


**2007 FOR PROFIT CORPORATION
ANNUAL REPORT**

FILED
Apr 05, 2007 08:00 A
Secretary of State

DOCUMENT # P97000052409 1. Entity Name DON'S CERAMIC TILE SERVICE, INC.	
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03292007 No Chg-P CR2E034 (11/05)

Principal Place of Business 2039 W LEEWYNN DRIVE SARASOTA, FL 34240	Mailing Address 2039 W LEEWYNN DRIVE SARASOTA, FL 34240
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DO NOT WRITE IN THIS SPACE

4. FEI Number 65-0760464	Applied For Not Applicable
5. Certificate of Status Desired <input type="checkbox"/>	\$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent CHUPP, DONALD EUGENE 2039 W LEEWYNN DRIVE SARASOTA, FL 34240
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**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____ DATE _____
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)

**FILE NOW!!! FEE IS \$150.00
After May 1, 2007 Fee will be \$550.00**

9. Election Campaign Financing
Trust Fund Contribution. ☐ **\$5.00** May Be
Added to Fees

10. OFFICERS AND DIRECTORS	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	D CHUPP, DONALD EUGENE 2039 W LEEWYNN DRIVE SARASOTA, FL 34240
TITLE NAME STREET ADDRESS CITY-ST-ZIP	D CHUPP, GLORIA M 2039 W LEEWYNN DRIVE SARASOTA, FL 34240
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TITLE NAME STREET ADDRESS CITY-ST-ZIP	

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04/11/07-80073-013 150.00

**DO NOT WRITE
IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: Donald E Chupp **DONALD E CHUPP**
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4-207 941 377 2192
Date Daytime Phone #