FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1998

DOCUMENT # P97

P97000055614 (6)

AMERICA'S MORTGAGE CHOICE, INC.

Principal Place of Business

Mailing Address

FILED
May 20 1998 8:00am
Secretary of State



9065 SW 87TH AVENUE SUITE 101 MIAMI FL 33176			9065 SW 87TH AVENUE SUITE 101 MIAMI FL 33176							
							DO NOT WRITE IN THIS SPACE			
						3. Dat	3. Date Incorporated or Qualified			
							6/24/1997			
2. Principal Pla	ace of Business		2a. Mailing Address			4. FEI	Number		Applied For	
21 1/0511 N	N. Kendall	l Drive	26 10511 N. Kendall Drive						Not Applicable	
Suite, Apt. #	, etc.		Suite, Apt. #, etc.			5. Cer	rtificate of Status Desired		75 Additional	
22 C-201			27 C-201				Timograp or Brands Doomod	Fe	e Required	
City & State			City & State			I	ction Campaign Financing		.00 May Be	
23 Miami, Florida			Miami, Florida Country			Trust Fund Contribution				
تراكز 33176 م		ountry Dade				8. This corporation owes or has paid the current year Intengible				
24 33176	[25]	·	29 33176	30 I	ade_		sonal Property Tax due Ju me and Address of New		∐ No	
		Address of Current F	legistered Agent		81 Name	10. Na	me and Address of New	Megistered Agent		
	AAS, RAUL R ESQ			Richard Sanchez						
		ENUE SUITE 500					ddress (P.O. Box Number is Not Acceptable)			
MIA	MI FL 33131									
					83 10511 N. Kendall Drive C-201					
					84 City	Miami FL 85 Zip Code 33176				
11. Pursuant to	the provisions o	Sections 607.0500 a	ind 607.1508, Florida St	atutes, the a	bove-named	corporation su	bmits this statement for th	e purpose of chang	ing its registered	
11. Pursuant to the provisions of Sections 607.0509 and 607.1508. Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and according obligations of, Section 607.0505, Florida Statutes.										
SIGNATURE - MILL / ay/										
Signature, typod or printed name of importance agent and the if applicant lie (NOTE: Registered Agent signature required when reinstating) DATE										
12.		OFFICERS AND C		13.			ITIONS/CHANGES TO OF			
TITLE	P		[_] DELETE	1.1 T	ITLE	PD		L Cha	nge L Addition	
NAME	PATTON, ST				AME	Richard	Sanchez			
STREET ADDRESS	30842 CALL		1.3 STREET ADDRESS		10511 N. Kendall Dr. Ste C-201					
CITY-ST-ZIP	LAGUNA NIC	GUEL CA 92677	1.4 CITY-ST-ZIP		Miami, i	F1_33176				
TITLE	D	•	☐ DELETE	2.1 T	ITLE	STD		Cha	nge L. Addition	
NAME	AUSTIN, HEI			2.2 M	AME	Şançhez	, Magaly			
STREET ADDRESS 16 SANTA CATALINA					Sanchez, Magaly 10511 N. Kendall Dr. Ste C-201					
CITY-ST-ZIP	RANCHO SA	INTA MARGARITA (CITY-ST-ZIP	Miami,	FJ_33176			
TITLE			☐ DELETE	3.1 T	ITLE			Cha	nge 🔲 Addition	
NAME			3.2 N	AME	ļ					
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CITY-ST-ZIP					CITY-ST-ZIP	ļ		· · · · · · · · · · · · · · · · · · ·		
TITLE			DELETE	4.1 7	ITLE]		L. Cha	nge 🔲 Addition	
NAME				4. 2	NAME					
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CITY-ST-ZIP					ITY-ST-ZIP					
TITLE			☐ DELETE	5.1 T	ITLE	ļ		L_J Cha	nge 🔝 Addition	
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CITY-\$T-ZIP			····		ITY-ST-ZIP	ļ				
TITLE			☐ DELETE	6.17	ITLE			L Cha	inge [_] Addition	
NAME				6.2	AME					
STREET ADDRESS				6.3 9	TREET ADDRESS					
CITY-ST-ZIP				6.4 (ITY-ST-ZIP	<u> </u>				
14. I hereby co	ertify that the infor	rmation supplied with	this filing does not qua	ify for the ex	emption state	ed in Section 1	19.07(3)(i), Florida Statutes	I further certify that	t the information	

indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation of the receiver or trusted empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attactment with an address.

CICMATURE.

Saul Sang

4/23/98 (305/274-3192

CHZE034 (10/9)