

# 2002 UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**May 13, 2002 8:00 am**  
**Secretary of State**

05-13-2002 90136 034 \*\*\*158.75

**DOCUMENT # P97000055910**

1. Entity Name

**MANDARIN PARK ASSOCIATES, INC.**

Principal Place of Business

**303 S PALM AVENUE  
 SARASOTA FL 34236**

Mailing Address

**303 S PALM AVENUE  
 SARASOTA FL 34236**

960266



DO NOT WRITE IN THIS SPACE

2. Principal Place of Business

**1819 Main St**

Suite, Apt. #, etc.

**#200**

City & State

**Sarasota, FL**

Zip

**34236**

Country

**SARASOTA**

3. Mailing Address

**1819 Main St.**

Suite, Apt. #, etc.

**#200**

City & State

**Sarasota FL**

Zip

**34236**

Country

**SARASOTA**

4. FEI Number

**59-3463500**

Applied For

Not Applicable

5. Certificate of Status Desired

☒

**\$8.75 Additional  
 Fee Required**

6. Name and Address of Current Registered Agent

**CLABAUGH, JAMES E**

**201 GULF OF MEXICO DR., STE. 6**

**LONGBOAT KEY FL 34228**

7. Name and Address of New Registered Agent

Name

Street Address (P.O. Box Number is Not Acceptable)

**1819 Main St. #200**

City

**Sarasota**

**FL**

Zip Code

**34236**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

*Christine Gibson*  
 Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

*04/10/2002*

9. This corporation is eligible to satisfy its Intangible

Tax filing requirement and elects to do so.

(See criteria on back)

☐

**FILE NOW!!! FEE IS \$150.00**

**After May 1, 2002 Fee will be \$550.00**

**Make Check Payable to Department of State**

10. Election Campaign Financing  
 Trust Fund Contribution.

☐

**\$5.00 May Be  
 Added to Fees**

11. OFFICERS AND DIRECTORS

TITLE **PD** ☐ Delete  
 NAME **CLABAUGH, JAMES E**  
 STREET ADDRESS **303 S PALM AVENUE**  
 CITY-ST-ZIP **SARASOTA FL 34236**

TITLE **VD** ☐ Delete  
 NAME **GIBSON, CHRISTINE**  
 STREET ADDRESS **303 S PALM AVENUE**  
 CITY-ST-ZIP **SARASOTA FL 34236**

TITLE ☐ Delete  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

TITLE ☐ Delete  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

TITLE ☐ Delete  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

TITLE ☐ Delete  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE ☐ Change ☐ Addition  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

TITLE ☐ Change ☐ Addition  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

TITLE ☐ Change ☐ Addition  
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TITLE ☐ Change ☐ Addition  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with another like empowered.

SIGNATURE:

*Christine Gibson*  
 SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

*04/10/2002 901366-4414*

CR2E034 (9/01)