

P 97000052985

Requestor's Name Richard Langley
Address 700 Almond Street
City/State/Zip Clement, FL (352) 394-402
Phone # _____

FILED

97 JUN 16 PM 1:53

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

Office Use Only

CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known):

1. B & E Electric Bondy's Electric, Inc
(Corporation Name) (Document #)
2. _____
(Corporation Name) (Document #)
3. _____
(Corporation Name) (Document #)
4. _____
(Corporation Name) (Document #)

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-06/04/97--01063--002
****122.50 ****122.50

- ☒ Walk in ☒ Pick up time 400 pm ☐ Certified Copy
☐ Mail out ☐ Will wait ☐ Photocopy ☐ Certificate of Status

NEW FILINGS	
<input type="checkbox"/>	Profit
<input type="checkbox"/>	NonProfit
<input type="checkbox"/>	Limited Liability
<input type="checkbox"/>	Domestication
<input type="checkbox"/>	Other

AMENDMENTS	
<input type="checkbox"/>	Amendment
<input type="checkbox"/>	Resignation of R.A., Officer/ Director
<input type="checkbox"/>	Change of Registered Agent
<input type="checkbox"/>	Dissolution/Withdrawal
<input type="checkbox"/>	Merger

OTHER FILINGS	
<input type="checkbox"/>	Annual Report
<input type="checkbox"/>	Fictitious Name
<input type="checkbox"/>	Name Reservation

REGISTRATION/ QUALIFICATION	
<input type="checkbox"/>	Foreign
<input type="checkbox"/>	Limited Partnership
<input type="checkbox"/>	Reinstatement
<input type="checkbox"/>	Trademark
<input type="checkbox"/>	Other

1097/3068

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DIVISION OF CORPORATION

Examiner's Initials RV 6/16/97

Richard Langley

Requestor's Name

700 Almond St

Address

Clearmont, CA 94711

City/State/Zip

Phone #

Office Use Only

CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known):

1. Buddy's Elec. & Inc.
(Corporation Name) (Document #)
2. _____
(Corporation Name) (Document #)
3. _____
(Corporation Name) (Document #)
4. _____
(Corporation Name) (Document #)

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<input type="checkbox"/>	Other

W97-13068



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State

June 4, 1997

RICHARD LANGLEY
700 ALMOND STREET
CLEMENT, FL

SUBJECT: B & E ELECTRIC, INC.
Ref. Number: W97000013068

We have received your document for B & E ELECTRIC, INC. and check(s) totaling \$122.50. However, the enclosed document has not been filed and is being returned to you for the following reason(s):

The name designated in your document is unavailable since it is the same as, or it is not distinguishable from the name of an existing entity. Simply adding "of Florida" or "Florida" to the end of an entity name **DOES NOT** constitute a difference. Please select a new name and make the substitution in all appropriate places. One or more words may be added to make the name distinguishable from the one presently on file.

When the document is resubmitted, please return a copy of this letter to ensure that your document is properly handled.

If you have any questions about the availability of a particular name, please call (904) 488-9000.

If you have any questions concerning the filing of your document, please call (904) 487-6934.

Loria Poole
Corporate Specialist

Letter Number: 597A00030178

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**ARTICLES OF INCORPORATION OF
BUDDY'S ELECTRIC, INC.**

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

KNOW ALL MEN BY THESE PRESENTS, that we, the undersigned, have on this day voluntarily associated ourselves together for the propose of forming a corporation under the Laws of the State of Florida, and to that end, do hereby adopt Articles of Incorporation, as follows:

ARTICLE I.

The name of the proposed corporation shall be BUDDY'S ELECTRIC, INC.

ARTICLE II.

The general nature of the business to be transacted by said corporation, and the purpose and purposes for which and for any of which this corporation is formed, is to do any and all of the things allowed by the Statutes of the State of Florida, as well as those herein set forth, to the same extent. as natural persons might or could, to wit:

To do any and all things allowed by the Statutes of the State of Florida

ARTICLE III.

The capitol stock of this corporation shall consist of ONE HUNDRED SHARES (100) of common \$10.00 par value stock. All stock shall be payable in lawful money of the United States of America, or property, labor or services at a just valuation to be fixed by the Directors.

In case a stockholder desires to sell their share of stock, they must offer them for sale to the remaining stockholders at a figure to be determined by appraisal by arbitrators to be selected in the manner provided for in, and subject to, the transfer restrictions contained in the By-Laws of the corporation.

