## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

Mailing Address

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P9700054468

Principal Place of Business

REMCO SITE DEVELOPMENT, INC.

| 1227 28TH STREEET<br>ORLANDO FL 32805<br>US |                                                                                                                                          | 1227 28TH STREET<br>ORLANDO FL 32805<br>US                                                                    |                              | DO NOT WRITE IN THIS SPACE  3. Date Incorporated or Qualifed  06/19/1997 |                                                                                                                                                                                 |                                              |                     |
|---------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|------------------------------|--------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|---------------------|
| 2 Principal Pla                             | ace of Business                                                                                                                          | 2a. Mailing Address                                                                                           |                              |                                                                          | 4. FEI Number                                                                                                                                                                   | Α                                            | pplied For          |
| 21                                          |                                                                                                                                          | 26                                                                                                            |                              |                                                                          | 59-3453960                                                                                                                                                                      |                                              | lot Applicable      |
| Suite, Apt. #, etc.                         |                                                                                                                                          | Suite, Apt. #, etc.                                                                                           |                              | 5. Certificate of Status Desired                                         | cate of Status Desired Sa.75 Additional Fee Required                                                                                                                            |                                              |                     |
| City & State                                |                                                                                                                                          | City & State                                                                                                  |                              |                                                                          | 6. Election Campaign Financing Trust Fund Contribution                                                                                                                          | •                                            | May Be<br>I to Fees |
| Zip                                         | Country Zip                                                                                                                              |                                                                                                               | Country                      |                                                                          | 8. This corporation owes the current year Intangible                                                                                                                            |                                              |                     |
| 24                                          | 25                                                                                                                                       | 29 30                                                                                                         | <u> </u>                     |                                                                          | Personal Property Tax. LYes LNo  10. Name and Address of New Registered Agent                                                                                                   |                                              |                     |
|                                             | 9. Name and Address of Curren                                                                                                            | t Registered Agent                                                                                            | 81                           | NI                                                                       | 10. Name and Address of New Registered Ag                                                                                                                                       | ent                                          |                     |
|                                             | NAME DESCRIPE                                                                                                                            |                                                                                                               | 81                           | Name                                                                     |                                                                                                                                                                                 | <u>.                                    </u> |                     |
| MC DANIEL, RUSSELL E<br>4510 KOGER ST.      |                                                                                                                                          |                                                                                                               | 82                           | Street A                                                                 | Address (P.O. Box Number is Not Acceptable)                                                                                                                                     |                                              |                     |
| ORLANDO FL 32812                            |                                                                                                                                          |                                                                                                               | 83                           |                                                                          |                                                                                                                                                                                 |                                              |                     |
|                                             |                                                                                                                                          |                                                                                                               | 84                           | City                                                                     | EI.                                                                                                                                                                             | 85 Zip                                       | Code                |
| office or re<br>agent. I ar                 | egistered agent, or both, in the State<br>in familiar with, and accept the obliga<br>Signature, typed or printed name of registered agei | of Florida, Such change was authorisons of, Section 607.0505, Florida  nt and title if applicable. (NOTE: Re- | Statutes.                    |                                                                          | corporation submits this statement for the purpose of chartion's board of directors. I hereby accept the appoints (purpose when reinstating)  ADDITIONS/CHANGES TO OFFICERS AND |                                              |                     |
| 12.                                         | OFFICERS AN                                                                                                                              | ID DIRECTORS                                                                                                  | 13.                          |                                                                          |                                                                                                                                                                                 | Change                                       |                     |
| TITLE                                       | VP                                                                                                                                       | ☐ DELETE                                                                                                      | 1.1 TITLE                    |                                                                          | '                                                                                                                                                                               |                                              | Addison             |
| NAME                                        | MC DANIEL, RUSSELL E                                                                                                                     |                                                                                                               | 1.2 NAME                     |                                                                          |                                                                                                                                                                                 |                                              |                     |
| STREET ADDRESS                              | 4510 KOGER ST.                                                                                                                           |                                                                                                               | 1.3 STREET                   |                                                                          |                                                                                                                                                                                 |                                              | +                   |
