


**2008 FOR PROFIT CORPORATION ANNUAL REPORT**

**FILED**  
**Jan 16, 2008 08:00 AM**  
**Secretary of State**

<b>DOCUMENT # P97000054719</b>	
1. Entity Name <b>CHIPOLA LAND AND DEVELOPMENT COMPANY</b>	

Principal Place of Business <b>4636 HWY 90 E SUITE L MARIANNA, FL 32446 US</b>	Mailing Address <b>PO BOX 1564 MARIANNA, FL 32447 US</b>
---	---

**DO NOT WRITE IN THIS SPACE**

01142008 No Chg-P CR2E034 (11/05)

4. FEI Number <b>59-3453521</b>	Applied For <input type="checkbox"/> Not Applicable
5. Certificate of Status Desired <input type="checkbox"/> <b>\$8.75</b> Additional Fee Required	

6. Name and Address of Current Registered Agent

**O'STEEN, J C  
2900 PARK AVE E STE A  
TALLAHASSEE, FL 32301**

**DO NOT WRITE IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_ (NOTE: Registered Agent signature required when reinstating) DATE \_\_\_\_\_

**FILE NOW!!! FEE IS \$150.00**  
**After May 1, 2008 Fee will be \$550.00**

9. Election Campaign Financing Trust Fund Contribution.  **\$5.00** May Be Added to Fees

U00000785329  
 01/15/08-80090-016 150.00

10. OFFICERS AND DIRECTORS

TITLE NAME STREET ADDRESS CITY - ST - ZIP	<b>PD SAPP, WALLY E 195 COMPASS LAKE DRIVE ALFORD, FL 32420</b>
TITLE NAME STREET ADDRESS CITY - ST - ZIP	<b>SD SAPP, EDNA M 195 COMPAS LAKE DRIVE ALFORD, FL 32420</b>
TITLE NAME STREET ADDRESS CITY - ST - ZIP	
TITLE NAME STREET ADDRESS CITY - ST - ZIP	
TITLE NAME STREET ADDRESS CITY - ST - ZIP	
TITLE NAME STREET ADDRESS CITY - ST - ZIP	

**DO NOT WRITE IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: John M. Hamilton **John M. Hamilton** 1/16/08 **PSD-482-5842**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #