## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

**1998** 

DOCUMENT # 1. Corporation Name P97000052641 (2)

MEDICAL DEVELOPMENT GROUP, INC.

Zip

AVENTURA FL 33180

## **FILED** Sep 03 1998 8:00am Secretary of State



Principal Place of Business Mailing Address 2627 NE 203RD \$T., STE, 208 2627 NE 203RD ST., STE, 208 **AVENTURA FL 33180** DO NOT WRITE IN THIS SPACE 3. Date Incorporated or Qualified 06/13/1997 2. Principal Place of Business 2a. Mailing Address 4. FEI Number Applied For 21 3445 N.E. 210th Street 3445 N.E. 210th Street 26 Not Applicable <u>65-0766346</u> Suite, Apt. #, etc. Suite, Apt. #, etc. \$8.75 Additional 5. Certificate of Status Desired Fee Required City & State City & State 6. Election Campaign Financing \$5.00 May Be Miami, Florida Miami, Florida Trust Fund Contribution Added to Fees Zio Country Country 8. This corporation owes or has paid the current year Intangible 24 33180 33180 25 30 Personal Property Tax due June 30. Yes Yes **▼** No 10. Name and Address of New Registered Agent 9. Name and Address of Current Registered Agent 81 TATUM, THOMAS R 200 E. LAS OLAS BLVD., STE. 1800 82 Street Address (P.O. Box Number is Not Acceptable) FT. LAUDERDALE FL 33301-2209 83 84 City Zip Code 85 FI 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

**SIGNATURE** Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating) 12. OFFICERS AND DIRECTORS ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 13. DELETE Change Addition THILE 1.1 TITLE P, S, T MILLER, GARY I 1.2 NAME MILLER, GARY I.

CR2E034 (10/97 NAME **35**30 MYSTIC POINT DR., #904 1.3 STREET ADDRESS STREET ADDRESS 3445 N.E. 210th Street MIAMI FL 33180-4527 1.4 CITY-ST-ZIP MIAMI, FL 33180 CITY-ST-ZIP DELETE Change Addition 2.1 TITLE TITLE LOBEL, DOUGLAS J 2.2 NAME NAME 3711 NE 207 TERR. 2.3 STREET ADDRESS STREET ADDRESS AVENTURA FL 33180 CITY-ST-ZIP 2. 4 CITY-ST-ZiP DELETE Change \_\_ Addition 3.1 TITLE TITLE NAME 3.2 NAME STREET ADDRESS 3.3 STREET ADDRESS 3.4. CITY-ST-ZIP CITY-ST-ZIP TITLE DELETE 4.1 TITLE Change Addition 4 2 NAME NAME STREET ADDRESS 4.3 STREET ADDRESS CITY-ST-ZIP 4.4 CITY-ST-ZIP DELETE Change Addition TITLE **5.1 TITLE** 5.2 NAME NAME 5.3 STREET ADDRESS STREET ADDRESS 5.4 CITY - ST- ZIP CITY-ST-ZIP DELETE Change Addition | TITLE 6.1 TITLE NAME 6.2 NAME STREET ADDRESS 6.3 STREET ADDRESS

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation of the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, of on an attachment with an address.

6.4 CITY-ST-ZIP