

# 2010 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P97000054719

**FILED**  
**Mar 03, 2010**  
**Secretary of State**

**Entity Name:** CHIPOLA LAND AND DEVELOPMENT COMPANY

**Current Principal Place of Business:**

4636 HWY 90 E  
SUITE L  
MARIANNA, FL 32446 US

**New Principal Place of Business:**

**Current Mailing Address:**

PO BOX 1564  
MARIANNA, FL 32447 US

**New Mailing Address:**

**FEI Number:** 59-3453521

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

O'STEEN, J C  
2900 PARK AVE E STE A  
TALLAHASSEE, FL 32301 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

**Election Campaign Financing Trust Fund Contribution ( ).**

**OFFICERS AND DIRECTORS:**

Title: PD  
Name: SAPP, WALLY E  
Address: 195 COMPASS LAKE DRIVE  
City-St-Zip: ALFORD, FL 32420

Title: SD  
Name: SAPP, EDNA M  
Address: 195 COMPAS LAKE DRIVE  
City-St-Zip: ALFORD, FL 32420

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: WALLY SAPP

P

03/03/2010

\_\_\_\_\_ Electronic Signature of Signing Officer or Director

\_\_\_\_\_ Date