## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P9700052594 (3)

SPRAYGONE INSECTICIDES, INC.

## FILED Feb 17 1998 8:00am Secretary of State



| Principal Place of Business Mailing Address  |                               |                                     |                              |                          |                 |                    |             |  | <b>  </b>          | ( <b>fi</b> ( <b>i i</b> i i i i i i i i i i i i i i i i i |                  | 1611 <b>i</b> ili 1881 |
|--|-------------------------------|-------------------------------------|------------------------------|--------------------------|-----------------|--------------------|-------------|--|--------------------|--|------------------|------------------------|
|  |                               |                                     |                              |                          |                 |                    |             |  |                    |  |                  |                        |
| 4013 WOODSIDE DR POB 8715<br>CORAL SPRINGS FL 33065 CORAL SPRINGS FL 33075   |                               |                                     |                              |                          |                 |                    |             |  |                    |  |                  |                        |
| Antige Attinion is about   |                               |                                     |                              | COMPLETE MILES I E 19970 |                 |                    |             | DO NOT WRITE IN THIS SPACE  3. Date Incorporated or Qualified  |                    |  |                  |                        |
|  |                               |                                     |                              |                          |                 |                    | 3.          |  |                    |  |                  |                        |
|  |                               |                                     |                              |                          |                 |                    |             | 06/12/   | 1997               |  |                  |                        |
| 2.   | Principal Pi                  | ace of Business                     | 2a. Mailing Addr             | 2a. Mailing Address      |                 |                    |             | . FE Numbe   | -                  | 2016   | A                | pplied For             |
| 21   |                               |                                     | 26                           |                          |                 |                    |             | 65-  | 076.               | 3956   |                  | ot Applicable          |
| _  | Suite, Apt.                   | f, etc.                             | Suite, Apt. #,               | Suite, Apt. #, etc.      |                 |                    |             | . Certificate i  | of Status Desire   | ed 🗆   |                  | Additional             |
| 22   |                               |                                     | 27                           | <u> </u>                 |                 |                    |             |  |                    |  | <del></del>      | equired                |
| _  | City & State                  | <b>⊢</b>                            |                              |                          |                 |                    |             | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees                           |                    |  |                  |                        |
| 23   |                               |                                     | 28                           |                          |                 |                    | <u>-</u>    |  |                    |  |                  | ····                   |
| _  | Zip                           | Country                             | Zip                          | —                        | ountry          | ,                  | 8.          | 8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30.  Yes  No |                    |  |                  |                        |
| 24   |                               | 9. Name and Address of Cui          | rent Begintered Agent        | 30                       | <u>)</u>        |                    |             | Personal Property Tax due June 30. L.J res L. No.  10. Name and Address of New Registered Agent              |                    |  |                  |                        |
|  |                               | _ <del></del>                       | Helit Ledistaled Whalit      |                          | 81              | Name               | 10.         |  | 7.00.000           |  | <b>.</b>         |                        |
|  |                               | JTCHINS, BARRY                      |                              |                          | 82              |                    |             |  |                    |  |                  |                        |
| 4013 WOODSIDE DR<br>CORAL SPRINGS FL 33065   |                               |                                     |                              |                          |                 |                    | Address (f  | P.O. Box Nur   | mber is Not Acc    | ceptable)  |                  |                        |
|  |                               |                                     |                              |                          |                 | <del> </del>       |             |  |                    |  |                  |                        |
|  |                               |                                     |                              |                          | 83              |                    |             |  |                    |  |                  |                        |
|  |                               |                                     |                              |                          |                 | City               |             |  |                    | F  | 85 Zip           | Code                   |
| 10 to 200 4000 to 400 t |                               |                                     |                              |                          |                 | o pomed            | Logroprotic | on eubmite th  | is statement for   |  |                  | te registered          |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida, Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered  |                               |                                     |                              |                          |                 |                    |             |  |                    |  |                  |                        |
| agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.  |                               |                                     |                              |                          |                 |                    |             |  |                    |  |                  |                        |
