FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P9700056000 1. Corporation Name

DEEPSEA VENTURES, INC.

Principal Place of Business

Mailing Address

FILED Mar 10, 1999 8:00 am Secretary of State 03-10-1999 90232 002 ***158.75



| Tillopal Flace | . C. DOS. 1000 | | | | | |
|---|--|-----------------------------------|---------------------|--------------------|--|---|
| 16200 U.S. HIGHWAY 331 SOUTH FREEPORT FL 32439 | | P.O. BOX 989 FREEPORT FL 32439 | | | | DO NOT WRITE IN THIS SPACE |
| | · | | | | | 3. Date Incorporated or Qualifed 06/25/1997 |
| Principal Place of Business 2a. Mailing Address | | | | | | 4. FEI Number Applied For |
| 1 | | 26 | 26 | | | -APPLIED FOR 59-3502003 Not Applicable |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | Suite, Apt. #, etc. | | | 5. Certificate of Status Desired \$8.75 Additional |
| 2 | | 27 | را | | | Fee Required |
| City & State | | City & State | City & State | | | 6. Election Campaign Financing \$5.00 May Be |
| 23 | | 28 | | | | Trust Fund Contribution Added to Fees |
| Zip Country | | Zip Country | | | 8. This corporation owes the current year Intangible | |
| 24 25 | | 29 | | | . — . — . — . — . — . — . — . — . — . — | Personal Property Tax. Yes No |
| | 9. Name and Address of Currer | t Registered Agent | | 041 | A1. | 10. Name and Address of New Registered Agent |
| DETE | DMANN DICHADO D | | | 81 | Name | Robert E. Capps |
| PETERMANN, RICHARD P 25 NE WALTER MARTIN ROAD | | | | | Street Add | tress (P.O. Box Number is Not Acceptable) |
| | | | | 225 | Blue Ridge Pur Rway | |
| FUR | T WALTON FL 32548 | | | 83 | | |
| | | | | 84 | City | 85 Zip Code |
| | | | | 1 1 | - | |
| 11. Pursuant | to the provisions of Sections 607.050 | 2 and 607.1508, Florida Statut | es, the a | bove | -named cor | rporation submits this statement for the purpose of changing its registered |
| office or re | n familiar with, and accept the obliga | itions of, Section 607.0505, Flo | rida Stat | utes. | uie corporat | tion's board of directors. I hereby accept the appointment as registered |
| SIGNATURE | Walle Com | CEO | | | | 2/25/99 |
| SIGNATURE | Signatura, typed or printed name of the latered age. | nt and title if applicable. (NOTE | ; Registered | Agen | t signature requi | red when reinstating) DATE |
| 12. | OFFICERS AN | ID DIRECTORS | 13. | | | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |
| TITLE | D | ☐ DELETE | 1,1 TITLE | | | ☐ Change ☐ Addition |
| NAME | CAPPS, ROBERT E | | 1.2 N | AME | | |
| STREET ADDRESS | 16200 U.S. HIGHWAY 331 SO | UTH | 1.3 \$ | TREET | ADDRESS | |
| CITY-ST-ZIP | FREEPORT FL 32439 | | 1.4 C | ITY-ST | -ZIP | |
| TITLE | D DELETE 2.1 | | 2.1 € | TLE | | ☐ Change ☐ Addition |
| NAME | GANTZ, JOSEPH | | 2.2 N | AME | | |
| STREET ADDRESS | 16200 U.S. HIGHWAY 331 SOUTH | | 2.3 \$ | 2.3 STREET ADDRESS | | |
| CITY-ST-ZIP | FREEPORT FL 32439 | | 2.40 | 2.4 CITY-ST-ZIP | |] |
| TITLE | | | 3.1 T | | | ☐ Change ☐ Addition |
| NAME | I | | 3.2 N | AME | | |
| STREET ADDRESS | 16200 U.S. HIGHWAY 331 SO | UTH | 338 | TREET | ADDRESS | • - |
| CITY-ST-ZIP | | | XTY-S | ſ | | |
| TITLE ! | D | DELETE | 4.1 T | | | ☐ Change ☐ Addition |
| NAME | DAVIS, KIM | | 1 | IAME | | |
| ſ | 16200 U.S. HIGHWAY 331 SO | UTH | | | ADDRESS | |
| STREET ADDRESS | FREEPORT FL 32439 | | | ITY-\$1 | Į | |
| CITY-ST-ZIP TITLE | THELI OH TE DETOD | DELETE | 5.1 T | | | ☐ Change ☐ Addition |
| NAME | | | 5.2 N | | } | |
| | | | | | ADDRESS | |
| STREET ADDRESS | | | | ITY-SI | | |
| CITY-ST-ZIP | <u> </u> | ☐ DELETE | 6.1 T | | | Change Addition |
| TITLE ! | | | 6.2 N | | | <u> </u> |
| NAME | | | l | | ADDRESS | |
| STREET ADDRESS | | | | | 1 | |
| CITY-ST-ZIP | | | 6.4 C | ITY-SI | 1-414 | <u> </u> |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

850-835-0100