## 2002 UNIFORM BUSINESS REPORT (UBR)

| DOCUMENT # <b>P97000056694</b>   |  |                                     |             |  |  |  |  |
|--|--|-------------------------------------|-------------|--|--|--|--|
| 1. Entity Name PADDLEWHEEL MANSIONS INC.   |  |                                     |             |  |  | FILED  |  |
|  |  |                                     |             |  |  | 02 APR 12 PM 3: 14   |  |
| Principal Plac   |  | Mailing Address                     |             |  |  |  |  |
| P.O. BOX 756<br>APALACHICOLA FL 32320<br>US  |  | PO BOX 756<br>APALACHICOLA FL 32320 |             |  |  | SECRETARY OF STATE TALLAHASSEE. FLORIDA                        |  |
| 2. Principal P   | lace of Business                           | 3. Mailing Address                  |             |  |  |  |  |
| Suite, Apt. #, etc.  |  | Suite, Apt. #, etc.                 |             |  |  | DO NOT WRITE IN THIS SPACE                                     |  |
| City & State   |  | City & State                        |             | 4.   | FEI Number 57-3627869 Applied For Not Applicable   |  |  |
| Zìp  | Country .                                  | Zip                                 | Cour        | ntry   |  | Certificate of Status Desired   \$8.75 Additional Fee Required |  |
| Name and Address of Current Registered Agent   |  |                                     |             | 7. Name and Address of New Registered Agent Name                 |  |  |  |
| HARRELL  | , JOHN W                                   |                                     |             |  | Street Address (P.O. Box Number is Not Acceptable) |  |  |
| 11150 MAHAN DRIVE  |  |                                     |             | Street Address (F.O. Box Number is Not Acceptable)               |  |  |  |
| TALLAHASSEE FL <del>22000</del> 32309  |  |                                     |             |  |  |  |  |
|  |  |                                     |             | City FL Zig Cod 309  |  |  |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.  |  |                                     |             |  |  |  |  |
| SIGNATURE  |  |                                     |             |  |  |  |  |
| 9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so.  FILE NOW!!! FE  |  |                                     |             |  |  | 10. Election Campaign Financing \$5.00 May Be                  |  |
|  |  |                                     |             | to Department of State  Trust Fund Contribution.   Added to Fees |  |  |  |
| 11.  | OFFICERS AND D                             | DIRECTORS                           | 12.         |  | ΑC   | DDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11               |  |
| TITLE<br>NAME  | P<br>NADOCII IOUN W                        | ☐ Delete                            | TITL        |  |  | ☐ Change ☐ Addition  |  |
| STREET ADDRESS   |  |                                     |             | EET ADDRESS  |  |  |  |
| CITY-ST-ZIP  | TALLAHASSEE FL 82014 323                   | 309                                 | CITY        | /-ST-ZIP   |  | 3000054630832  |  |
| TITLE  | <u>y</u>                                   | ☐ Delete                            | TITL        |  |  | -85/86/8201 <del>93300</del> 008 Addition                      |  |
| NAME<br>STREET ADDRESS   | HARRELL, WINSTON<br>4914 CHURCH HILL PLACE |                                     | NAN<br>STRI | eet address  |  | ****150.80 ****150.00  |  |
| CITY-ST-ZIP  | LAND O LAKES FL 34639                      |                                     | CITY        | /-ST-ZIP   |  |  |  |
| TITLE  |  | ☐ Delete                            | TITL        | E  |  | ☐ Change ☐ Addition  |  |
| NAME<br>STREET ADDRESS   |  |                                     | NAM         | ME.<br>EET ADDRESS   |  |  |  |
| CITY-ST-ZIP  |  |                                     | •           | (-ST-ZIP   |  | ·  |  |
| TITLE  | 111111111111111111111111111111111111111    | ☐ Delete                            | TITL        | E  |  | ☐ Change ☐ Addition  |  |
| NAME   |  |                                     | NAM         | 1  |  | ,  |  |
| STREET ADDRESS<br>CITY-ST-ZIP  |  |                                     |             | EET ADDRESS<br>/-ST-ZIP  |  | $\wedge$   |  |
| TITLE  |  | ☐ Delete                            | TITL        |  |  | Change Addition  |  |
| NAME   |  | Doing                               | NAM         |  |  | MINA   |  |
| STREET ADDRESS CITY-ST-ZIP   |  |                                     |             | EET ADDRESS<br>(-ST-ZIP  |  | / \  |  |
| TITLE  |  | ☐ Delete                            | TITL        |  |  | Change Addition  |  |
| NAME   |  | ביי טפוגנפ                          | NAM         |  |  | / / ) Greatings Graduition                                     |  |
| STREET ADDRESS   |  |                                     |             | EET ADDRESS  |  |  |  |
| CITY-ST-ZIP  |  |                                     |             | '-ST-ZIP   |  | <u> </u>   |  |
| 13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if |  |                                     |             |  |  |  |  |
| changed, or on an attachment with an address, with all other like empowered.   |  |                                     |             |  |  |  |  |