

997 000055089

**CENTRAL FLORIDA LEGAL-EASE, INC.**

2002 East Robinson Street, Orlando, FL 32803

Phone: 407/895-2565 Fax: 407/898-5931

June 17, 1997

Florida Secretary of State  
Division of Corporations  
Bureau of Corporate Records  
Post Office Box 6327  
Tallahassee, Florida 32314

100002218141-0175  
06/20/97 01:03  
\*\*\*\*122.50 \*\*\*\*122.50

Re: SEPTIC HELPER 2000 - SEPTIC TANK & DRAIN CLEANER, INC.

Dear Sir/Madam:

Please find enclosed the following documents relating to the above-referenced corporation:

1. Original Articles of Incorporation submitted for filing;
2. A check in the amount of \$122.50 (\$35.00 for filing fee; \$52.50 for one certified copy of the Articles of Incorporation; and \$35.00 for Certificate Designating Registered Agent); and
3. A photocopy of the executed Articles of Incorporation.

Please file the enclosed documents as soon as possible and return to us a certified copy of the Articles of Incorporation in the prepaid self-addressed envelope provided. If you have any questions regarding the enclosed, please call me immediately.

We appreciate your assistance.

Sincerely,



Jeanna Juliano

Enc.

JUN 23

BSB

**ARTICLES OF INCORPORATION  
OF  
SEPTIC HELPER 2000 - SEPTIC TANK & DRAIN CLEANER, INC.**

**FILED**

97 JUN 20 PM 2:43

TALLAHASSEE STATE  
FLORIDA

The undersigned, being of legal age and desiring to form a corporation (hereinafter referred to as the "Corporation") pursuant to the provisions of the Florida Business Corporation Act, as amended (such Act, as amended from time to time, is hereinafter referred to as the "Act"), executes the following Articles of Incorporation.

**ARTICLE I**

**Name**

The name of the Corporation shall be **SEPTIC HELPER 2000 - SEPTIC TANK & DRAIN CLEANER, INC.**

**ARTICLE II**

**Principal Place of Business**

The principal place of business and mailing address of this Corporation shall be **5460 Hoffner Avenue, Ste. 405, Orlando, FL 32812**. The Corporation may change the location of its office and mailing address from time to time without amendment of these Articles of Incorporation.

**ARTICLE III**

**Capital Stock**

**A. Number and Class of Shares Authorized: Par Value**

The aggregate number of shares which the Corporation shall have authority to issue is 1,000 shares of common stock having a par value of \$1.00 per share, which shall be designated "Common Stock."

**B. Voting Rights**

The Common Stock shall possess and exercise exclusive voting rights and at all meetings of the shareholders each record holder of such stock shall be entitled to one vote for each share held. Shareholders holding Common Stock shall have no cumulative voting rights in any election of directors of the Corporation.

C. No Preemptive Rights

No holder of shares of any class of the capital stock of the Corporation shall have as a matter of right any preemptive or preferential right to subscribe for, purchase, receive, or otherwise acquire any part of any new or additional issue of stock of any class, whether now or hereafter authorized, or any bonds, debentures, notes, or other securities of the Corporation, whether or not convertible into shares of stock of the Corporation.

ARTICLE IV

Initial Registered Agent and Street Address

The initial registered agent of the Corporation shall be *PETER SMITH* and the Florida street address shall be *2202 Duskin Avenue, Orlando, FL 32839*. The Corporation may change its registered agent from time to time without amendment of these Articles of Incorporation.

ARTICLE V

Incorporator

The name and street address of the person signing these Articles of Incorporation as Incorporator are:

*PETER SMITH*  
*2202 Duskin Avenue*  
*Orlando, FL 32839*

ARTICLE VI

Commencement of Corporate Existence

This Corporation shall commence its existence immediately upon the filing of these Articles of Incorporation and shall have perpetual duration unless sooner dissolved according to law.

## **ARTICLE VII**

### **Purpose and General Powers**

The general purpose of this Corporation shall be the transaction of any or all lawful business for which corporations may be incorporated under the Act. This Corporation shall have all of the powers enumerated in the Act and all such other powers as are not specifically prohibited to corporations for profit under the laws of the State of Florida.

## **ARTICLE VIII**

### **Initial Board of Directors**

The initial **Board of Directors** of the Corporation shall consist of one director(s). The name and street address of the director(s) of this Corporation are:

**PETER SMITH**  
**2202 Duskin Avenue**  
**Orlando, FL 32839**

The number of Directors of this Corporation shall be the number from time to time fixed by the Shareholders, or by the Directors, in accordance with the terms and conditions of the Bylaws, but at no time shall said number of Directors be less than one.

## **ARTICLE IX**

### **Bylaws**

The power to adopt, alter, amend or repeal bylaws shall be vested in the Board of Directors.

## **ARTICLE X**

### **Amendment**

This Corporation reserves the right to amend or repeal any provisions contained in these Articles of Incorporation, or any amendment hereto, and any right conferred upon the shareholders is subject to this reservation.

## **ARTICLE XI**

### **Headings and Captions**

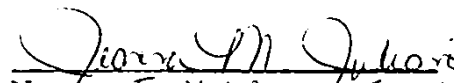
The headings or captions of these various Articles of Incorporation are inserted for convenience and none of them shall have any force or effect, and the interpretation of the various articles shall not be influenced by any of said headings or captions.

**IN WITNESS WHEREOF**, the undersigned does hereby make and file these Articles of Incorporation declaring and certifying that the facts stated herein are true, and hereby subscribes thereto and hereunto sets his hand and seal this 16<sup>th</sup> day of June, 1997.

  
PETER SMITH

STATE OF FLORIDA )  
COUNTY OF ORANGE )

The foregoing instrument was acknowledged before me this 16<sup>th</sup> day of June, 1997, by **PETER SMITH**, who is X personally known to me OR \_\_\_\_\_ who has produced \_\_\_\_\_ (type of identification) as identification and who did / did not take an oath.

  
Name: JEANNA M. JULIANO

Notary Public, State of Florida  
My Commission Expires:



JEANNA M JULIANO  
My Commission CC391675  
Expires Aug. 11, 1998  
Bonded by HAI  
800-422-1555

**CERTIFICATE DESIGNATING PLACE OF BUSINESS FOR THE  
SERVICE OF PROCESS WITHIN FLORIDA AND REGISTERED  
AGENT UPON WHOM PROCESS MAY BE SERVED**

In compliance with Sections 48.091 and 607.0501, Florida Statutes, the following is submitted:

**SEPTIC HELPER 2000 - SEPTIC TANK & DRAIN CLEANER, INC.** (the "Corporation") desiring to organize as a domestic corporation or qualify under the laws of the State of Florida has named and designated **PETER SMITH** as its **Registered Agent** to accept service of process within the State of Florida with its registered office located at **2202 Duskin Avenue, Orlando, FL 32839**.

**ACKNOWLEDGEMENT**

Having been named as Registered Agent for the Corporation at the place designated in this Certificate, I hereby agree to act in this capacity; and I am familiar with and accept the obligations relating to service as a registered agent, as the same may apply to the Corporation; and I further agree to comply with the provisions of Florida Statutes, Section 48.091 and all other statutes, all as the same may apply to the Corporation relating to the proper and complete performance of my duties as Registered Agent.

Dated this 11<sup>th</sup> day of June, 1997.

  
PETER SMITH, Registered Agent

97 JUN 20 PM 2:43  
FLORIDA