

# 2002 UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**Apr 29, 2002 8:00 am**  
**Secretary of State**

04-29-2002 90059 026 \*\*\*150.00

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**DOCUMENT # P97000056084**

1. Entity Name  
**ROI, INC.**

Principal Place of Business  
**7041 GRAND NATIONAL DRIVE  
 SUITE 132  
 ORLANDO FL 32819  
 US**

Mailing Address  
**C/O WEBSTER & PARTNERS PL  
 P.O. BOX 2310  
 WINTER PARK FL 32790-2310  
 US**



DO NOT WRITE IN THIS SPACE

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

4. FEI Number  
**59-3460198**

Applied For  
 Not Applicable

Zip Country

Zip Country

5. Certificate of Status Desired  **\$8.75** Additional Fee Required

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

**W & P SERVICES INC  
 1936 LEE ROAD  
 SUITE 101  
 WINTER PARK FL 32789**

Name  
 Street Address (P.O. Box Number is Not Acceptable)  
 City **FL** Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_  
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)

9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so.   
 (See criteria on back)

**FILE NOW!!! FEE IS \$150.00  
 After May 1, 2002 Fee will be \$550.00  
 Make Check Payable to Department of State**

10. Election Campaign Financing Trust Fund Contribution.  **\$5.00** May Be Added to Fees

11. OFFICERS AND DIRECTORS

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

11. OFFICERS AND DIRECTORS		12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11	
TITLE	NAME	TITLE	NAME
<input type="checkbox"/> Delete	<b>PD STANISLAW, ROBERT A 7041 GRAND NATIONAL DR, SUITE 132 ORLANDO FL 32819</b>	<input type="checkbox"/> Change <input type="checkbox"/> Addition	
<input type="checkbox"/> Delete	<b>S WEBSTER, DAVID A 1936 LEE ROAD SUITE 101 WINTER PARK FL 32789</b>	<input type="checkbox"/> Change <input type="checkbox"/> Addition	
<input type="checkbox"/> Delete		<input type="checkbox"/> Change <input type="checkbox"/> Addition	
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13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

*Robert A. Stanislaw*  
 SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

*4-11-02*  
 Date

407-352-3660  
 Daytime Phone #

CR2E034 (9/01)



**WEBSTER  
& PARTNERS, P.L.**  
ATTORNEYS AND BUSINESS CONSULTANTS

Attachment  
000 #170000560024  
842225

TRADITIONAL LEGAL SERVICES  
COMMON SENSE APPROACH

**David A. Webster, Esq.**  
President/Managing Member  
**BOARD CERTIFIED TAX LAWYER**  
Admitted: Florida and Georgia

Direct Number: 407.691.0503

E-mail: [dwebster@wplawyers.com](mailto:dwebster@wplawyers.com)

12 April 2002

**Via Certified Mail - RRR**

Florida Secretary of State  
Division of Corporations  
Uniform Business Report Filings  
PO Box 1500  
Tallahassee, FL 32302-1500

**Re: 2002 Uniform Business Reports**

Ladies and Gentlemen:

Enclosed with this letter are the following:

1. The 2002 Uniform Business Report ("UBR") for **ROI, Inc.**;
2. Check #00010302 in the amount of \$150.00 for the filing of same;
3. The 2002 UBR for **Sovereign Resorts, Inc.**;
4. Check #002757 in the amount of \$150 for the filing of same;
5. The 2002 UBR for **Rani International, Inc.**;
6. Check #00013833 in the amount of \$150 for the filing of same;
7. The 2002 UBR for **Sovereign Management Company, Inc.**;
8. Check #000627 in the amount of 150 for the filing of same;
9. The 2002 UBR for **Kingstown Reef Condominium Association, Inc.**; and
10. Check #000599 in the amount of \$61.25 for the filing of same.

Thank you for your immediate attention to the filing of these annual reports.

Sincerely,

Donna Jo Connelly,  
Assistant to DAVID A. WEBSTER

Enclosures

P.O. BOX 2310  
1936 LEE ROAD, SUITE 101  
WINTER PARK, FLORIDA 32790-2310  
407.691.0500  
Fax: 407.691.0501