# P97000053036

LAZARUS CORPORATE INDUSTRIES, INC. FILED Requestor's Name 97 JUN 16 PH 2: 54 890 S.W. 87 AVENUE, SUITE: 16 SCOLETARE OF STATE
TALLARS SEE TO GROA MIAMI, FLORIDA 33174 (305)552-5973 City/State/Zip Phone # Office Use Only LOCAL REPRESENTATIVE TALLAHASSEE CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known): 1. SOUTH MIAMI GROUP, INC. (Corporation Name) (Document #) (Corporation Name) (Document #) (Corporation Name) (Document #) (Corporation Name) (Document #) Walk in Rick up time 2100 Certified Copy Will wait Mail out Certificate of Status Photocopy PNEW FILINGS AMENDMENTS THE Profit Amendment NonProfit Resignation of R.A., Officer/ Director **Limited Liability** Change of Registered Agent DIVISION OF CORPORATION 97 JUN 13 AMII: OL Dissolution/Withdrawal Domestication Other Merger Ormatalatikes Annual Report Foreign Fictitious Name Limited Partnership Name Reservation Reinstatement Trademark

CR2E031(1/95)

K.R. JUN 1 6 1997 R.R. JUN 1 3 1997

Other

Examiner's Initials



#### FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

SECRELARY OF STATE

June 13, 1997

LAZARUS CORPORATE INDUSTRIES, INC. 890 SW 87 AVE SUITE 16 MIAMI, FL. 33174-PY

SUBJECT: SOUTH MIAMI GROUP, INC. Ref. Number: W97000013958

We have received your document for SOUTH MIAMI GROUP, INC. and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

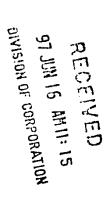
The document must include original signatures.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6932.

Kimberly Rolfe Document Specialist

Letter Number: 897A00031968



## CERTIFICATE OF INCORPORATION OF SOUTH MIAMI GROUP, INC.

97 JUN 16 PIL 2: 54
SECRETARY OF STATE

We, the undersigned, hereby associate ourselves together for the purpouse off becoming a corporation under the laws of the State of Florida. Providing for the formation, rights, privileges, immunities and liabilities of Incorporation for profit.

#### ARTICLE 1

The name of the corporation should be:

### SOUTH MIAMI GROUP, INC.

#### ARTICLE II

The corporation will engage in any activity or business permitted under the laws of the State of Florida and the United States of America.

#### ARTICLE III

The maximum number of shares which the corporation is authorize to issue and have outstanding at any one time is 100 shares of common stock, which shares shall be of no par value

all stock is to be issued as fully paid and exempt from assessment.

#### ARTICLE IV

The pledge, sale, transfer or other disposition of the capital stock may be governed and restricted by the by-laws or written agreement among the stockholders which shall be on file in the office of the corporation.

#### **ARTICLE V**

The amount of capital with which its corporation may begin doing business shall be not less than five hundred dollars (\$500.00).

#### **ARTICLE VI**

The existence of the corporation is perpetual.

#### **ARTI CLE VII**

The initial post office address of the principal office of corporation in the State of Florida is :7530 CENTER BAY DRIVE, NORTH BAY VILLAGE, FLORIDA 33141.

The board of directors may from time to time move the principal office to any other address in the State of Florida. The registered address of the corporation is: 7530 CENTER BAY DRIVE, NORTH BAY VILLAGE, FLORIDA 33141.

The registered agent at the address is: HORACIO PEREIRA

#### ARTICLE VIII

The business of the corporation shall be managed by a board of directors consisting of no less than one nor more than five directors. A quorum for the holding of a meeting of the board of directors and for the transactions of any business which will be properly done by the directors on behalf of the corporation shall consist of majority of members thereof; but the directors, by unanimous consent in writing, included among the minutes of the corporation, may consent to the doing of any act and such consent in writting shall have the same force and effect as though the said act

had been done and authorized at a meeting at which a quorum had been present, or such duties may be delegated to an executive committee.

#### **ARTICLE IX**

The names and post office of the members of the first board of directors and the slate of corporate officers are as follows:

HORACIO PEREIRA	7530 CENTER BAY DRIVE
PRESIDENT	NORTH BAY VILLAGE, FL 33141
JACK LOPEZ	7530 CENTER BAY DRIVE
SECRETARY	NORTH BAY VILLAGE, FL 33141

Stock of the corporation may be issued persuant to the provisions of section 1244 of the Internal Revenue Service code, so that the stockholders of the Corporation may receive the benefits provided thereunder.

In witness whereof, we have hereunto set our hands and seals, this 10th **DAY OF JUNE OF 1997.** 

**HORACIO PEREIRA** 

**7530 CENTER BAY DRIVE** 

NORTH BAY VILLAGE, FL 33141

CERTIFICATE DESIGNATING PLACE OF BUSINESS OR DOMICILE FOR THE SERVICE OF PROCESS WITHIN FLORIDA, NAMING AGENT UPON WHOM PROCESS MAY BE SERVED.

Persuant to the provisions of the section 607.0501, Florida Statutes, the undersigned corporation, organized under the Laws of the State of Florida.

the name of the corporation is: **SOUTH MIAMI GROUP, INC.** desiring to organize or qualify under the laws of the State of Florida, with its principal place of business at City of Miami, State of Florida named: **HORACIO PEREIRA** located at 7530 CENTER BAY DRIVE, NORTH BAY VILLAGE, FLORIDA 33141 **as** agent to accept process in State of Florida County of Dade.

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as Registered Agent.

HORACIO PEREIRA REGISTERED AGENT 97 JUN 16 PH 2: 54 SECRETARY OF STATE