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CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known):

1. A. POND, INC.  
 (Corporation Name) (Document #)
2. \_\_\_\_\_  
 (Corporation Name) (Document #)
3. \_\_\_\_\_  
 (Corporation Name) (Document #)
4. \_\_\_\_\_  
 (Corporation Name) (Document #)

- Walk in     Pick up time 6/19     Certified Copy  
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<input type="checkbox"/>	NonProfit
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<input type="checkbox"/>	Domestication
<input type="checkbox"/>	Other

AMENDMENTS	
<input type="checkbox"/>	Amendment
<input type="checkbox"/>	Resignation of R.A., Officer/ Director
<input type="checkbox"/>	Change of Registered Agent
<input type="checkbox"/>	Dissolution/Withdrawal
<input type="checkbox"/>	Merger

OTHER FILINGS	
<input type="checkbox"/>	Annual Report
<input type="checkbox"/>	Fictitious Name
<input type="checkbox"/>	Name Reservation

REGISTRATION/QUALIFICATION	
<input type="checkbox"/>	Foreign
<input type="checkbox"/>	Limited Partnership
<input type="checkbox"/>	Reinstatement
<input type="checkbox"/>	Trademark
<input type="checkbox"/>	Other

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 SECRETARY OF STATE  
 TALLAHASSEE, FLORIDA

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*Dmc 6/19/97*

Examiner's Initials	
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**ARTICLES OF INCORPORATION  
OF  
A. POND, INC.**

**FILED**  
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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

The undersigned, acting as incorporator of a corporation under the Florida Business Corporation Act, adopts the following articles of incorporation for such corporation:

**ARTICLE I**  
**Name**

The name of the corporation is A. Pond, Inc.

**ARTICLE II**  
**Initial Principal Office and Mailing Address**

The Corporation's initial principal office and mailing address is 2045 Bradbury Drive East, Mobile, Alabama 36695.

**ARTICLE III**  
**Shares**

The corporation shall have authority to issue 10,000 common shares with a par value of \$1.00 per share.

**ARTICLE IV**  
**Initial Registered Agent and Office**

The street address of its initial registered office is One Harbour Place, Suite 500, Tampa, Florida 33602, and the name of its initial registered agent at that address is David P. Burke.

**ARTICLE V**  
**Incorporator**

The name and address of the incorporator are:


<u>Name</u>	<u>Address</u>
David P. Burke	One Harbour Place Suite 500 Florida 32835

**ARTICLE VI**  
**Initial Director**

The corporation initially shall have one director, whose name and address is:

<u>Name</u>	<u>Address</u>
M. Ashton Pond	2045 Bradbury Drive East Mobile, Alabama 36695


Dated this 13<sup>th</sup> day of June 1997.

  
\_\_\_\_\_  
David P. Burke, Incorporator

**ACCEPTANCE BY REGISTERED AGENT**

Having been named as registered agent and to accept service of process for the Corporation, at the place designated as the registered office, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the duties and obligations of my position as registered agent.

Dated this 13<sup>th</sup> day of June 1997.

  
\_\_\_\_\_  
David P. Burke, Registered Agent

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