## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # **P97000052388** (0)

PATRICIA MARTIN STANFORD, P.A.

## FILED Apr 03 1998 8:00am Secretary of State



| Principal Place of Business Mailing Address |                                                                                        |                                    |                |                        |                                                                                                         |                |                |
|---------------------------------------------|----------------------------------------------------------------------------------------|------------------------------------|----------------|------------------------|---------------------------------------------------------------------------------------------------------|----------------|----------------|
| 1 '                                         |                                                                                        | Mailing Address                    |                |                        |                                                                                                         |                |                |
|                                             | R CIRCLE WEST                                                                          | 8446 MIZNER CIRCLE WEST            |                |                        |                                                                                                         |                |                |
| JACKSONVILLE FL 32217                       |                                                                                        | JACKSONVILLE FL 32217              |                |                        | DO NOT WRITE IN THIS                                                                                    | SPACE          |                |
| }                                           |                                                                                        |                                    |                |                        | 3. Date Incorporated or Qualified                                                                       |                |                |
|                                             |                                                                                        |                                    |                |                        | 06/12/1997                                                                                              |                |                |
|                                             | lace of Business                                                                       | 2a. Mailing Address                |                |                        | 4. FEI Number                                                                                           | <u> </u>       | Applied For    |
|                                             | orth Liberty Street                                                                    | 26 211 North Liberty Street        |                |                        | 59- <u>3452335</u>                                                                                      |                | Not Applicable |
| Suite, Apt.                                 |                                                                                        | Suite, Apt. #, etc.                |                |                        | 5. Certificate of Status Desired                                                                        |                | Additional     |
| 22 Suite                                    |                                                                                        | 27 Suite 3                         |                |                        | or community or claims beautiful                                                                        | Fee I          | Required       |
| City & State                                |                                                                                        | City & State                       |                |                        | 6. Election Campaign Financing \$5.00 May Be                                                            |                |                |
|                                             | onville, Florida                                                                       | 28 Jacksonville, Florida           |                |                        | Trust Fund Contribution                                                                                 |                | d to Fees      |
| Zip                                         | Country                                                                                | Zip                                | Country        | ′                      | 8. This corporation owes or has paid the cu                                                             |                |                |
| 24 32202                                    | 25 USA  9. Name and Address of Current                                                 | 29 32202 3                         | OL USA         |                        |                                                                                                         | -              | □ No           |
|                                             |                                                                                        | Hegistered Agent                   | 81             | Name                   | 10. Name and Address of New Registered                                                                  | Agent          |                |
|                                             | CANFORD, PATRICIA M                                                                    |                                    | "              | Pat                    | tricia M. Stanford                                                                                      |                |                |
|                                             | 46 MIZNER CIRCLE WEST<br>CKSONVILLE FL 32217                                           |                                    | B2 Street Add  |                        | ress (P.O. Box Number is Not Acceptable)  1 North Liberty Street                                        |                |                |
| Į JA                                        |                                                                                        |                                    | Z1.            | 1 North Liberty Street |                                                                                                         |                |                |
| 83                                          |                                                                                        |                                    |                | Size                   | ite 3                                                                                                   |                |                |
| Dt. Son At 1. 1                             |                                                                                        |                                    |                | City                   |                                                                                                         | <b>85</b> Zip  | p Code         |
| Tatricia Malaustora                         |                                                                                        |                                    |                |                        | cksonville FL                                                                                           |                | 2202           |
| 11. Pursuant                                | to the provisions of Sections 607.0502                                                 | and 507.1508, Florida Statutes     | the above      | e-named cor            | rporation submits this statement for the purpose of ation's board of directors. I hereby accept the ap- | of changing    | its registered |
| agent. Fa                                   | egistered agont, or both, in the state of<br>im familiar with, and accept the obligati | ions of, Section 607,0505, Florid  | da Statute:    | y trie corpora<br>3.   | ation's board of directors. Thereby accept the ap-                                                      | pointillent a  | is registered  |
| SIGNATURE ,                                 | Antrine a MVI                                                                          | <b>30</b> - #0 //                  |                |                        | M Stonford President                                                                                    | 3_30_9         | 18             |
| ordinations.                                | Signature, typed or printed name of registered agent                                   |                                    | Registered Age | ent signature requ     | M. Stanford, President  DATE  DATE                                                                      |                |                |
