## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT 1998



Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P97000053760 (9)

COPELAND MARINE SERVICES, INC.

| Principal | Place | of | Business |
|-----------|-------|----|----------|
|           |       |    |          |

## **FILED** Feb 26 1998 8:00am Secretary of State



| i riiiloipai riao    | e or positios  | Mailing Address                  |                                |   |
|----------------------|--|----------------------------------|--------------------------------|---|
| 1588 N.E. SO         |  | 1588 N.E. SOTTONG AVE.           |                                |   |
| JENSEN BEAC          | CH FL 34957  | JENSEN BEACH FL 34957            |                                | DO NOT INDITE IN THIS COACE   |
|                      |  |                                  |                                | DO NOT WRITE IN THIS SPACE  3. Date Incorporated or Qualified   |
|                      |  |                                  |                                | 06/18/1997  |
| 2. Principal P       | lace of Business   | 2a. Mailing Address              |                                | 4. FEI Number Applied For   |
|                      | NE ZNOIAN RIVER DR   | k                                | AN DINED TO                    |   |
| Suite, Apt.          | #. elc.  | Suite, Apt. #, etc.              | MI KIJEL DA                    | \$9.75 Additional   |
| 22                   |  | 27                               |                                | 5. Certificate of Status Desired Fee Required   |
| City & State         | 0  | 1                                |                                | Election Campaign Financing \$5.00 May Be   |
| 23 JENSE             | N BCH, FL  | 28 JENISEN BCH                   | . FL                           | Trust Fund Contribution Added to Fees   |
| Zip                  | Country  | 7 <sub>IP</sub>                  | Country                        | 8. This corporation owes or has paid the current year Intangible  |
| 24 349               | 57 25 USA  | 29 34957 3                       |                                | Personal Property Tax due June 30.  Yes No  |
|                      | 9. Name and Address of Current F                           |                                  | <u> </u>                       | 10. Name and Address of New Registered Agent  |
| CO                   | PELAND, JAMES J II   |                                  | 81 Name                        | ACC TO DELAND TO  |
|                      | 8 N.E. SOTTONG AVE.  |                                  | PA CHARACT                     | TES J COPELANO IT   |
|                      | ISEN BEACH FL 34957  |                                  | OZ   Street Act                | dress (P.O. Box Number is Not Acceptable)  NE INDIAN RIVER DR   |
| , ,                  |  |                                  | 83                             | NE AIDIAN KIVER (A  |
|                      |  |                                  |                                |   |
|                      |  |                                  | B4 City                        | SEN BCH FL 85 ZIP COOP 3 4957   |
| 11. Pursuant t       | to the provisions of Sections 607 0502 a                   | and 607 1508 Florida Statutos    | TENS                           | SEN BCH FL 34957  |
| office or re         | egistered agent, or both, in the State of                  | Florida Such change was aut      | horized by the corpor          | rporation submits this statement for the purpose of changing its registered ation's board of directors. I hereby accept the appointment as registered |
|                      | m familiar with, and accept the obligation                 | ins of, Section 607,0505, Florid | da Statutes.                   |   |
| SIGNATURE            | Ste situal: typied or printed higher of regularied agent a | uala                             | ingistored Agent signature req | 2/20/98   |
| 12.                  | OFFICERS AND I   |                                  | 13.                            | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12   |
| TITLE                | D  | DELFTE                           | 1.1 10TLE                      | Change Addition   |
| NAME                 | COPELAND, JAMES J II                                       |                                  | 1.2 NAME                       |   |
| STREET ADDRESS       | -1500 N.E. SOTTONG AVE. 27                                 | 05 NE INDIAN RIME                | DE ADDOCCO                     |   |
| CITY-ST-ZIP          | JENSEN BEACH FL 3495 TEN                                   | ISEN ACH FL 2490                 | 1.4 CITY - ST - ZIP            |   |
| TITLE                |  | DELETE                           | 2.1 TITLE                      | Change Addition   |
| NAME                 |  | Carrie Carrie                    | 2.2 NAME                       | Citally Discounting   |
| STREET ADDRESS       |  |                                  | 2.3 STREET ADDRESS             |   |
| CITY-SI-ZIP          |  |                                  |                                |   |
| TITLE                |  | DELETE                           | 2.4 CITY-ST-ZIP<br>3.1 TITLE   | Change Addition   |
| NAME                 |  |                                  |                                | L. Grange L. Adolton  |
| STREET ADDRESS       |  |                                  | 3 2 NAME                       |   |
|                      |  |                                  | 3.3 STREET ADDRESS             |   |
| CITY-ST-ZIP<br>TITLE |  | DELETE                           | 3.4. CHTY-ST-ZIP<br>4.1 TITLE  | Change I Address  |
| NAME                 |  | outer                            |                                | ☐ Change ☐ Addition   |
| 1                    |  |                                  | 4. 2 NAME                      |   |
| STREET ADDRESS       |  |                                  | 4.3 STREET ADDRESS             |   |
| CITY-ST-ZIP          |  | Deter                            | 4.4 CITY - ST - ZIP            |   |
| TITLE                |  | ☐ DELETE                         | 5.1 TITLE                      | Change Addition   |
| NAME                 |  |                                  | 5.2 NAME                       |   |
| STREET ADDRESS       |  |                                  | 5.3 STREET ADDRESS             |   |
| CITY-ST-ZIP          |  |                                  | 5.4 CITY-ST-ZIP                |   |
| TITLE                |  | ☐ DELETE                         | 61 TITLE                       | Change Addition   |
| NAME                 |  |                                  | 6.2 NAME                       |   |
| STREET ADDRESS       |  |                                  | 6.3 STREET ADDRESS             |   |
| CITY-ST-ZIP          |  |                                  | 6 4 CITY-ST-ZIP                |   |

Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the Information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address.

**SIGNATURE:** 

2/20/98