

# P 97000054053

**QUALITY TOOLS**  
Requestor's Name

2040 NE 163 ST.  
Address

MIAMI FL 33162  
City/State/Zip      Phone #

**FILED**  
97 JUN 18 AM 9 08  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

Office Use Only

**CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known):**

1. \_\_\_\_\_  
(Corporation Name)      (Document #)
2. \_\_\_\_\_  
(Corporation Name)      (Document #)
3. \_\_\_\_\_  
(Corporation Name)      (Document #)
4. \_\_\_\_\_  
(Corporation Name)      (Document #)

- Walk in       Pick up time \_\_\_\_\_       Certified Copy  
 Mail out       Will wait       Photocopy       Certificate of Status

NEW FILINGS	
<input type="checkbox"/>	Profit
<input type="checkbox"/>	NonProfit
<input type="checkbox"/>	Limited Liability
<input type="checkbox"/>	Domestication
<input type="checkbox"/>	Other

AMENDMENTS	
<input type="checkbox"/>	Amendment
<input type="checkbox"/>	Resignation of R.A., Officer/ Director
<input type="checkbox"/>	Change of Registered Agent
<input type="checkbox"/>	Dissolution/Withdrawal
<input type="checkbox"/>	Merger

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-06/18/97--01086--005  
\*\*\*\*122.50 \*\*\*\*122.50

OTHER FILINGS	
<input type="checkbox"/>	Annual Report
<input type="checkbox"/>	Fictitious Name
<input type="checkbox"/>	Name Reservation

REGISTRATION/ QUALIFICATION	
<input type="checkbox"/>	Foreign
<input type="checkbox"/>	Limited Partnership
<input type="checkbox"/>	Reinstatement
<input type="checkbox"/>	Trademark
<input type="checkbox"/>	Other

Examiner's Initials	JN 6-19-97
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**ARTICLES OF INCORPORATION  
OF  
UNITED INTERNATIONAL ENERGY, INC.**

**FILED**  
97 JUN 18 AM 9:08  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

The undersigned incorporator of these Articles of Incorporation, a natural person competent to contract, hereby forms a corporation under the laws of the State of Florida.

**ARTICLE I - NAME**

The name of the corporation is UNITED INTERNATIONAL ENERGY, INC.

**ARTICLE II - DURATION AND BEGINNING OF CORPORATE EXISTENCE**

The corporation shall exist perpetually. The date when the corporate existence of this corporation shall begin shall be on the date of filing these Articles of Incorporation with the Secretary of State.

**ARTICLE III - NATURE OF BUSINESS**

This corporation is organized for the purpose of telemarketing.

**ARTICLE IV - CAPITAL STOCK**

The corporation is authorized to have outstanding one class of stock designated as common stock. The maximum number of shares of stock which the corporation is authorized to have outstanding is 1,000 shares of common stock of no par value. Holders of common stock are entitled to vote per share and there shall be no cumulative voting. Holders of common stock shall not have preemptive rights to subscribe to the corporation's securities.

**ARTICLE V - INITIAL PRINCIPAL OFFICE AND REGISTERED AGENT**

The initial principal office of this corporation in the State of Florida is 3480 North Park Road, Hollywood, Florida 33021. The name and street address of the initial registered agent

of the corporation in the State of Florida are Les Bass, 3480 North Park Road, Hollywood, Florida 33021.

#### **ARTICLE VI - DIRECTORS**

The corporation shall have one director initially. The number of directors may be increased or decreased from time to time by amendment to, or in the manner provided in the By-laws of the corporation.

The name and street address of the initial directors of this corporation are: LES BASS, 3480 North Park Road, Hollywood, Florida 33021.

#### **ARTICLE VII - INITIAL OFFICERS OF CORPORATION**

The corporation shall have the following officers:

PRESIDENT--LES BASS

The number of officers may be increased or decreased from time to time by amendment to, or in the manner provided in the By-laws of the corporation.

#### **ARTICLE VIII - INCORPORATOR**

The name and address of the incorporator to these Articles of Incorporation are LES BASS, 3480 North Park Road, Hollywood, Florida 33021.

#### **ARTICLE IX - BY-LAWS**

The power to adopt, alter, amend or repeal By-laws shall be vested in the Board of Directors and the Shareholders.

#### **ARTICLE X - INDEMNIFICATION**

The corporation shall indemnify, to the full extent permitted by law, any officer, director, employee or agent of the corporation, or any former officer, director, employee or agent of the corporation, or any person who at the request of the corporation is or was serving as a director,

officer, employee or agent of another corporation, partnership, joint venture, trust or other enterprise.

**ARTICLE XI - AMENDMENTS**

This corporation reserves the right to amend or repeal any provisions contained in these Articles of Incorporation, or any amendment thereto.

IN WITNESS WHEREOF, the undersigned incorporator has executed these Articles of Incorporation this 11th day of June, 1997.

  
\_\_\_\_\_  
LES BASS, Incorporator

STATE OF FLORIDA

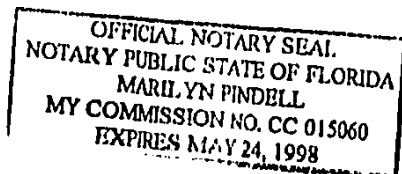
COUNTY OF BROWARD

BEFORE ME, a Notary Public authorized to take acknowledgments in the State and County set forth above, personally appeared LES BASS, known to me and known by me to be the person who executed the foregoing Articles of Incorporation, and he acknowledged before me that he executed these Articles of Incorporation and he produced his driver's license as identification.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in the State and County aforesaid this 11th day of June, 1997.

  
\_\_\_\_\_  
Notary Public, State of Florida

My commission expires:



**CERTIFICATE OF RESIDENT AGENT  
OF  
UNITED INTERNATIONAL ENERGY, INC.**

**FILED**  
97 JUN 18 AM 9 08  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

In pursuance of Chapter 48.091, Florida Statutes, the following is submitted in compliance with said act:

That UNITED INTERNATIONAL ENERGY, INC., desiring to organize under the laws of the State of Florida with its principal office at 3480 North Park Road, Hollywood, Florida 33021, has named Les Bass, 3480 North Park Road, Hollywood, Florida 33021, as its agent to accept service of process within this state.

**ACKNOWLEDGMENT**

Having been made to accept service of process for the above stated corporation, at the place designated in this Certificate, I hereby accept to act in this capacity, and agree to comply with the provisions of said Act relative to keeping open said office.

DATED this 11th day of June, 1997.

  
LES BASS, Resident Agent