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CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P97000054192

## FILED Apr 29, 1999 8:00 am Secretary of State

04-29-1999 90125 043 \*\*\*150.00

| in Fligh  | HT SERVICES, INC.  |  |   |                    |                    |                       |   |                                 |                                |                                      |
|---|--|--|---|--------------------|--------------------|-----------------------|---|---------------------------------|--------------------------------|--------------------------------------|
| Principal Place   | e of Business  | Mailing Address  |   |                    |                    |                       |   | #111 <b>##</b> 111 <b>##</b> #1 | #4114 #1 <b>88</b> 4 <b>[]</b> | 10 10110 (1 <b>6</b> 1 1 <b>30</b> ) |
| 288 STATE ROAD 312 288 STATE ROAD 312 ST. AUGUSTINE FL 32086 ST. AUGUSTINE FL 32086 |  |  |   |                    |                    |                       |   |                                 |                                |                                      |
|   |  |  |   |                    |                    | a Date lu             | DO NOT WE<br>corporated or Qualifed               |                                 | SPACE                          |                                      |
|   |  |  |   |                    |                    | 06/19                 | •   |                                 |                                |                                      |
| 2. Principal P  | tace of Business   | 2a, Mailing Add  | ress                                    | -                  |                    | 4. FEI Nu             |   |                                 |                                | Applied For                          |
| 21  |  | 26   |   |                    |                    | 59-34                 | 530 <u>97                                    </u> |                                 |                                | Not Applicable                       |
| Suite, Act.   | #, etc.  | Suite, Apt. #  | , etc.                                  |                    |                    | ₹ Certifca            | ite of Status Desired                             |                                 |                                | Additional                           |
| 22  |  | 27   |   |                    |                    |                       |   |                                 |                                | Required                             |
| City & Stat   | te   | City & State   |   |                    |                    |                       | n Campaign Financing<br>und Contribution          | ' 🗆                             |                                | <b>0</b> May Be<br>d to Fees         |
| 23 Zip  | Courtry  |  | Cc                                      | untry              |                    |                       | rporation owes the cu                             | rrent vear in                   |                                | u 10/1 665                           |
| <b>⊢</b> '  | 25)  | 29   | 30                                      | ٠y                 |                    | <del>-</del> -        | al Property Tax.                                  | nent year n                     | ☐ Yes                          | IJNo                                 |
| 24  |  | s of Current Registered Agent  |   | T                  |                    |                       | and Address of New                                | Registere d                     | Agent                          |                                      |
|   |  |  |   | 81                 | Name               |                       |   |                                 |                                |                                      |
|   | MER, KIM   |  |   | 82                 | Street Ac d        | fress (P.O. Bo)       | Number is Not Accep                               | table)                          |                                |                                      |
| f .   | STATE ROAD 312   |  |   |                    |                    |                       |   | ·                               |                                |                                      |
| SI. /   | AUGUSTINE FL 32086   |  |   | 83                 |                    |                       |   |                                 |                                |                                      |
|   |  |  |   | 84                 | City               |                       |   |                                 | 85 Zi                          | p C ode                              |
| <u> </u>  |  | ons 607.0502 and 607.1508, Flor  |   |                    |                    |                       |   | FL                              |                                |                                      |
| l office cri  | registered agent, or both, in<br>am familiar with, and accep | n the State of Florida. Such char<br>at the obligations of, Section 607. | nge was authorize<br>,0505, Florida Sta | ed by t<br>stutes. | the corporat       | ion's board or (      | irectors. I hereby acc                            | ept the apro                    | entment as                     | reg stered                           |
| <u> </u>  |  | registered agent and title if applicable. FICERS AND DIRECTORS           | (NOT :: Register                        |                    | t signature requir | red when reinstating) | NS/CHANGES TO O                                   |                                 | ND DIRECT                      | TOES IN 12                           |
| TITLE   | D  |  |   | TITLE              |                    | ADDITIO               | 7143/CTIA140E3 10 C                               | 1110ERO 3                       | ☐ Chang                        |                                      |
| NAME  | PALMER, KIM  | _  | 1.2                                     | NAME               |                    |                       |   |                                 |                                |                                      |
| STREET ADDRESS  | ANA ADD ATDEET   |  | 13                                      | STREET             | ADDRESS            |                       |   |                                 |                                |                                      |
| CITY-ST-ZIP   | ST. AUGUSTINE FL 3   | 32084  | 1.4                                     | CITY-ST            | T-ZIP              |                       |   |                                 |                                |                                      |
| TITLE   | D  |  | DELETE 21                               | TITLE              |                    |                       |   |                                 | Chang                          | e 🔲 Addition                         |
| NAME  | SANTOS, DODIE  |  | 2.21                                    | NAME               |                    |                       |   |                                 |                                |                                      |
| STREET ADDRE IS   |  |  | 2.3                                     | STREET             | ADDRESS            |                       |   |                                 |                                |                                      |
| CITY-ST-ZIP   | ST. AUGUSTINE FL 3   |  |   | CITY-S             | T-ZIP              |                       |   |                                 |                                | a [7] Addition                       |
| TITLE   |  |  | •                                       | TITLE              |                    |                       |   |                                 | Chang                          | e 🔲 Addition                         |
| NAME  | )  |  |   | NAME               |                    |                       |   |                                 |                                |                                      |
| STREET ADDRE 3S   |  |  |   |                    | ADDRESS            |                       |   |                                 |                                |                                      |
| CITY-ST-ZIP   | <del> </del>   |  |   | CITY-ST<br>TITLE   | I-ZIP              |                       |   |                                 | Chang                          | e Addition                           |
| NAME  |  |  |   | NAME               |                    |                       |   |                                 |                                | _                                    |
| STREET ADDRE IS   |  |  |   |                    | ADDRESS            |                       |   |                                 |                                |                                      |
| CITY-ST-ZIP   |  |  |   | CITY-ST            |                    |                       |   |                                 |                                |                                      |
| TITLE   |  |  |   | TITLE              |                    |                       |   |                                 | ☐ Chang                        | e Addition                           |
| NAME  |  |  |   | NAME               |                    |                       |   |                                 |                                |                                      |
| STREET ADDRESS  | ;  |  | 5.3                                     | STREET             | ADDRESS            |                       |   |                                 |                                |                                      |
| CITY-ST-ZIP   |  |  | 54                                      | CITY-ST            | r-ZIP              |                       |   |                                 |                                |                                      |
| TITLE   |  |  | DELETE 6.1                              | TITLE              |                    |                       |   |                                 | Chang                          | e 🗌 Addition                         |
| NAME  |  |  | 6.2                                     | NAME               |                    |                       |   |                                 |                                |                                      |
| STREET ADDRES S   |  |  | 6.3                                     | STREET             | ADDRESS            |                       |   |                                 |                                |                                      |
|   |  |  |   |                    |                    |                       |   |                                 |                                |                                      |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

TURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR