

2002

**FOR PROFIT CORPORATION
UNIFORM BUSINESS REPORT (UBR)**

FILED
May 28, 2002 8:00 am
Secretary of State

05-01-2002 91529 040 ***150.00

DOCUMENT # P97000054623

1. Entity Name

QUADRANT INVESTMENT BANKERS, INC.

DO NOT WRITE IN THIS SPACE

2. Principal Place of Business

515 N. Flagler Drive

3. Mailing Address

515 N. Flagler Drive

Suite, Apt. #, etc.

Suite 300-P

Suite, Apt. #, etc.

Suite 300-P

City & State

West Palm Beach, FL

City & State

West Palm Beach, FL

Zip

33401

Country

USA

Zip

33401

Country

USA

4. FEI Number

59-3459441

Applied For

Not Applicable

5. Certificate of Status Desired ☐\$8.75 Additional
Fee Required

7. Name and Address of Current Registered Agent

Name

Jeremy G. Harvey

Street Address (P.O. Box Number is Not Acceptable)

515 N. Flagler Drive, Suite 300-P

City

West Palm Beach,

FL

Zip Code

33401

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and fee if applicable.

(NOTE: Registered Agent Signature required when reinstating)

DATE

9. This corporation is eligible to satisfy its Intangible
Tax filing requirement and elects to do so.
(See criteria on back) ☐

January 1 - May 1 Fee is \$150.00

After May 1, Fee is \$550.00

Amended UBR is \$61.25

Make Check Payable to Department of State

10. Election Campaign Financing
Trust Fund Contribution. ☐\$5.00 May Be
Added to Fees

11. OFFICERS AND DIRECTORS

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIPC, D, S
Jeremy G. Harvey
947 North Ocean Blvd.
Palm Beach, FL 33480TITLE
NAME
STREET ADDRESS
CITY-ST-ZIPTITLE
NAME
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CITY-ST-ZIPTITLE
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CITY-ST-ZIP

**DO NOT WRITE
IN THIS SPACE**

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(b), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 667, Florida Statutes; and that my name appears in Block 11 or on an attachment with an address, with all other officers, directors, etc.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

April 19, 2002 561-659-7002

CR2E034B (12/01)

Call A Ch...



30297

P97000054623

May 13, 2002

Florida Department of State
Division of Corporations
P.O. Box 1500
Tallahassee, Florida 32302-1500

To whom it may concern:

Pursuant to your letter dated May 6, 2002 (copy enclosed), please see a copy our Annual Report/Uniform Business Report with the registered agent's signature as acceptance of this designation. Please accept this copy and complete the filing of our 2002 Annual Report/Uniform Business Report.

If you have any questions or you require any further information from us, please contact me at 561-659-7002.

Thank you for your attention to this matter.

Very truly yours,

W.P. Mitchell

William P. Mitchell, C.P.A.
Vice-President of Finance

Attaching



30297

FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State

May 6, 2002

QUADRANT INVESTMENT BANKERS, INC.
515 N FLAGLER DR STE 300P
WEST PALM BEACH, FL 33401

Subject: **QUADRANT INVESTMENT BANKERS, INC.**

Reference Number: **P97000054623**

Please be advised, we have received your annual report/uniform business report and your check(s) totaling \$150.00; however, the report has not been filed and a copy is being returned for the following correction(s):

The new registered agent must sign accepting the designation.

**TO AVOID THE \$400.00 LATE FEE, PLEASE RETURN THE
CORRECTED REPORT TO: DIVISION OF CORPORATIONS, P.O. BOX
1500, TALLAHASSEE, FLORIDA 32302-1500 WITHIN 30 DAYS OF THE
DATE OF THIS LETTER.**

If you have additional questions or need further assistance, please call the
Division of Corporations at (850) 488-9000.

/gs

ANNUAL REPORTS SECTION