| 12.                                         | OFFICERS AND                                                                           |                                    | 13.            |                        | ADDITIONS/CHANGES TO OFFICERS AN                                                                        |                |                |
| TITLE                                       |                                                                                        | ☐ DELETE                           | 1.1 TITLE      | 1                      | P                                                                                                       | ☐ Change       | Addition       |
| NAME                                        |                                                                                        |                                    | 1.2 NAME       | ]                      | Patricia M. Stanford                                                                                    |                |                |
| STREET ADDRESS                              |                                                                                        |                                    | 1.3 STREET     | ADDRESS 2              | 211 North Liberty Street,                                                                               | Suite          | 3              |
| CITY-ST-ZIP                                 |                                                                                        |                                    | 1.4 CITY - S   | T-ZIP                  | Jacksonville, Florida 3220                                                                              | 2              |                |
| TATLE                                       |                                                                                        | ☐ DELETE                           | 2.1 TITLE      |                        | , , , , , , , , , , , , , , , , , , , ,                                                                 | □ Change       | Addition       |
| NAME                                        |                                                                                        |                                    | 2.2 NAME       |                        |                                                                                                         |                |                |
| STREET ADDRESS                              |                                                                                        |                                    | 2.3 STREET     | ADDRESS                |                                                                                                         |                |                |
| CITY-ST-ZIP                                 |                                                                                        |                                    | 2 4 CITY-5     | ST - ZIP               |                                                                                                         |                |                |
| TITLE                                       |                                                                                        | DELETE                             | 3 1 TITLE      |                        |                                                                                                         | Change         | Addition       |
| NAME                                        |                                                                                        |                                    | 3.2 NAME       | \                      |                                                                                                         |                | }              |
| STREET ADDRESS                              |                                                                                        |                                    | 3.3 STREET     | ADDRESS                |                                                                                                         |                | Ì              |
| CITY-ST-ZIP                                 |                                                                                        |                                    | 3.4. CITY-     | ST-ZIP                 |                                                                                                         |                |                |
| TITLE                                       |                                                                                        | DELETE                             | 4.1 TITLE      |                        |                                                                                                         | ☐ Change       | Addition       |
| NAME                                        |                                                                                        |                                    | 4. 2 NAME      | 1                      |                                                                                                         |                |                |
| STREET ADDRESS                              |                                                                                        |                                    | 4.3 STREET     | ADDRESS                |                                                                                                         |                |                |
| CITY-ST-2IP                                 |                                                                                        |                                    | 4.4 CITY - S   | T-ZIP                  |                                                                                                         |                |                |
| TITLE                                       |                                                                                        | DELETE                             | 5.1 TITLE      |                        |                                                                                                         | Change         | Addition       |
| NAME                                        |                                                                                        |                                    | 52 NAME        | ŀ                      |                                                                                                         |                |                |
| STREET ADORESS                              |                                                                                        |                                    | 5.3 STAEET     | ADDRESS                |                                                                                                         |                |                |
| · CITY-ST-ZIP                               |                                                                                        |                                    | 5.4 City - S   |                        |                                                                                                         |                |                |
| TITLE                                       |                                                                                        | DELETE                             | 6.1 TITLE      | 1-111                  | <del></del>                                                                                             | Change         | Addition       |
| NAME                                        |                                                                                        |                                    | 6.2 NAME       |                        |                                                                                                         | J              |                |
|                                             |                                                                                        | l                                  | 6.3 STREET     | ADDRESS                |                                                                                                         |                |                |
| STREET ADDRESS                              |                                                                                        |                                    |                |                        |                                                                                                         |                |                |
| CITY-ST-ZIP                                 | edify that the information supplied with                                               | this filing does not qualify for t | 6.4 CITY - S   |                        | n Section 119 07/3Vi) Florida Statutes I further co                                                     | ertify that th | ne information |

reference that the morrhation supplied with this item goes not quality for the exemption stated in Section 1.19.07(3)(i). Florida Statules. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statules; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.