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TALLAHASSEE, FLORIDA

6/13/97

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NAME: JFJ, INC.
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FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State

June 18, 1997

ACE INDUSTRIES, INC.

SUBJECT: J. JOHNSON ENTERPRISES, INC.
REF: W97000013969

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Division of Corporations - P.O. BOX 6327 - Tallahassee, Florida 32314

H97-9788

ARTICLES OF INCORPORATION

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TALLAHASSEE, FLORIDA

Article 1: Name of Corporation J. JOHNSON ENTERPRISES, INC.

Address of Corporation 1402 MERCANTILE COURT
PLANT CITY, FLORIDA 33567

Article 2: CAPITAL STOCK: The number of shares which the corporation has authorized to be outstanding at any one time is 5,000, with a par value of \$1.00. (PAR VALUE is NOT REQUIRED).

Article 3: REGISTERED AGENT

and M. WEBSTER PIERCE
203 SOUTH PARSONS AVENUE
REGISTERED OFFICE: BRANDON, FLORIDA 33511

I am familiar with and hereby accept the duties and responsibilities as registered agent for said corporation

M. Webster Pierce 6/13/97
Signature of Registered Agent Date

Article 4: The Board of Directors are: (Board of Directors is NOT REQUIRED)

First listed is President. Second is Vice-President. Then, sec/treasurer

1. <u>JOHNNY F. JOHNSON</u>	<u>SANDRA L. JOHNSON</u>
<u>2304 MERRILY CIRCLE NORTH</u>	<u>2304 MERRILY CIRCLE NORTH</u>
<u>SEFFNER, FLORIDA 33584</u>	<u>SEFFNER, FLORIDA 33584</u>

Article 5: The Name and Address of the INCORPORATOR is:

M. WEBSTER PIERCE
203 SOUTH PARSONS AVENUE.
BRANDON, FLORIDA 33511

In witness whereof I have subscribed my name

M. Webster Pierce
Signature of Incorporator

M. WEBSTER PIERCE

H97-9788

Prepared by:

ace INDUSTRIES, INC.

54 NW 11th Street
Miami, FL 33136
305-358-2571