

|   | Date  | MAY 20, 199                      | 77 0011 20                   |  |  |
|---|---|----------------------------------|------------------------------|--|--|
|   |   |                                  | TALLAHASSEE                  | FLORI <b>DA</b>                        |  |
| Secretary of State Division of Corporations P. O. Box 6327 Talahassee, FL 32314 |   |                                  |                              | , •                                    |  |
| 1 diamasoc, 1 & 32314   | SUPERIOR INTE                                     | PIOPS                            |                              |  |  |
| Re:   |   | , Inc.                           | , Inc.                       |  |  |
|   | (name or corp                                     | oration)                         |                              |  |  |
| Gentlemen:  |   |                                  |                              |  |  |
| Enclosed please find the originamount of \$122.50.                              | nal and one copy of Article                       | es of Incorporation,             | together with my check in    | the                                    |  |
| This represents the cost of t<br>Registered Agent Designation                   | the Filing Fees, Certified on for the above named | Copy of Articles of Corporation. | of Incorporation and Fcc     | for                                    |  |
|   | Ver   | y truly yours,                   | -06/06/9                     | 049185<br>1701122007<br>.50 ****122.50 |  |
|   | M   | ARK A SWA<br>(indivi             | NSON, JR.<br>dual's name)    |  |  |
|   | <u>.si</u>  |                                  | ERIORS, INC. of corporation) |  |  |
|   | 3   | — MAILING ADDRE                  | ESS OF CORPORATION —         |  |  |
|   | 19/   | APOPKA FL                        | 32703                        |  |  |

PHONE ( 407 ) Area Code 814-9144 Number Ert.



## FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

June 9, 1997

MARK A SWANSON, JR 305 ESTER AVE APOPKA, FL 32703

SUBJECT: SUPERIOR INTERIORS, INC

Ref. Number: W97000013459

We have received your document for SUPERIOR INTERIORS, INC and your check(s) totaling \$122.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

You must list at least one incorporator with a complete business street address.

We regret that we were unable to contact you by phone. Please return the corrected document with a letter providing us with a telephone number where you can be reached during working hours.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6915.

Pamela Hall Document Specialist

Letter Number: 397A00030977

Ms. Hall,

You may contact us during the day at 407-399-1644.

Thank you,

Malaly

# ARTICLES OF INCORPORATION

| of of  |                             |                  | FILED                      |
|--|-----------------------------|------------------|----------------------------|
| SUPERIOR INTER   |                             |                  | Brew Brew East             |
| (name of corpo   | ration)                     | ۵7               | JUN 26 AN 10:55            |
| The undersigned subscriber(s) to these Articles of Incorporation, corporation under the laws of the State of Florida.    | , natural person            |                  | Contract, hereby form a    |
| ARTICLE I - CORPO  | RATE NAME                   | IAL              |                            |
| The name of the corporation is:  |                             | <u> </u>         | e eş                       |
| SUPERIOR INTER   | NORS, INC                   |                  | ·                          |
| ARTICLE II - DI  | JRATION                     |                  |                            |
| This corporation shall exist perpetually unless dissolved accor-   | rding to Florid             | la law.          |                            |
| ARTICLE III - F  | PURPOSE                     |                  |                            |
| The corporation is organized for the purpose of engaging in an United States and the State of Florida.                   | y activities or l           | ousiness permitt | ed under the laws of the   |
| ARTICLE IV - CAPI  | TAL STOCK                   |                  |                            |
| The corporation is authorized to issue FIVE HUNDRED  | shares (                    | 500 ) of         | TEN                        |
| Dollar(s) (\$ 10.00 ) par value Common Stoc  | k, which shall              | be designated    | "Common Shares."           |
|  | ED OFFICE                   | AND ACENT        |                            |
| ARTICLE V - INITIAL REGISTER  The principal office, if known, or the mailing adress of the                               |                             |                  |                            |
|  | corporation is.             |                  | · <del></del>              |
| NAME SUPERIOR INTERIORS, INC   |                             |                  |                            |
| ADDRESS 305 ESTER AVENUE   |                             |                  |                            |
| спу АРОРКА   | FLORIDA                     | FL               | ZIP 32703                  |
| The name and street address of the Initial Registered Agen   | t of this Corp              | oration is:      |                            |
| NAME MARK A SWANSON, JR  |                             |                  |                            |
| ADDRESS 305 ESTER AVENUE   |                             |                  |                            |
| CITY APOPKA  | FLORIDA                     | FL               | zip 32703                  |
| ARTICLE VI - INITIAL BOA   | ARD OF DIR                  |                  |                            |
| This corporation shall have ONE ( 1 ) di   | rectors initially           | . The number     | of directors may be either |
| increased or diminished from time to time by the By-Laws, addresses of the initial director(s) of the corporation are as | but shall never<br>follows: | be less than c   | one (1). The names and     |
| NAME MARK A SWANSON, JR  |                             |                  |                            |
| ADDRESS 305 ESTER AVENUE   |                             |                  |                            |
| CITY APOPKA  |                             | FL               | 22702                      |
|  | STATE                       |                  | ZIP 32703                  |
| NAME Michele 2. 0,052  | STATE                       |                  | ZIP 32703                  |
| NAME Michele 7. 0,052<br>ADDRESS 305 ESYHER AVENUE   | SIATE                       |                  | ZIP 32703                  |
|  | STATE                       | ドレ               | zip 32703                  |
| ADDRESS 305 ESYHER AVENUE  |                             | FL               |                            |

#### ARTICLE VII - INCORPORATORS

The names and addresses of the incorporators signing these Articles of Incorporation are as follows: NAME ADDRESS CITY STATE NAME **ADDRESS** CITY STATE ZIP NAME **ADDRESS** CITY STATE IN WITNESS WHEREOF, the undersigned subscriber(s) have executed these Articles of Incorporation this 20th MAY (Seal) (Scal) (Seal) STATE OF FLORIDA CRANGE COUNTY OF before me, a Notary Public authorized to take acknowledgements in the State and County set forth above, personally appeared MARK A SWANSON IR known to me and known to be the person(s) who executed the foregoing Articles of Incorporation, and who acknowledged before me that he executed these Articles of Incorporation. IN WITNESS WHEREOF, I have hereunto affixed my hand and seal, in the State and County aforesaid, this (Notary Seal) My Commission expires: ROBERT E COLLE Comm# CC290117

## CERTIFICATE AND ACKNOWLEDGEMENT OF REGISTERED AGENT

FILED

CERTIFICATE OF REGISTERED AGENT

97 JUN 26 AN 10: 55

SECRETAR / OF STATE

## SUPERIOR INTERIORS

(name of corporation)

Pursuant to Florida Statutes Sections 48.091 and 607.0501, the following is submitted: The above corporation, desiring to organize under the laws of the State of Florida with its registered office as indicated in the Articles of Incorporation **305 ESTER AVENUE** APOPKA FL 32703 MARK A SWANSON, JR. has named located at the aforesaid address, as its Registered Agent to accept service of process within this state.

### ACKNOWLEDGEMENT

Having been named as Registered Agent to accept service of process for the above stated corporation at the place designated in this certificate, and being familiar with the obligations of that position, I hereby accept to act in this capacity, and agree to comply with the provisions of Florida Law in keeping open said office.