May 04, 1999 8:00 am Secretary of State

05-04-1999 90062 040 \*\*\*150.00

## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P97000055535

1. Corporation Name

MILLS WOOD PRODUCTS, INC.

| Principal Place of Business Mailing Address 170 HWY 20 WEST 170 HWY 20 WEST PALATKA FL 32177 PALATKA FL 32177 |   |                     |                     |             |      | ¥ 4 - 4            | DO NOT WRITE IN THIS SPACE   |                    |  |                        |  |
|---|---|---------------------|---------------------|-------------|------|--------------------|--|--------------------|--|------------------------|--|
|   |   |                     |                     |             |      |                    |  | 113 SPA            |  | <del></del>            |  |
|   |   |                     |                     |             |      |                    | 3. Date Incorporated or Qualifed 06/23/1997  |                    |  |                        |  |
| Principal Place of Business     2a. Mailing Address   |   |                     |                     |             |      |                    | 4. FEI Number  |                    | - Apr  | olied For              |  |
| 21  |   | 26                  | 26                  |             |      |                    | 59-3478936   |                    |  | Applicable             |  |
| Suite, Apt.   | #, etc.   | Suite, /            | Suite, Apt. #, etc. |             |      |                    | 5. Certificate of Status Desired   | •                  |  | dditional              |  |
| 22  |   | 27                  | 27                  |             |      |                    | Fee Required   |                    |  |                        |  |
| City & State  | 9   | City &              | City & State        |             |      |                    | 6. Election Campaign Financing \$5.00 May Be   |                    |  |                        |  |
| 23  | <u> </u>  | 28                  | 28                  |             |      |                    | Trust Fund Contribution Added to Fees  |                    |  |                        |  |
| Zip   | Country Zip Co  |                     |                     | Count       | try  |                    | 8. This corporation owes the current year Intangible   |                    |  | <b></b>                |  |
| 24 .  | 25 29 30  |                     |                     | 0           |      | *****              | Personal Property Tax.   |                    |  | □No                    |  |
|   | 9. Name and Address of Curr   | ent Registered A    | gent                |             | 31   | Name               | 10. Name and Address of New Register   | ed Ager            | <u>it                                     </u> |                        |  |
| MILLS, SILAS J<br>170 HWY 20 WEST<br>PALATKA FL 32177   |   |                     |                     |             | 32   | Street Add         | dress (P.O. Box Number is Not Acceptable)  |                    |  |                        |  |
|   |   |                     |                     | - 1         | 34   | City               | •  | FL  85             |  |                        |  |
| office or re  | to the provisions of Sections 607.0<br>egistered agent, or both, in the Sta<br>m familiar with, and accept the obli | te of Florida, Such | change was auti     | nonzea a    | ז עכ | ine corporat       | poration submits this statement for the purpose<br>tion's board of directors. I hereby accept the ap | of chan<br>pointme | ging its i<br>nt as reg                        | registered<br>jistered |  |
| SIGNATURE   |   |                     |                     |             |      |                    | rand when reinstation) DATE  |                    |  |                        |  |
|   | Stgnature, typed or printed name of registered a  |                     |                     | 13.         | gent | t signature requir | ADDITIONS/CHANGES TO OFFICERS  |                    | RECTO!   | RS IN 12               |  |
| 12.   |   | AND DIRECTORS       | DELETE              | 1.1 TITU    |      |                    | ADDITIONS/CHANGES TO OFFICER   |                    | Change   | Addition               |  |
| TITLE   |   |                     |                     | 1.2 NAM     |      |                    |  | _                  | ·  |                        |  |
| NAME  |   |                     |                     |             | -    |                    |  |                    |  |                        |  |
| STREET ADDRESS  |   |                     |                     |             |      | ADDRESS            |  |                    |  |                        |  |
| CITY-ST-ZIP   |   |                     |                     | 2.1 TITLE   |      | -ZIP               |  |                    | Change   | ☐ Addition             |  |
| TITLE   |   |                     |                     |             | i    |                    |  |                    |  |                        |  |
| NAME  | MILLS, HELEN T  |                     |                     | 2.2 NAM     |      |                    |  |                    |  |                        |  |
| STREET ADDRESS  | RT 4 BOX 868  |                     |                     |             |      | ADDRESS            |  |                    |  |                        |  |
| CITY-ST-ZIP   |   |                     |                     | CITY-ST-ZIP |      |                    | <del></del>  | Change             | · Addition                                     |                        |  |
| TITLE   | *   |                     | DELETE "            | 3.1 TITL    |      |                    |  | u'                 | - nanye  | - vaginos              |  |
| NAME  |   |                     |                     | 3.2 NAM     |      |                    |  |                    |  |                        |  |
| STREET ADDRESS  |   |                     |                     | 3.3 STR     | EET  | ADDRESS            |  |                    |  |                        |  |
| CITY-ST-ZIP   |   |                     |                     | 3.4. CIT    | _    | T-ZIP              |  |                    | Chass  | □ A elelista a         |  |
| TITLE   |   |                     | □ DELETE            | 4.1 TITLI   | E    | 1                  |  |                    | Change   | ☐ Addition             |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

4, 2 NAME

5.1 TITLE

5.2 NAME

6.1 TITLE

6.2 NAME

4.3 STREET ADDRESS

5.3 STREET ADDRESS

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

4.4 CITY-ST-ZIP

5.4 CITY-ST-ZIP

SIGNATURE:

TITLE

NAME

TITLE

NAME

TITLE

NAME

STREET ADDRESS

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

CITY-ST-ZIP

DELETE

DELETE

Change

☐ Change

☐ Addition

☐ Addition