2000 UNIFORM BUSINESS REPORT (UBR) DOCUMENT # P97000055292 1. Entity Name SEA, SAND & SUN CORP. Principal Place of Business S18 NORTH FEDERAL HIGHWAY LAKE WORTH FL 33460 2. Principal Place of Business Suite, Apt. #, etc. Suite, Apt. #, etc. City, & State City, & State City, & State Country Country Country Country Country Country Country Country Signature Street Address (PO. Box Number is Not Astronomics Status In the above named entity submits this statement for the purpose of changing its registered agent, or both, in the Status In the above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the Status In the above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the Status In the above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the Status In the above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the Status In the above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the Status In the accidents In the accid

FILED Apr 13, 2000 8:00 am Secretary of State

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Zip Country			Zip	Zip Country		5.	5. Certificate of Status Desired		\$8.75 Ad Fee Require	\$8.75 Additional Fee Required		
6. Name and Address of Current Registered Agent					7. Name and Address of New Registered Agent							
			<u> </u>		Name							
PUTZAN, CONRAD S 518 NORTH FEDERAL HIGHWAY LAKE WORTH FL 33460					Street Address (P.O. Box Number is Not Acceptable) City FL Zip Code							
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	Signature, typed	or printed name of registered agent and	d title il applicable. (NC	JIE: Hegistere	d Agent signature rec	quirea when	reinstati	ng)	DAI			
9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back)			FILE NOW!!! FEE IS \$150.00 After MAY 1, 2000 Fee will be \$550.00 Make Check Payable to Department of Sta				1 (Election Campaign Fi Trust Fund Contribution		\$5.0 □ Adde	00 May Be d to Fees	
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SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

CONRAD PUTZAN 2/2/00

Date

561-582-5349

Daytime Phone #