**FILED** 

Apr 30, 1999 8:00 am Secretary of State

04-30-1999 90009 006 \*\*\*158.75

## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State **DIVISION OF CORPORATIONS** 

## DOCUMENT # P97000055892

1. Corporation Name

M.J.O. CORPORATION

|  | •  |              |  |                  | _     |                |                      |  |                           |   |                        |
|--|--|--------------|--|------------------|-------|----------------|----------------------|--|---------------------------|---|------------------------|
| Principal Place                                | of Business  | Mailing      | Address  | _                |       |                |                      | , 145/146, 116 15/11 125/- 22/11   | 111 88111 66161           | O1151 21101 (2110 )   |                        |
| 14460 S.W. 292 STREET<br>LEISURE CITY FL 33033 |  |              | 14460 S.W. 292 STREET<br>LEISURE CITY FL 33033 |                  |       |                |                      | DO NOT MICH  | *** (1) 71110             | ODACE.  |                        |
|  |  |              |  |                  |       |                | L                    | DO NOT WRI   | IE IN I HIS               | SPACE   |                        |
|  |  |              |  |                  |       |                |                      | 3. Date Incorporated or Qualifed 06/25/1997                              |                           |   |                        |
| 2. Principal Pl                                | ace of Business  | 2a. Ma       | iling Address                                  | <del></del>      |       |                |                      | 4. FEI Number  |                           | Apr   | olied For              |
| 21   | ,  | 26           |  |                  |       |                |                      | 65-0764243   |                           | Not   | Applicable             |
| Suite, Apt.                                    | #, etc.  | Sui<br>27    | te, Apt. #, etc.                               |                  |       |                |                      | 5. Certificate of Status Desired   | ×                         | \$8.75 A<br>Fee Rec   | 1                      |
| City & State                                   |  | Cit          | y & State                                      |                  |       |                |                      | 6. Election Campaign Financing   |                           | \$5.00  | May Be                 |
| 23   | •  | 28           |  |                  |       |                | ļ                    | Trust Fund Contribution  | <u> </u>                  | Added to  | Fees                   |
| Zip  | Country  | Zip          |  | Cou              | intry |                |                      | 8. This corporation owes the curr  | ent year Int              | angible   |                        |
| 24   | 25   | 29           |  | 30               |       |                |                      | Personal Property Tax.   |                           | Yes   | □No                    |
|  | 9. Name and Address of Curren  | Registere    | d Agent  | <u> </u>         | Ι.    |                |                      | 10. Name and Address of New I  | Registered                | Agent   |                        |
|  |  |              |  |                  | 81    | Name           |                      |  |                           | •   | 1                      |
| AGUERO, MANUEL                                 |  |              |  |                  | 82    | C44 A          | Addross              | (P.O. Box Number is Not Accept   | abla)                     |   |                        |
| 14460 S.W. 292 STREET                          |  |              |  |                  | 82    | Street A       | quuress              | (P.O. Box Number is Not Accept   | able)                     |   |                        |
| LEISURE CITY FL 33033                          |  |              |  |                  | 83    |                |                      |  |                           |   |                        |
|  |  |              |  |                  | ĺ     |                |                      |  |                           | · · · · · · · · · · · · · · · · · · ·                         |                        |
|  |  |              |  |                  | 84    | City           | FL 85 Zip Code       |  |                           |   |                        |
| office or re                                   | to the provisions of Sections 607.050;<br>egistered agent, or both, in the State<br>m familiar with, and accept the obligat  | of Florida S | uch change was a                               | uthonzec         | יעח ד | rne como       | corpora<br>oration's | tion submits this statement for the<br>board of directors. I hereby acce | purpose of<br>ot the appo | changing its introduction in the changing its interest as rec | registered<br>gistered |
| SIGNATURE                                      | a  |              |  |                  |       |                |                      |  |                           |   |                        |
|  | Signature, typed or printed name of registered agen  |              |  |                  | Agen  | t signature re | equired wh           | en reinstating)  | DATE                      | 10 DIRECTO  | DC IN 42               |
| 12.  | OFFICERS AN  | D DIRECTO    |  | 13.              |       |                |                      | ADDITIONS/CHANGES TO OF  | FICERS AF                 |   | Addition               |
| TITLE  | D .  |              | DELETE   | 1.1 π            | RΕ    | - 1            |                      |  |                           | · Change  |                        |
| NAME   | AGUERO, MANUEL   |              |  | 1.2 N            | AME   |                |                      |  |                           |   |                        |
| STREET ADDRESS                                 | 14460 S.W. 292 STREET 1.3 ST   |              |  |                  | TREET | ADDRESS        |                      |  |                           |   | ł                      |
| CITY-ST-ZIP                                    | LEISURE CITY F; 33033  |              |  | 1.4 CF           | TY-SI | -ZIP           |                      |  |                           |   |                        |
| TITLE  |  |              | □ DELETE                                       | 2.1 🏋            | TLE   |                |                      |  |                           | Change  | Addition               |
| NAME   |  |              |  | 2.2 N/           | AME   | 1              |                      | •  |                           |   |                        |
| STREET ADDRESS                                 | •  |              |  | 2.3 S1           | TREET | ADDRESS        |                      |  |                           |   | ĺ                      |
| CITY-ST-ZIP                                    |  |              |  | 2.4 C            | TY-S  | T-ZIP          |                      | ·  |                           |   |                        |
| IITLE ~  | The second secon |              | ☐ DELETE                                       | 3.1 π            | _     |                |                      |  |                           | Change  | ☐ Addition             |
| NAME   | •  |              |  | 3.2 N            | AME   | 1              | i                    |  |                           |   |                        |
| STREET ADDRESS                                 |  |              |  |                  |       | ADDRESS        |                      |  |                           |   |                        |
|  |  |              |  |                  | ITY-S |                |                      |  |                           |   |                        |
| CITY-ST-ZIP                                    | <u> </u>   | _            | ☐ DELETE                                       | 4.1 Tr           |       |                |                      | ····   |                           | Change  | ☐ Addition             |
|  |  |              |  | 4. 2 N           |       | ļ              | 1                    |  |                           |   | į                      |
| NAME   |  |              |  |                  |       | ADDRESS        |                      |  |                           |   |                        |
| STREET ADDRESS                                 | •  |              |  |                  |       |                |                      |  |                           | •   |                        |
| CITY-ST-ZIP                                    |  |              | DELETE   | 4.4 CI<br>5.1 TI | TY-SI | -217           |                      |  | <del></del>               | Change  | Addition               |
| TITLE ]  |  |              |  | 5.7 II           | ILC   | - 1            |                      |  |                           |   |                        |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation of the

5.2 NAME

6.1 TITLE

6.2 NAME

5.3 STREET ADDRESS

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

5.4 CITY-ST-ZIP

SIGNATURE:

NAME

TITLE

NAME

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

<del>ir</del>e required PEO OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

DELETE

Change

☐ Addition