2000 UNIFORM BUSINESS REPORT (UBR)

Mailing Address P.O. BOX 35303 SARASOTA FL 34242-5303

DOCUMENT # P97000054882

1. Entity Name

SARASOTA FL 34242

CITY-ST-ZIP

SIGNATURE:

SOUTHWEST HEALTH, INC.

34231

Principal Place of Business
1465 B:14 work Dr.

| 2. Principal Pl | ace of Busin | ness | 3. Mailing Address | 3. Mailing Address | | | DO NOT WRITE IN THIS SPACE | | | | | |
|---|--------------|--|-------------------------------|---|-----------------------|--------------|----------------------------|---------------------------------|--------------|------------|-------------------------------|--|
| Suite, Apt. | #, etc. | | Suite, Apt. #, etc. | Suite, Apt. #, etc. | | | | | | | | |
| City & State | | | City & State | City & State | | | 4. FEI Number 65-0762942 | | | | Applied For Not Applicable | |
| Zip | | Country | Zip | Zip Country | | 5. Ce | | | | \$8.75 A | | |
| | 6. Name | and Address of Curren | | 7. Name and Address of New Registered Agent | | | | | | | | |
| TALM | AADOE V | | r· | Name Street Address (P.O. Box Number is Not Acceptable) | | | | | | | | |
| SARA | ASOTA FL | 34242 34231 | | | City | | | | | Zip Co | ode | |
| SIGNATURE | | y submits this statement to | for the purpose of changing i | | ed office or regis | | | n the State of F | | | | |
| 9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back) | | | After MAY 1, 2 | FILE NOW!!! FEE IS \$150.00 After MAY 1, 2000 Fee will be \$550.00 Make Check Payable to Department of St | | | | on Campaign F Fund Contribut | _ | | .00 May Be led to Fees | |
| 11. | | OFFICERS AND | D DIRECTORS | 12. | | ADDI | TIONS/CH | IANGES TO OF | FICERS A | ND DIRECTO | DRS IN 11 | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE | -5235-CA | GE, KEVIN J LLE DE COSTA RIC A TA FL -34242 - 342: | Delete 7405 B: Howe Dr 31 | YUS B: HINVIE Dr - STRE CITY | | | | | . | ☐ Chang | | |
| NAME STREET ADDRESS CITY-ST-ZIP TITLE | | | ☐ Delete | | ET ADDRESS -ST-ZIP | <u></u> | <u>-</u> | · | | Change | e Addition | |
| NAME STREET ADDRESS CITY-ST-ZIP | | | | CiTY | -ST-ZIP | | | | | | | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | _ | ☐ Delete | | | | | | | [] Chang | e | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | _ | | ☐ Delete | | | | | | | Change | e | |
| TITLE NAME STREET ADDRESS CITY_ST_7IP | | | ☐ Delete | | į. | | | | | ☐ Change | e 🗌 Addition | |

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

. TALMADGE

SIGNATURE AND YPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Apr 26, 2000 8:00 am Secretary of State

04-26-2000 90182 031 ***150.00

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