ARTICLE IV.

The amount of the capital with which this corporation shall begin is more than \$500.00.

ARTICLE V.

This corporation is to have perpetual existence in the State of Florida.

ARTICLE VI.

The initial post office address of this corporation in the State of Florida is: 1099 Seminole Street, Clermont, Florida 34711. The Board of Directors may from time to time move the principal office to any other address in Florida.

ARTICLE VII.

This corporation shall have two directors initially. The number of Directors may be increased or diminished from time to time by By-Laws adopted by stockholders.

ARTICLE VIII.

The names and addresses of the members of the first Board of Directors are:

NAMES:	ADDRESSES:
ALLISON B. LILES (President)	1099 Seminole Street Clermont, Florida 34711
ELLEN A. LILES (Secretary/Treasurer)	1099 Seminole Street Clermont, Florida 34711

ARTICLE IX.

The names and post office addresses of the subscribers to these Articles of Incorporation, and the number of shares taken are as follows:

NAMES:	ADDRESSES:	SHARES:
ALLISON B. LILES (President)	1099 Seminole Street Clermont, Florida 34711	10
ELLEN A. LILES (Secretary/Treasurer)	1099 Seminole Street Clermont, Florida 34711	10

ARTICLE X.

The initial officers of this corporation shall be:

NAMES:	ADDRESSES:	OFFICE:
ALLISON B. LILES (President)	1099 Seminole Street Clermont, Florida 34711	President
ELLEN A. LILES (Secretary/Treasurer)	1099 Seminole Street Clermont, Florida 34711	Sec./Tres.

ARTICLE XI.

These Articles of Incorporation may be amended in the manner provided by law. Every amendment shall be approved by the Board of Directors, proposed by them to the stockholders, and approved at a stockholders' meeting by a three-quarters majority of the stock entitled to vote thereon, unless all the directors and all the stockholders sign a written statement manifesting their intention of a certain amendment of these Articles of Incorporation.

IN WITNESS WHEREOF, the undersigned have made and subscribed these Articles of Incorporation at Clermont, Lake County, Florida, on this 13th day of June, 1997.

Allison B. Liles
ALLISON B. LILES - PRESIDENT

Ellen A. Liles
ELLEN A. LILES - SEC./TRES.

STATE OF FLORIDA

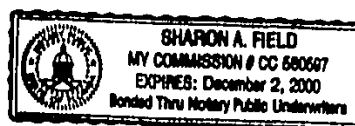
COUNTY OF LAKE

I HEREBY CERTIFY, that before me the above persons who are personally known to me or have produced their driver's licenses as identification, executed the foregoing and acknowledged before me that they executed the same for the purposes therein expressed.

SWORN TO AND SUBSCRIBED before me on this 13 day of June, 1997.

Sharon A. Field
NOTARY PUBLIC

MY COMMISSION EXPIRES:



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SECRETARY OF STATE
TALLAHASSEE, FLORIDA


**CERTIFICATE DESIGNATING PLACE OF BUSINESS OR
DOMICILE FOR THE SERVICE OF PROCESS WITHIN FLORIDA
NAMING AGENT UPON WHOM PROCESS MAY BE SERVED**

IN COMPLIANCE WITH SECTION 48.091, FLORIDA STATUTES, the following is submitted:

THAT BUDDY'S ELECTRIC, INC., desiring to organize or qualify under the LAWS OF THE STATE OF FLORIDA, with its principal place of business in the CITY OF CLERMONT, LAKE COUNTY, FLORIDA, has named, RICHARD H. LANGLEY, ESQUIRE, 700 ALMOND STREET, CLERMONT, FLORIDA, as its REGISTERED AGENT to accept service of process within FLORIDA.

HAVING BEEN NAMED TO ACCEPT SERVICE OF PROCESS FOR THE ABOVE STATED CORPORATION, AT THE PLACE DESIGNATED IN THIS CERTIFICATE, I HEREBY AGREE TO ACT IN THIS CAPACITY, AND I FURTHER AGREE TO COMPLY WITH THE PROVISIONS OF ALL STATUTES RELATIVE TO THE PROPER AND COMPLETE PERFORMANCE OF MY DUTIES.

Dated this 13⁷ day of June, 1997.



RICHARD H. LANGLEY, ESQUIRE
700 Almond Street
P.O. Box 120188
Clermont, Florida 34712-0188
Fla. Bar No.: 45327