

**2008 FOR PROFIT CORPORATION  
ANNUAL REPORT**

**FILED**  
**Apr 16, 2008 8:00 am**  
**Secretary of State**

04-16-2008 90034 042 \*\*\*150.00

**DOCUMENT # P97000055518**

1. Entity Name  
**DIVERSIFIED MANAGEMENT & CONSTRUCTION, INC.**



Principal Place of Business  
**3629 WASHINGTON RD  
VALRICO, FL 33594**

Mailing Address  
**PO BOX 6679  
SEFFNER, FL 33583**

**60024783**



03212008 No Chg-P CR2E034 (11/05)

4. FEI Number  
**59-3453651**

Applied For  
Not Applicable

5. Certificate of Status Desired ☐ **\$8.75 Additional  
Fee Required**

**DO NOT WRITE IN THIS SPACE**

**6. Name and Address of Current Registered Agent**

**BARTLETT, SCOTT J  
12925 JESS WALDEN ROAD  
DOVER, FL 33527**

**DO NOT WRITE  
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**FILE NOW!!! FEE IS \$150.00  
After May 1, 2008 Fee will be \$550.00**

9. Election Campaign Financing  
Trust Fund Contribution. ☐

**\$5.00 May Be  
Added to Fees**

**10. OFFICERS AND DIRECTORS**

TITLE	DPST
NAME	BARTLETT, ANGELA M
STREET ADDRESS	12925 JESS WALDEN ROAD
CITY-ST-ZIP	DOVER, FL 33527
TITLE	V
NAME	BRADSHAW, J. MICHAEL
STREET ADDRESS	13214 TIFTON DR
CITY-ST-ZIP	TAMPA, FL 33618
TITLE	DV
NAME	BARTLETT, SCOTT J
STREET ADDRESS	12925 JESS WALDEN ROAD
CITY-ST-ZIP	DOVER, FL 33527
TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	
TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	

**DO NOT WRITE  
IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE: *Edward J. Butler* EDWARD J. BUTLER 04/11/08 813-265-0181**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #