## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #

P97000056372 (0)

RAPID A.C., INC.

**FILED** Jan 22 1998 8:00am Secretary of State



| Principal Place of Business Mailing Address   |                      |                     |                     |   |                                  |  | 89146 88181 411 | • :     |                |
|---|----------------------|---------------------|---------------------|---|----------------------------------|--|-----------------|---------|----------------|
| 999 W 66 STREET 999 W 66 STREET   |                      |                     |                     |   |                                  |  |                 |         |                |
| HIALEAH FL 33012 HIALEAH FL 33012   |                      |                     |                     |   |                                  | DO NOT WRITE IN THIS SPACE               |                 |         |                |
|   |                      |                     |                     |   |                                  | 3. Date Incorporated or Qualified        |                 |         |                |
|   |                      |                     |                     |   |                                  | 06/25/1997                               |                 |         |                |
| 2. Principal Place of Business 2a. Mailing Address  |                      |                     |                     |   |                                  | 4. FEI Number                            |                 | T A     | polied For     |
| 21  |                      | 26                  |                     |   |                                  | 65-0762148                               | •               |         | lot Applicable |
| Suite, Apt.   | #, etc.              | Suite, Apt. #, etc. | Suite, Apt. #, etc. |   |                                  |  |                 |         | Additional     |
| 22  |                      | 27                  |                     |   | 5. Certificate of Status Desired | لبا                                      |                 | equired |                |
| City & Stat   | 9                    | City & State        | City & State        |   |                                  | 6. Election Campaign Financing           | :               | \$5.00  | May Be         |
| 23  |                      | 28                  |                     |   |                                  | Trust Fund Contribution                  |                 | Added   | to Fees        |
| Zıp   | <u> </u>             |                     |                     | try   |                                  | 8. This corporation owes or has p        |                 |         |                |
| 24  | 25 29 30             |                     |                     | Personal Property Tax due June 30. 💢 Yes 🗌 No         |                                  |  |                 |         |                |
| g. Name and Address of Current Registered Agent   |                      |                     |                     | 10. Name and Address of New Registered Agent  81 Name |                                  |  |                 | Agent   | <del></del>    |
| BERNARD KOOET PA  |                      |                     | °                   | 4   | Name                             |  |                 |         |                |
|   | 277 PINES BLVD       |                     | 82 Street Ad        |   |                                  | ss (P.O. Box Number is Not Accepta       | able)           |         |                |
| PEMBROKE PINES FL:33029   |                      |                     | 8                   | 3   |                                  |  |                 |         |                |
|   |                      |                     | 8                   | 4   | City                             |  | FL              | 85 Zip  | Code           |
| 44 Directors to the previous of Costage CO7 0500 and CO7 1500 Florida Challeton the charge  |                      |                     |                     |   |                                  | vertice as busine this statement for the |                 | ,       | to realistated |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. |                      |                     |                     |   |                                  |  |                 |         |                |
| SIGNATURE   |                      |                     |                     |   |                                  |  |                 |         |                |
| Signature, typed or printed name of registered agent and title if applicable (NOTE: F  12. OFFICERS AND DIRECTORS   |                      |                     |                     | 13.   |                                  | ADDITIONS/CHANGES TO OFF                 | DATE            | DIRECTO | 29 IN 12       |
| TITLE   | P                    | DELETE              | 1,1 TITLE           |   |                                  | ADDITIONS/CLANGES TO CLA                 | CLITO AIVE      | Change  | Addition       |
| NAME  | HERNANDEZ, DOLLY     | _                   | 1 2 NAMI            |   |                                  |  |                 |         | <del></del>    |
| STREET ADDRESS  | 999 W 66 STREET      |                     | 1.3 STRE            |   | DORESS                           |  |                 |         |                |
| CITY-ST-ZIP   | HIALEAH FL 33012     |                     | 1.4 CITY            |   | i                                |  |                 |         |                |
| TITLE   | V                    |                     |                     | 2.1 TITLE   |                                  |  |                 | Change  | Addition       |
| NAME  | 200                  |                     | 2.2 NAM             | 2.2 NAME  |                                  |  |                 |         |                |
| STREET ADDRESS  | MIAMI BEACH          |                     | 2.3 STREET ADDRESS  |   | DDRESS                           |  |                 |         | ĺ              |
| CITY-ST-ZIP   | MIAMI BEACH FL 33012 | MANU DELOUI EL COMO |                     | 2, 4 CITY-ST-ZIP                                      |                                  |  |                 |         | ļ              |
| TITLE   | DELETE               |                     | 3.1 TITLE           |   |                                  |  | - +             | Change  | Addition       |
| NAME  |                      | 33                  |                     | 3.2 NAME  |                                  |  |                 |         | ł              |
| STREET ADDRESS  |                      |                     | 3.3 STRE            | 3.3 STREET ADDRESS                                    |                                  |  |                 |         | ł              |
| CITY-SI-ZIP   | 3.                   |                     | 3.4. CITY           | -51-  | - 2IP                            |  |                 |         |                |
| TITLE   |                      | DELETE              | 4,1 TITLE           |   |                                  |  |                 | Change  | Addition       |
| NAME  |                      |                     | 4. 2 NAM            | ŀΕ  |                                  |  |                 |         | 1              |
| STREET ADDRESS  |                      |                     | 4.3 STRE            | 4.3 STREET ADDRESS                                    |                                  |  |                 |         | 1              |
| CMY - ST - ZIP  |                      |                     | 4.4 CITY            | - ST-   | ZIP                              |  |                 |         | <u> </u>       |
| TITLE   | <del></del>          | DELETE              | 5.1 TITLE           |   |                                  |  | •               | Change  | Addition       |
| NAME  |                      |                     | 5.2 NAME            |   |                                  |  |                 |         | ļ              |
| STREET ADDRESS  |                      |                     | 5 3 STREET          |   | ODRESS                           |  |                 |         | ŀ              |
| CITY-ST-ZIP   |                      |                     |                     | 54 CITY-ST-ZIP  |                                  | <del></del>                              |                 |         |                |
| TITLE   | DELETÉ 6.            |                     | 6.1 TITLE           | 6.1 TITLE   |                                  |  |                 | Change  | Addition       |
| NAME  |                      |                     | 6.2 NAME            | Ξ   | İ                                |  |                 |         | ļ              |
| STREET ADDRESS  |                      |                     | 6.3 STRE            | et ac   | DORESS                           | ,  |                 |         | ĺ              |
| CITY - ST - ZIP   | CITY - ST - ZIP      |                     | 6.4 CITY            | 6.4 CITY-ST-ZIP                                       |                                  |  |                 |         |                |

14. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(f). Florida Statutes. I further certify that the Information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

1-14-98 (305) 863-3232