## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P97000052924 (2)

BLUE ZEPHYR, INC.

**FILED** Apr 13 1998 8:00am Secretary of State



Principal Place o	f Business	Mailing Ad-	Mailing Address									
5240 11TH AVEN			5240 11TH AVENUE, NORTH ST. PETERSBURG FL 33710									
ST. PETERSBUR	G FL 33710	ST. PETER						DO NOT WRITE IN THIS SPACE				
1							3 Date In	corporated or			- NOL	
							1	6/1997	Qualified			
2. Principal Plac	e of Rusiness	2a, Mailing	Address				4. FEI Nui					Applied For
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21 Suite, Apt. #, 6	etc	Suite, Apt. #, etc.				137-	140	60		<del></del>	Not Applicable Additional	
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HART	, CYNTHIA			81	1	<b>V</b> ame				· · · · · · · · · · · · · · · · · · ·		
	11TH AVENUE, NORTH			90 Street Address (D.O. Bay Number is A								
	ETERSBURG FL 33710		82			treet Address (P.O. Box Number is Not Acceptable)						
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				84	C	City				FL	<b>85</b> Zip	Code
## Purcuant to t	he provisions of Sections 607.0	502 and 607 1508	Florida Statuto	the above	J	amed corn	poration submit	te this stateme	ot for the ru		hanging	ite registered
office or regi	istered agent, or both, in the Sta	te of Florida, Such	change was au	ithorized b	y th	e corporat	lion's board of	directors. I he	reph acceb	t the appo	intment a	is registered
agent. Fam f	familiar with, and accept the obl	igations of, Section	607.0505, Flor	ida Statute	S.							
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Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

Cunthin d. Hart 3/2/98

813-323-1500