## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION** ANNUAL REPORT 1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # 1. Corporation Name P97000054668 (3)

**GULF ATLANTIC WIRELESS, INC.** 

**FILED** Mar 26 1998 8:00am Secretary of State

|--|--|--|--|--|--|

Principal Place	of Business	М	ailing Address			<del></del>	
2805 E. OAKLAND PARK BLVD.  SUITE 427 FT. LAUDERDALE FL 33306  2805 E. OAKLAND PARK SUITE 427 FT. LAUDERDALE FL 33306  FT. LAUDERDALE FL 33306					•	DO NOT WRITE IN THIS SPACE	
							3. Date Incorporated or Qualified 06/20/1997
2. Principal Pl	ace of Business	2a	Mailing Address				4. FEI Number Applied For
21		26	331 VIA 1	Espl	. ~	ASE	65 - 074 2498 Not Applicable
Suite, Apt.	t, etc.		Suite, Apt. #, etc.				5. Certificate of Status Desired \$8.75 Additional
22		27					Fee Required
City & State	•		City & State				6. Election Campaign Financing \$5.00 May Be
23		28				· FL	Trust Fund Contribution Added to Fees
Zip	Country		Zip		untr	, _	8. This corporation owes or has paid the current year intangible
24	25	[29]	32420	30		NSA	Personal Property Tax due June 30. 🛂 Yes 🔲 No
	9. Name and Address of Curre	nt Regis	stered Agent		81	Name	10. Name and Address of New Registered Agent
	ASSMAN, H.W. II				"	Name	
	5 E. OAKLAND PARK BLVD.				82	Street Add	iress (P.O. Box Number is Not Acceptable)
	TE 427				83	<u> </u>	
FI.	LAUDERDALE FL 33306				63	1	
					84	City	85 Zip Code
					<u>Ļ</u> _	<u> </u>	FL 3 2000
office or re	o the provisions of Soctions 607.05 agistered agent, or both, in the Stat in familiar with, and accept the obli	e of Flori	da. Such change was	authoriza	ed b	y the corpora	poration submits this statement for the purpose of changing its registered stion's board of directors. I hereby accept the appointment as registered
SIGNATURE							
	Signature, lyped or printed name of registered op		<del> </del>			ent signature requ	ired when reinstating) DATE
12.	OFFICERS AT	NO DIRE		13.			ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12  Change Addition
TITLE	GLASSMAN, H.W. II		☐ DELETE	1	TITLE		Change [] Addition
NAME		VD CI	IITE #27	- 1	NAME		
STREET ADDRESS	2805 E. OAKLAND PARK BL	.vu., sc	JII E 421	1		T ADDRESS	
CITY-ST-ZIP	FT. LAUDERDALE FL 33306		I DELETE			ST-ZIP	Change Addition
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NAME	MINKINA, EDWARD 2805 E. OAKLAND PARK BL	vn ei	IITE 497	I.	NAME	i	
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CITY-ST-ZIP				6.4	UIIY-	ST - ZIP	

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiving it trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 company of the corporation or on an affect of with an address

02/17/98