05-04-1999 90061 026 \*\*\*150.00

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # **P97000056081**1. Corporation Name

CONTINENTAL HEALTHCARE CONSULTANTS, INCORPORATED

|   | 1 18 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   |           |                         |           |                    |            |                |  |                |                |         |                 |
|---|--|-----------|-------------------------|-----------|--------------------|------------|----------------|--|----------------|----------------|---------|-----------------|
| Principal Place                             | of Business  | Ma        | ailing Address          |           |                    |            |                |  | 88111 88181 BI | .118 8411      | f 881P? | 1010)   0)   20 |
| 12719 SAMPSOI                               | 19 SAMPSON RD.   | N RD.     |                         |           |                    |            |                |  |                |                |         |                 |
| JACKSONVILLE FL 32218 JACKSONVILLE FL 32218 |  |           |                         |           |                    |            |                | DO NOT WRITE IN THIS SPACE   |                |                |         |                 |
| ,   |  |           |                         |           |                    |            |                | 3. Date Incorporated or Qualifed   |                | 31 70          |         |                 |
|   |  |           |                         |           |                    |            |                | 06/06/1997   |                |                |         |                 |
| 2 Principal Pl                              | ace of Business  | 2a.       | Mailing Address         |           |                    |            |                | 4. FEI Number  |                | $\neg$         | Ar      | plied For       |
| 21  |  |           | 26                      |           |                    |            |                | 59-3449368   |                |                | No      | t Applicable    |
| Suite, Apt. #, etc.                         |  |           | Suite, Apt. #, etc.     |           |                    |            |                | 5. Certificate of Status Desired   |                |                |         | Additional      |
| 22  |  |           | 27                      |           |                    |            |                | 3. Certificate of otalias pecifica   |                | F              | ee Re   | equired         |
| City & State                                |  |           | City & State            |           |                    |            |                | 6. Election Campaign Financing   |                | •              |         | May Be          |
| 23  |  | 28        |                         | <u>-</u>  |                    |            |                | Trust Fund Contribution  | <del></del> -  |                |         | to Fees         |
| Zip   | Country  | <u> </u>  | Zip                     |           | ountry             | !          |                | 8. This corporation owes the current   | it year Inta   | ingible<br>Ye⊟ |         | □No             |
| 24  | 25   | 29        |                         | 30        |                    |            |                | Personal Property Tax.  10. Name and Address of New Re   | aistered A     |                |         |                 |
|   | 9. Name and Address of Curren  | i Regis   | itered Agent            |           | 81                 | Nam        |                | 10. Name and Address of New Re   | gistereu z     | Ment           |         |                 |
| TUN   | MAS, GARY E  |           |                         |           | 10,                | 1,46,,     |                |  |                |                |         |                 |
| 12719 SAMPSON RD.                           |  |           |                         |           | 82 Street Addr     |            |                | ess (P.O. Box Number is Not Acceptab   | le)            |                |         |                 |
| JACKSONVILLE FL 32218                       |  |           |                         |           | 83                 |            |                |  | =              |                |         |                 |
| المحاد                                      |  |           |                         |           | 00                 | İ          |                |  |                |                |         |                 |
|   | Commence of the State of the St |           |                         |           | 84                 | City       |                |  | FL             | 85             | Zip     | Code            |
| <u> </u>                                    |  | <u> </u>  | 207 4E08 Florido Statut | on the    | abov               | 0 5300     | ad como        | pration submits this statement for the p   | mose of o      | hand           | ing its | registered      |
| Affice e                                    | existered exect or both in the State :   | of Eloric | da. Such change was a   | แหนากเรา  | 'en nv             | the co     | rporation      | n's board of directors. I hereby accept  | the appoin     | tment          | as re   | gistered        |
| agent. I a                                  | m familiar with, and accept the obligat  | ions of   | , Section 607.0505, Flo | rida Si   | tatutes            | 3.         |                |  |                |                |         |                 |
| SIGNATURE                                   |  | titlo     | if applicable /NOTE     | · Decigto | red Ager           | et eignah  | re required    | when reinstating)  | DATE           |                |         |                 |
| 42  | Signature, typed or printed name of registered agen<br>OFFICERS AN   |           |                         |           | 3.                 | III SIGNAL | ia isquiisa    | ADDITIONS/CHANGES TO OFFI  |                | D DIR          | ECTO    | ORS IN 12       |
| TITLE                                       | PD   |           | DELETE                  |           | I TITLE            |            |                |  |                |                |         | ☐ Addition      |
| NAME  | HOMAS, GARY E  |           |                         | 13        | 1.2 NAME           |            |                |  |                |                |         |                 |
| STREET ADDRESS                              | 12719 SAMPSON RD.  |           |                         |           | 1.3 STREET ADDRESS |            |                |  |                |                |         |                 |
| ſ   | JACKSONVILLE FL 32218  |           |                         |           | CITY-S             |            | _              |  |                |                |         |                 |
| CITY-ST-ZIP                                 | VD   |           |                         |           | 2.1 TITLE          |            |                | OFF Mary   | _              | □ ci           | hange   | ☐ Addition      |
| NAME  | THOMAS, ROSALIND W   | I IND W   |                         | 2:        | 2.2 NAME           |            |                |  |                |                |         |                 |
| STREET ADDRESS                              | 12719 SAMPSON RD.  |           |                         |           | 2.3 STREET ADDRESS |            |                | and the second of the second o | •              |                |         |                 |
| CITY-ST-ZIP                                 | JACKSONVILLE FL 32218  |           |                         |           | 4 CITY-8           |            |                |  |                |                |         |                 |
| TITLE                                       | D  | DELETE    |                         |           | 3.1 TITLE          |            |                |  |                | □ C            | hange   | ☐ Addition      |
| NAME  | MCNAIR, RÀÝMOND  |           |                         | 3.3       | 2 NAME             |            |                |  |                |                |         |                 |
| STREET ADDRESS                              | 1406 ELLIS TRACE CIRCLE  |           |                         | 3.3       | 3 STREE            | TADORE     | ss             |  |                |                |         |                 |
| CITY-ST-ZIP                                 | JACKSONVILLE FL 32205  |           |                         |           | 4. CITY-8          |            |                |  |                |                |         |                 |
| TITLE                                       | D  |           | ☐ DELETE                | _         | 1 TITLE            |            |                |  |                | C              | hange   | ☐ Addition      |
| NAME  | THOMAS, KHIA A   |           |                         | 4.        | 2 NAME             |            |                |  |                |                |         |                 |
| STREET ADDRESS                              | l  |           |                         | 4.3       | 3 STREE            | TADORE     | ss             |  |                |                |         |                 |
| CITY-ST-ZIP                                 | JACKSONVILLE FL 32218  |           |                         |           | 4 CITY-S           |            |                |  |                |                |         |                 |
| TITLE                                       | D  |           | . DELETE                |           | 1 TITLE            |            |                |  |                | c              | hange   | Addition        |
| NAME  | THOMAS, KAYLA G  |           |                         |           | 2 NAME             |            |                |  |                |                |         |                 |
| STREET ADDRESS                              | 12719 SAMPSON RD.  |           |                         | 5.        | 3 STREE            | TADORE     | ss             |  |                |                |         |                 |
|   | JACKSONVILLE FL 32218  |           |                         |           | 4 CITY-S           |            |                |  |                |                |         |                 |
| TITLE                                       | D  |           | ☐ DELETE                | _         | 1 TITLE            |            | <del> </del> - | · · · · · · · · · · · · · · · · · · ·  | _              | c              | hange   | ☐ Addition      |
| NAME  | THOMAS, SHAINA K   |           |                         | 6.        | 2 NAME             |            |                |  |                |                |         |                 |
| ( 'Grant                                    | LITTOWAY, OTTAINA IV   |           |                         |           |                    |            | 1              |  |                |                |         |                 |

JACKSONVILLE FL 32218 CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.3 STREET ADORESS

6.4 CITY-ST-ZIP

SIGNATURE: GARY

12719 SAMPSON RD.

STREET ADDRESS