| SIGNATURE Storeture typed or printed name of repistured agent and title if applicable (NOTE, Registered Agent signature required when reinstating)  DATE   |                               |                                     |                              |                          |                 |                    |             |  |                    |  |                  |                        |
| 12   |                               | OFFICERS                            | 3.                           | en agrain                |                 |                    | CHANGES TO  |  | ND DIRECTO         | RS IN 12   |                  |                        |
| TH   |                               |                                     |                              |                          | TITLE           |                    |             |  |                    | ··· ···  | Change           | Addition               |
| NAME   |                               | Brown, Keith                        |                              |                          |                 |                    |             |  |                    |  |                  |                        |
| STREET ADDRESS   |                               |                                     |                              |                          | STREE           | STREET ADDRESS     |             |  |                    |  |                  | ļ                      |
| C/TY-ST-ZIP  |                               | CORAL SPRINGS FL 33065              |                              |                          | 1.4 C(1Y-S1-Z(P |                    |             |  |                    |  |                  |                        |
| TIT  |                               | ST                                  | □ DI                         |                          | TITLE           |                    | <u> </u>    |  |                    |  | Change           | Addition               |
|  | AME MANNING, ICILDA           |                                     |                              | 2.2 NA                   |                 |                    |             |  |                    |  |                  | 1                      |
|  | STREET ADDRESS 7920 NW 51 ST  |                                     |                              | 238                      |                 | 2.3 STREET ADDRESS |             |  |                    |  |                  |                        |
|  | TY-ST-ZIP LAUDERHILL FL 33351 |                                     |                              | 2.41                     |                 | ST-ZIP             |             |  |                    |  |                  |                        |
| TIT  |                               |                                     | Dr                           |                          | TITLE           |                    |             |  |                    |  | Change Change    | Addition               |
|  | NAME                          |                                     |                              | 3.2 N                    |                 | 3.2 NAME           |             |  |                    |  |                  |                        |
|  | REET ADDRESS                  |                                     |                              | 3.5                      | STREF           | T ADDRESS          |             |  |                    |  |                  |                        |
|  | Y-ST-ZIP                      |                                     |                              |                          | 1. CHY-         |                    |             |  |                    |  |                  |                        |
| TIT  |                               |                                     | D                            |                          | TITLE           |                    | 1           |  |                    |  | Change           | Addition               |
|  | ME                            |                                     |                              | 4.                       | 2 NAME          |                    |             |  |                    |  |                  |                        |
|  | REET ADDRESS                  |                                     |                              | 4.5                      | 3 STREE         | T ADDRESS          |             |  |                    |  |                  |                        |
|  | Y-ST-ZIP                      |                                     |                              | 4/                       | 4 CITY -        | ST-ZIP             |             |  |                    |  |                  |                        |
| TIT  |                               |                                     | □ D'                         |                          | 111116          |                    |             |  |                    |  | Change           | Addition               |
|  | ME                            |                                     |                              | 5.1                      | 2 NAME          |                    |             |  |                    |  |                  |                        |
|  | REET ADORESS                  |                                     |                              | 5/                       | 3 STREE         | T ADDRESS          |             |  |                    |  |                  |                        |
|  | Y-ST-ZIP                      |                                     |                              |                          | 4 C(1 Y -       |                    |             |  |                    |  |                  |                        |
| -  | LE                            |                                     | D                            |                          | 1 TITLE         |                    | 1           |  |                    |  | Change           | Addition               |
|  | ME                            |                                     |                              | 6                        | 2 NAME          |                    |             |  |                    |  |                  |                        |
|  | REET ADDRESS                  |                                     |                              |                          |                 | T ADDRESS          |             |  |                    |  |                  |                        |
| CI   | TV-ST-7IP                     |                                     |                              | 6.                       | 4 CITY-         | ST - ZIP           |             |  |                    |  |                  |                        |
| 1/   | L I hereby o                  | ertify that the information supplie | ad with this filing does not | qualify for the          | exemi           | otion state        | ed in Secti | ion 119.07(3)  | (i), Florida Stati | utes. I further  | certify that the | e information          |

I hereby certify that the information supplied with this filing does not quality for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this arinual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changes or on an attachment with an address.

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