OGHOOOSATIS MITCHELL, MCALPIN, BRAIS & ASSOCIATES

PROFESSIONAL ASSOCIATION 2650 BISCAYNE BOULEVARD MIAMI, FLORIDA 33137-4590

Reply to:

LEANNE FRAZEE TELLAM

TEL (305) 368-1406 FAX (305) 576-0771

June 12, 1997

VIA FEDERAL EXPRESS

Secretary of State Division of Corporations George Firestone Building 409 E. Gaines Street Tallahassee, Florida 32399

100002211671--6 -06/13/97--01067--010 ****122.50 ****122.50

Re:

Paperchase Solutions, Inc.

Our File No.: 1676-

Dears Sirs:

Enclosed please find our check in the amount of \$122.50. This sum represents the fee for registering a new corporation with the State of Florida. We have also enclosed our original Articles of Incorporation for Paperchase Solutions, Inc. Please do the necessary and return a certified copy in the envelope provided.

Should you have any questions relative the enclosed, please contact the undersigned at the above number. Thank you in advance for your assistance with this matter.

Very truly yours.

LEANNE FRAZEE TELLAM

For the Firm

LFT/ao Enclosures

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SECRETARY OF STATE OF STATE OF CORPORATIONS OF

ARTICLES OF INCORPORATION

<u>OF</u>

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PAPERCHASE SOLUTIONS, INC.

I, the undersigned, do hereby subscribe to this Certificate of Incorporation for the purpose of forming a Corporation under the laws of the State of Florida and subject to the following provisions:

ARTICLE I

The name of this Corporation shall be Paperchase Solutions, Inc.

ARTICLE II

The Corporation may engage in any activity or business permitted under the laws of the United States and of the State of Florida.

ARTICLE III

The maximum number of shares of stock which this Corporation shall have outstanding at any time shall be 100 shares of common stock, each share having the par value of One Dollar (\$1.00).

ARTICLE IV

This Corporation shall begin business with a maximum capital of One Thousand Dollars (\$1,000.00).

ARTICLE V

This Corporation shall have perpetual existence.

ARTICLE VI

The principal office of the Corporation shall be located at 850 N.E. 3rd St., Ste. 204, Dania, Florida 33004-3402, but offices for the transaction of business may be located wherever the Directors may deem necessary or expedient.

ARTICLE VII

The business of the Corporation shall be managed by a Board of Directors who need not be stockholders of the Corporation. The number of directors, not less than one, shall be fixed by resolution of the stockholders at any regular or special meeting, subject to the manner of holding such meetings prescribed by the by-laws.

ARTICLE VIII

The names and post office addresses of the members of the first Board of Directors and Officers who shall hold office for the first year of existence of the Corporation, or until their successors are elected or appointed and have qualified, are as follows:

<u>Directors:</u> <u>Address:</u>

Nino Martini 850 N.E. 3rd St., Ste. 204, Dania, Fl. 33004-

3402

Officers: Address:

President, Vice President and

Treasurer: Nino Martini 850 N.E. 3rd St., Ste 204, Dania, Fl. 33004-

3402

ARTICLE IX

The names and post office addresses of each of the subscribers to this Certificate of Incorporation and the number of shares of stock which each subscriber agrees to take are as follows:

Nino Martini - 850 N.E. 3rd St., Ste 204, Dania, Fl. 33004-3402, 100 shares

ARTICLE X

This Corporation shall have full power to carry on and transact each or all of the businesses stated in Article II of this Certificate and shall have additional powers now or hereafter conferred upon it by law.

ARTICLE XI

Richard J. McAlpin, Esq., of Mitchell, McAlpin, Brais & Associates, P.A., 2650 Biscayne Blvd., Miami, Florida 33137 shall serve as the incorporator for this corporation.

<u>ARTICLE XII</u>

Richard J. McAlpin, Esq., of Mitchell, McAlpin, Brais & Associates, P.A., 2650 Biscayne Blvd., Miami, Florida 33137, shall serve as the registered agent for this corporation.

| IN WITNESS WF registered agent for this cor | HEREOF the unorporation the/ | dersigned does day of h | ccept designation, 1997. | as the |
|---|---|--|--|--------------------|
| | | Thile | and but | Plin |
| IN WITNESS WHEREOF | the undersimed | incorporator does | s hereby set his h | and and |
| affix his seal this 12 | day of | £1997. | , 1 | |
| | | Bul | enf hu | (SEAR) |
| STATE OF FLORIDA |)) SS: | MY COMME | 1. HEALEY BION # CC 802712 Brownber 20, 2000 | |
| COUNTY OF DADE |) | Readed That Ma | my Public Underwitten | |
| BEFORE ME, the McAlpin, personally know of Incorporation of Papers that he executed the same in | n to me to be the chase Solutions, I | person who execu nc., and he acknow | uted the foregoing | Articles |
| DATED this | 14k day of _ | June | , 1997 | |
| | | Noticy Policy Florida at | blic, State of | DIVISION 97 JUI |
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