P97000054560

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SECRETARY OF STATE
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COVER LETTER

TO: Amendment Section
Division of Corporations

NAME OF CORPO	ORATION:ID CONSULTAN	TS, INC		
DOCUMENT NUN	P07000054560			
The enclosed Article	s of Amendment and fee are su	bmitted for filing.		
Please return all corr	espondence concerning this ma	tter to the following:		
	BIJI LAWRENCE			
		Name of Contact Person	n	_
	ID CONSULTANTS, INC			
		Firm/ Company	· · ·	
		Address		
	BOYNTON BEACH, FL 334	426		
	_	City/ State and Zip Cod	c	
				5E
	blawrence@idconsults.net		17	23 8 T
	E-mail address: (to be us	sed for future annual report	notification)	59 7
For further informati	on concerning this matter, plea	se call:		2024 SEP 13 AM S: 50 SECRETARY SETF. FL TALLAHMSSETF. FL
BIJI LAWRENCE		at (<u>561</u>	735-7531	70 9
Namo	of Contact Person	Area Co	de & Daytime Telephone Nur	mber 73 8
Enclosed is a check t	for the following amount made	payable to the Florida Dep	artment of State:	1
S35 Filing Fee	☐\$43.75 Filing Fee & Certificate of Status	S43.75 Filing Fee & Certified Copy (Additional copy is enclosed)	☐\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed)	
<u>M:</u>	ailing Address	Street	Address	

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Amendment Section
Division of Corporations
The Centre of Tallahassee
2415 N. Monroe Street, Suite 810
Tallahassee, FL 32303

Articles of Amendment to Articles of Incorporation of

ID CONSULTANTS, INC. (Name of Corporation as currently filed with the Florida Dept. of State) P97000054560 (Document Number of Corporation (if known) Pursuant to the provisions of section 607.1006, Florida Statutes, this Florida Profit Corporation adopts the following amendment(s) to its Articles of Incorporation: A. If amending name, enter the new name of the corporation: The new name must be distinguishable and contain the word "corporation," "company," or "incorporated" or the abbreviation "Corp.." "Inc.," or Co.," or the designation "Corp," "Inc," or "Co". A professional corporation name must contain the word "chartered," "professional association," or the abbreviation "P.A." B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRESS) C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address: Name of New Registered Agent (Florida street address) New Registered Office Address: (City) (Zip Code) New Registered Agent's Signature, if changing Registered Agent: I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.

Signature of New Registered Agent, if changing

Check if applicable

The amendment(s) is/are being filed pursuant to s. 607.0120 (11) (e), F.S.

If amending or adding additional Articles, enter change(s) here: (Attach additional sheets, if necessary). (Be specific)			
(Mach daditional streets, if necessary). (De specific)	N/A		
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If an amendment provides for an exchange, reclassification, or cancellation of issued shares, provisions for implementing the amendment if not contained in the amendment itself:	, m		
(if not applicable, indicate N/A)			

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Example:

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

X Change	<u>PT</u>	John Doe	
X Remove	<u>v</u>	Mike Jones	
X Add	<u>sv</u>	Sally Smith	
Type of Action (Check One)	<u>Title</u>	<u>Name</u>	<u>Addres</u> s
1) Change		PREMALKUMAR M PATEL	2300 S CONGRESS AVE, STE 100
X Add			BOYNTON BEACH,
Remove			FL 33426
2) Change			
Add			
Remove 3) Change			SEORET TALL
Adđ			<u> </u>
Remove			
4) Change			
Add			
Remove			
5) Change			
Add			
Remove			
6) Change			
Add			
Remove			

The date of each amendment(s)	09/05/2024	20 - A
date this document was signed.) adoption:	, if other than the
08	8/01/2024	
Effective date <u>if applicable</u> :	(no more than 90 days after amendment file date)	
	(no more than 70 days after timenament free nate)	
Note: If the date inserted in this document's effective date on the	s block does not meet the applicable statutory filing requirements, this date Department of State's records.	will not be listed as the
Adoption of Amendment(s)	(CHECK ONE)	
☐ The amendment(s) was/were a action was not required.	adopted by the incorporators, or board of directors without shareholder action	and shareholder
☐ The amendment(s) was/were a by the shareholders was/were	adopted by the shareholders. The number of votes cast for the amendment(s) a sufficient for approval.	
	approved by the shareholders through voting groups. The following statemen for each voting group entitled to vote separately on the amendment(s):	ı
"The number of votes ea	ast for the amendment(s) was/were sufficient for approval	
"The number of votes ca	.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
	(voting group)	· 28
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by Dated09	.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	2024 SEP 13 SECRETALLAN
by Dated09 • Signature	(voting group) (voting group) (Voting group) (Voting group)	SECRETARY
Dated 09 Signature (By a select	(voting group)	SECRETARY STALLARY STALL
Dated 09 Signature (By a select	(voting group)	SECRETARIAS STALLAR ASSECT
Dated 09 Signature (By a select	(voting group)	2004 SEP 13 AM 5: 50 SECRETARY STATE SECRETARY STATE
Dated 09 Signature (By a select	(voting group) (voting group)	SECRETARY STATE
Dated9 • Signature(By a select	(voting group) (voting group)	SECRETARY STATE SECRETARY STATE