FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham,

Secretary of State DIVISION OF CORPORATIONS

FILED Mar 17 1998 8:00am Secretary of State

| INTER-MERCANTILE CORP. | | | | | | | | | | | | | |
|---|---|--|-------------------|--|--------------------------|---------------------|--|----------------------------|------------------|-----------------|-------------|---------------------------------------|--|
| Principal Place of Business Mailing Address | | | | | | | 1 100)[| DOF IIO IOFII POUI | I UDIRI UDIRI DI | DEHL MANDI MANI | | | |
| 1620 SOUTHWEST 87TH AVE PEMBROKE PINES FL 33025 | | | | 1620 SOUTHWEST 87TH AVE PEMBROKE PINES FL 33025 | | | | | | | | | |
| | | | | | | | | DO NOT WRITE IN THIS SPACE | | | | | |
| | | | | | | | | corporated or | Qualified | | | | |
| 2. Principal F | lace of Busin | ness | 2a Ma | 2a. Mailing Address | | | | /1997 iber | | | 1 14- | unlind For | |
| 21 | | | | 26 | | | | 076 / | 803 | | | oplied For of Applicable | |
| Suite, Apt. | #, elc. | · · · · · · · · · · · · · · · · · · · | | Suite, Apt. #, etc. | | | | | | | \$8.75 | • • | |
| 22 | | | 27 | | | | 6. Certifica | te of Status E | Desired | | Fee Re | | |
| City & Stat | е | | — | City & State | | | 6. Election Campaign Financing \$5.00 May Be | | | | | | |
| 23 | | Country | | 28 Counts | | | Trust Fund Contribution Added to Fees | | | | | | |
| Zip | Country Zip | | | | Country 30 | <i>(</i> | 8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. Yes No | | | | | | |
| 24 | 25 29 9. Name and Address of Current Registered Agent | | | | | | | nd Address | | | | 7 440 | |
| AK | | R CHARTERED | | | 81 | Name | | | | | ·yviii | · · · · · · · · · · · · · · · · · · · | |
| 343 ALMERIA AVENUE | | | | | | <u> </u> | WAHID | 140171 | AMME | , 0 | | | |
| Č | ORAL GABL | ES FL 33134 | | | 82 | Street Add | ress (P.O. Box I | Sumber is No | Accepter | 910) | | | |
| | | | | | 83 | | | BRIKE | | • | 35025 | , | |
| | | | | | | City | 78111 | DICHE & | 711163 | PC | | Code | |
| | | | | | | , | | | | FL | 1 1 | | |
| Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, office or registered agent, or both, in the State of Florida. Such change was auti agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida. | | | | | | e-named corp | poration submits | this stateme | nt for the p | ourpose of | changing it | s registered | |
| agent. I a | m familiar wi | th, and accept the o | oligations of, Se | orida Statute | s. / / | | micotora. 1116 | loby accep | | | registered | | |
| SIGNATURE | WAH | ID MOHA | M176D | MES | wa | win r | wagen | | | 3/12/9 | 18 | | |
| 12. | Signature, typeo | or printed name of registere OFFICERS | AND DIRECTO | | 13. | ent signature requi | red when reinstating) | IS/CHANGES | TO OFFIC | FRS AND | DIRECTOR | S IN 12 | |
| TITLE | PTD DELETE | | | _ | 1.1 TITLE | | IO, OT IZ II ICIEC | 7 10 01110 | 22,107,10 | Change | Addition | | |
| NAME | MOHAMMED, WAHID | | | | 1.2 NAME | | | | | | | _ | |
| STREET ADDRESS 1620 SOUTHWEST 87TH AVE | | | | | 1.3 STREET ADDRESS | | | | | | | | |
| CITY-ST-ZIP | | | | | | 1.4 CITY-ST-ZIP | | | | | | | |
| TITLE | | | | DELETE | 21 TITLE | | | | | | Change | Addition | |
| NAME | MOHAMMED, YASMIN | | | | 2.2 NAME | | | | | | | Ì | |
| STREET ADDRESS | | | | 2.3 STREI | | | | | | ~ | | ļ | |
| CITY-ST-ZIP | PEMBR | OKE PINES FL 33 |)25 | Decemen | 2. 4 CITY - S | ST-ZIP | | | | | | | |
| TITLE | | | ☐ DELETE | 3.1 T(TLE | | | | | 1 | Change | Addition | | |
| NAME STREET ADDRESS | | | | | 3.2 NAME | 1000000 | | | | | | | |
| STREET ADDRESS | | | | | 3.3 STREET | | | | | | | | |
| CITY-ST-ZIP TITLE | | | | DELETE | 3.4. CITY-5 4.1 TITLE | 51 - ZIP | | | | | Change | Addition | |
| NAME | | | | | 4. 2 NAME | | | | | • | Dikings | 7.00.1.7011 | |
| STREET ADDRESS | | | | | 4.3 STREET | ADDRESS | | | | | | | |
| CITY-ST-ZIP | | | | | 4.4 CITY-S | | | | | | | | |
| TITLE | | | | DELETE | 5.1 TITLE | | | | | | Change | Addition | |
| NAME | | | | | 5.2 NAME | | | | | | | | |
| STREET ADDRESS | | | | | 5.3 STREET | ADDRESS | | | | | | | |
| CITY-ST-ZIP | | | | | 5.4 CITY - \$ | T-ZIP | | | | | | | |
| TITLE | | | | ☐ DELETE | 6.1 TITLE | | | | | | Change | Addition | |
| NAME | | | | | 6.2 NAME | | | | | | | | |
| STREET ADDRESS | | | | | 6.3 STREET | ADDRESS | | | | | | | |
| CITY-ST-ZIP | | | | | 6.4 CITY-S | I - ZIP | | | | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

2/22/98