

# 2002 UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**Feb 05, 2002 8:00 am**  
**Secretary of State**

0172987 AV

**DOCUMENT # P97000056667**

1. Entity Name  
**CFM EQUIPMENT, INC.**

02-05-2002 90021 042 \*\*\*150.00

Principal Place of Business  
**1030 COUNTRY CLUB DR.**  
**R-409**  
**MARGATE FL 33063**

Mailing Address  
**1030 COUNTRY CLUB DR.**  
**R-409**  
**MARGATE FL 33063**



2. Principal Place of Business  
**15963 36<sup>th</sup> TRAIL**

3. Mailing Address  
**15963 36<sup>th</sup> TRAIL**

Suite, Apt. #, etc.

Suite, Apt. #, etc.

DO NOT WRITE IN THIS SPACE

City & State  
**LIVE OAK, FL.**

City & State  
**LIVE OAK, FL.**

4. FEI Number  
**65-0761689**

Applied For  
☐ Not Applicable

Zip  
**32060**

Country  
**USA**

Zip  
**32060**

Country  
**USA**

5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

**BIRNBACH, ELLEN J**  
**1030 COUNTRY CLUB DR.**  
**R-409**  
**MARGATE FL 33063**

Name  
**same**  
 Street Address (P.O. Box Number is Not Acceptable)  
**15963 36<sup>th</sup> TRAIL**  
 City  
**LIVE OAK** **FL** Zip Code  
**32060**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE *Ellen J Birnbach*  
 Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back) ☐

**FILE NOW!!! FEE IS \$150.00**  
**After May 1, 2002 Fee will be \$550.00**  
**Make Check Payable to Department of State**

10. Election Campaign Financing Trust Fund Contribution. ☐ **\$5.00 May Be Added to Fees**

11. OFFICERS AND DIRECTORS

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE **P** ☐ Delete  
 NAME **BIRNBACH, ELLEN J**  
 STREET ADDRESS **1030 COUNTRY CLUB DR. R-409**  
 CITY-ST-ZIP **MARGATE FL 33063**

TITLE ☒ Change ☐ Addition  
 NAME **15963 36<sup>th</sup> TRAIL**  
 STREET ADDRESS **LIVE OAK, FL. 32060**  
 CITY-ST-ZIP

TITLE **VP** ☐ Delete  
 NAME **MAXSON, CLYDE**  
 STREET ADDRESS **1030 COUNTRY CLUB DR. R-409**  
 CITY-ST-ZIP **MARGATE FL 33063**

TITLE ☒ Change ☐ Addition  
 NAME **15963 36<sup>th</sup> TRAIL**  
 STREET ADDRESS **LIVE OAK, FL. 32060**  
 CITY-ST-ZIP

TITLE ☐ Delete  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

TITLE ☐ Change ☐ Addition  
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 STREET ADDRESS  
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TITLE ☐ Change ☐ Addition  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: *Ellen J Birnbach*  
 SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

1-15-02 386-842-2085  
 Date Daytime Phone #

CR2E034 (9/01)