| CITY-ST-ZIP                                 | ORLANDO FL 32812                                                                                                                         | - I DELETT                                                                                                    | 1.4 CiTY-ST-ZIP<br>2.1 TITLE |                                                                          |                                                                                                                                                                                 | Change                                       | e Addition          |
| TITLE                                       | P                                                                                                                                        | ☐ DELETE                                                                                                      |                              |                                                                          | '                                                                                                                                                                               |                                              |                     |
| NAME                                        | MORADI, MEHRDAD                                                                                                                          |                                                                                                               | 2.2 NAME                     |                                                                          | •                                                                                                                                                                               |                                              |                     |
| STREET ADDRESS                              | 1600 GREEN CRICKET CT                                                                                                                    |                                                                                                               | 2.3 STREET                   |                                                                          |                                                                                                                                                                                 |                                              | !                   |
| CITY-ST-ZIP                                 | APOPKA FL 32712                                                                                                                          | ☐ DELETE                                                                                                      | 2. 4 CITY-S<br>3.1 TITLE     | 51-ZIP                                                                   |                                                                                                                                                                                 | Change                                       | e Addition          |
| TITLE                                       | -                                                                                                                                        | _ Detere                                                                                                      | 3.2 NAME                     |                                                                          |                                                                                                                                                                                 | •                                            |                     |
| NAME                                        | N - 4                                                                                                                                    |                                                                                                               |                              | TADDRESS                                                                 |                                                                                                                                                                                 |                                              |                     |
| STREET ADDRESS                              |                                                                                                                                          |                                                                                                               | 3.4. CITY-S                  |                                                                          |                                                                                                                                                                                 |                                              |                     |
| CITY-ST-ZIP<br>TITLE                        |                                                                                                                                          | ☐ DELETE                                                                                                      | 4.1 TITLE                    | 7. 7.:                                                                   |                                                                                                                                                                                 | Chang                                        | e Addition          |
| NAME                                        |                                                                                                                                          |                                                                                                               | 4, 2 NAME                    |                                                                          |                                                                                                                                                                                 |                                              |                     |
| STREET ADDRESS                              | ·                                                                                                                                        |                                                                                                               | 4.3 STREE                    | T ADDRESS                                                                |                                                                                                                                                                                 |                                              |                     |
| CITY-ST-ZIP                                 |                                                                                                                                          |                                                                                                               | 4.4 CITY-S                   | T-ZIP                                                                    |                                                                                                                                                                                 |                                              |                     |
| TITLE                                       |                                                                                                                                          |                                                                                                               | 5.1 TITLE                    |                                                                          |                                                                                                                                                                                 | Chang                                        | je 🔛 Addition       |
| NAME                                        |                                                                                                                                          |                                                                                                               | 5.2 NAME                     |                                                                          |                                                                                                                                                                                 |                                              |                     |
| STREET ADDRESS                              |                                                                                                                                          |                                                                                                               | 5.3 STREE                    | TADDRESS                                                                 |                                                                                                                                                                                 |                                              |                     |
| CITY-ST-ZIP                                 |                                                                                                                                          |                                                                                                               | 5.4 CITY-S                   | T-ZIP                                                                    |                                                                                                                                                                                 |                                              | . Fil Addition      |
| TITLE                                       |                                                                                                                                          | ☐ DELETE                                                                                                      | 6.1 TITLE                    |                                                                          |                                                                                                                                                                                 | Chang                                        | e                   |
| NAME                                        |                                                                                                                                          |                                                                                                               | 6.2 NAME                     |                                                                          |                                                                                                                                                                                 |                                              |                     |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address with all other like empowered.

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

STREET ADDRESS

**FILED** 

Jan 23, 1999 8:00am

**Secretary of State** 

01-23-1999 90010 049 \*\*\*150.00