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PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

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Apr 29 1998 8:00am

Secretary of State

Secretary of State
Division OF CORPORATIONS

DOCUMENT # P9700053613 (0) NORTH FLORIDA REALTY GROUP, INC. Principal Place of Business 5366 5TH ST. ST. AUGUSTINE FL 32084 DOCUMENT # P97000053613 (0) Mailing Address 5368 5TH ST. ST. AUGUSTINE FL 32084			DO NOT WRITE IN THIS SPACE 3. Date Incorporated or Qualified			
2. Principal P	ace of Business	2a, Mailing Address		06/16/1997 4. FEI Number	Aon	lied For
1		26		59-3464072		Applicable
Suite, Apt	#, etc.	Suite, Apt. #, etc.		5. Certificate of Status Desired	\$8.75 Ad	
City & State	3	City & State			Fee Req	
3	•	28		6, Election Campaign Financing Trust Fund Contribution	\$5.00 M	
Zip	Country	Zip	Country	8. This corporation owes or has paid		
4	25	29	30	Personal Property Tax due June 3		No
	g. Name and Address of Curre JSH, JOAN M	ont negistered Agent	81 Name	10. Name and Address of New Regi	istated Ağent	
	8 5TH ST. AUGUSTINE FL 32084		82 Street Add 83 Street Add	fress (P.O. Box Number is Not Acceptable	los Zin Co	ode
11, Pursuant i office or re agent. I a	to the provisions of Sections 607.05 agistered agent, or both, in the State of familiar with, and accept the oblig	.02 and 607 1508, Florida Statu e of Florida. Such change was gations of, Section 607 0505, F	1-1	poration submits this statement for the put tion's board of directors. I hereby accept	rpose of changing its the appointment as re	registered gistered
SIGNATURE 12.	Signature Typed or printed name of registered as OFFICERS AN		utes, the above-named corpora authorized by the corpora florida Statutes. 2015: Registered Agent signature required. 13. 1.1 TITLE		rpose of changing its the appointment as re	IN 12
SIGNATURE 12. ITILE NAME STREET ADDRESS	Signature typod or printed name of registered as OFFICERS AND BRUSH, JOAN M 5366 5TH ST.	gent and tile if applicable (NC ND DIRECTORS	otes, the above-named corporal authorized by the corporal	iired when reinstating)	rpose of changing its the appointment as re DATE ERS AND DIRECTORS	
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