**FILED** 

Mar 11, 1999 8:00 am Secretary of State

03-11-1999 90115 032 \*\*\*150.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P97000054103

1. Corporation Name

NATIONWIDE FOOD DISTRIBUTORS, INC.

| Principal Place of Business Mailing Address        |   |  |                         |            | . 10511681 118 18111 18811 88111 68111 68111                         |          |              |
|--|---|--|-------------------------|------------|--|----------|--------------|
| 2291 NE 164TH STREET 2291 NE 164TH STREET          |   |  |                         |            |  |          |              |
| NORTH MIAMI BEACH FL 33160 NORTH MIAMI BEACH FL 33 |   |  | 160                     |            | DO NOT WRITE IN THIS   | SPACE    | -            |
|  |   |  |                         |            | 3. Date Incorporated or Qualifed                                     |          |              |
|  |   |  |                         |            | 06/18/1997   |          |              |
| 2. Principal P                                     | lace of Business  | 2a. Mailing Address  |                         |            | 4. FEI Number  | Apr      | olied For    |
| 21   |   | 26   |                         |            | 65-0766330   | Not      | t Applicable |
| Suite, Apt.  | #, etc.   | Suite, Apt. #, etc.  |                         |            | 5. Certificate of Status Desired                                     | \$8.75 A |              |
| 22   |   | 27   |                         |            | G. Certificate of States Booking                                     | Fee Red  |              |
| City & Stat  | te  | City & State   |                         |            | 6. Election Campaign Financing                                       | \$5.00   | 7            |
| 23   |   | 28   |                         |            | Trust Fund Contribution  | Added to | ) Fees       |
| Zip  | Country   | Zip  | Country                 |            | This corporation owes the current year In     Personal Property Tax. |          | □No          |
| 24   | 9. Name and Address of Curren   | t Pagistared Agent   | 0                       |            | 10. Name and Address of New Registered                               |          |              |
|  | 5. Name and Address of Curren   | t Registered Agent   | 81                      | Name       |  |          |              |
| MUSKAT, LEONARD                                    |   |  | -                       | 2          | O D Al Assertable  |          |              |
| 229  | I NE 164TH STREET   |  | 82                      | Street Add | dress (P.O. Box Number is Not Acceptable)                            | •        | Į            |
| NOF  | RTH MIAMI BEACH FL 33160  |  | 83                      |            |  |          |              |
|  |   |  | 84                      | City       |  | 85 Zip C | ode          |
|  |   |  | ļ                       | 1          | Poration submits this statement for the purpose o                    | _        |              |
| agent. I a   | im familiar with, and accept the obligation in the state of the state | tions of, Section 607.0505, Florid and title if applicable. (NOTE: R | la Statutes             | i.         | red when reinstating)  DATE  DATE                                    | ·<br>    |              |
| 12.  |   | D DIRECTORS  | 13.                     |            | ADDITIONS/CHANGES TO OFFICERS A                                      | ☐ Change | Addition     |
| TITLE  | PD  | ☐ DELETE   | 1.1 TITLE<br>1.2 NAME   |            |  | Change   |              |
| NAME   | Modrati, Economic   |  |                         |            |  |          | Ì            |
| STREET ADDRESS                                     | 1   | J3   |                         | TADDRESS   |  |          |              |
| CITY-ST-ZIP  | AVENTURA FL 33160   | □ DELETE   | 1.4 CITY-S<br>2.1 TITLE | I-ZIP      |  | Change   | Addition     |
| TITLE  | TSD   | _ OECETE   | 2.2 NAME                |            |  |          |              |
| NAME   | Elio C. Perez   | 14 Ant 202   | 1                       | TADDRESS   | ·  |          | Ì            |
| STREET ADDRESS                                     | 13390 NE. 7 Avenu<br>North Miami, FL 3  | 16, 001, XU3   | 2.4 CITY-S              |            |  |          |              |
| CITY-ST-ZIP<br>TITLE                               | NETH MILENT, 1-Z 3  | DELETE DELETE  | 3.1 TITLE               | PI-ZIF     |  | ☐ Change | Addition.    |
| NAME   |   |  | 3.2 NAME                |            |  |          |              |
| STREET ADDRESS                                     |   |  |                         | TADORESS   |  |          |              |
| CITY-ST-ZIP  |   |  | 3.4. CITY-5             | ST-ZIP     |  |          |              |
| TITLE  |   |  | 4.1 TITLE               |            |  | ☐ Change | Addition     |
| NAME   |   |  | 4. 2 NAME               |            |  |          | ļ            |
| STREET ADDRESS                                     |   |  | 4.3 STREE               | T ADDRESS  |  |          |              |
| CiTY-ST-ZIP  |   |  | 4.4 CITY-S              | T-ZIP      |  |          |              |
| TITLE  |   | ☐ DELETE   | 5.1 TITLE               |            |  | Change   | Addition     |
| NAME   |   |  | 5.2 NAME                |            |  |          |              |
| STREET ADDRESS                                     |   |  | 5.3 STREE               | TADDRESS   |  |          |              |
| CITY-ST-ZIP  |   |  | 5.4 CITY-S              | T-ZIP      |  |          |              |
| TITLE  |   | ☐ DELETE   | 6.1 TITLE               |            |  | Change   | ☐ Addition   |
| NIASAC   | 1   |  | 6.2 NAME                |            |  |          | ļ            |

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

SIGNATURE:

NAME

STREET ADDRESS

CITY-ST-ZIP

RINTED NAME OF SIGNING OFFICER OR DIRECTOR

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.