Apr 27, 1999 8:00 am Secretary of State

04-27-1999 90049 004 \*\*\*150.00

## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION** ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P97000052183

1. Corporation Name

CIEDRA DECOLIRCES INTERNATIONAL INC.

| SIERNA  | nesconces intennation   | TAL, INO                         |                   |           |               |              |                                  |                                |                  |                      |                                |             |  |
|---|---|----------------------------------|-------------------|-----------|---------------|--------------|----------------------------------|--------------------------------|------------------|----------------------|--------------------------------|-------------|--|
| Principal Place   | of Business   | Mailing Address                  |                   |           |               |              |                                  |                                |                  |                      |                                |             |  |
| 2103 ISLE ()F PALMS DRIVE 2103 ISLE ()F PALMS DRIV<br>VALRICO FL 33594 VALRICO FL 33594 |   |                                  | :IVE              |           |               |              |                                  |                                |                  |                      |                                |             |  |
|   |   |                                  |                   |           |               | L            |                                  |                                | WRITE IN TH      | IS SPACE             | <u> </u>                       | _           |  |
|   |   |                                  |                   |           |               |              |                                  | ncorporated or Quali<br>2/1997 | red              |                      |                                | _           |  |
| 2. Principal Place of Business 2a. Mailing Address                                      |   |                                  | _                 |           |               |              | 4. FEI Number                    |                                |                  |                      | Applied For                    |             |  |
| 26  |   |                                  |                   | ·         |               |              | <u>59-3451574</u>                |                                |                  |                      | No Applicable                  |             |  |
| Suite, Apt.   | #, etc.   | Suite, Apt. #, etc.              | <del>-</del> 1    |           |               |              | 5. Certificate of Status Desired |                                |                  |                      | \$8.75 Additional Fee Required |             |  |
| City & State City & State   |   |                                  |                   |           |               |              | 6. Electic n Campaign Financing  |                                |                  | <b>\$5.00</b> May Be |                                |             |  |
| 28  |   |                                  |                   |           |               |              | Trust Fund Contribution          |                                |                  | Added to Fees        |                                |             |  |
| Zip   | Country   | Zip                              | Cou               | ntry      |               |              | 8. This c                        | orporation owes the            | current year l   |                      |                                | _/          |  |
| 4   | 25  |                                  | 30                |           |               |              |                                  | ial Property Tax.              |                  | ☐ Yes                |                                | <b>₽</b> No |  |
|   | 9. Name and Address of Currer                                   | nt Registered Agent              |                   |           |               |              | 10. Name                         | and Address of Ne              | w Registere      | d Agent              |                                |             |  |
| n n   | OF M WEDGER   |                                  |                   | 81        | Name          |              |                                  |                                |                  |                      |                                |             |  |
| PIERCE, M. WEBSTER<br>203 SOUTH PARSONS AVENUE  |   |                                  |                   | 82        | Street        | Address      | (P.O. Bo)                        | Number is Not Acc              | eptable)         |                      |                                | -           |  |
| BIRA  | NDON FL 33511   |                                  |                   | 83        |               |              |                                  |                                |                  | <u> </u>             |                                |             |  |
|   |   |                                  |                   | 84        | City          |              |                                  |                                | F                | 85                   | Zip C                          | ode         |  |
| SIGNATURE   | Signature, typed or printed n≠ me of registered age OFFICERS AN | ini and title if applicable (NOT | TE: Registered    | Agen      | t signature r | req iired wh |                                  | ONS/CHANGES TO                 | DATE<br>OFFICERS |                      |                                |             |  |
| TITLE   | PD  | ☐ DELETE                         | 1.1 70            | ΓLE       |               |              |                                  |                                |                  | ☐ Ch                 | ange                           | Addition    |  |
| NAME  | FOSTER, MICHAEL P   |                                  | 1.2 NA            | ME        |               |              |                                  |                                |                  |                      |                                |             |  |
| STREET ADDRESS  |   |                                  | 13 STREET ADDRESS |           |               |              |                                  |                                |                  |                      |                                |             |  |
| CITY-ST-ZIP   | VALRICO FL 33594  |                                  | 1 4 CITY-ST-ZIF   |           | r-zip         |              |                                  | · <del></del>                  |                  |                      |                                |             |  |
| TITLE   |   | DELETE 2                         |                   | 2 1 TITLE |               |              |                                  |                                |                  | Ch:                  | ange                           | Addition    |  |
| NAME  |   |                                  | 2.2 NA            | ME        |               |              |                                  |                                |                  |                      |                                |             |  |
| STREET ADDRESS  |   |                                  | 2.3 ST            | REET      | ADDRESS       | .]           |                                  |                                |                  |                      |                                |             |  |
| CITY-ST-ZIP   |   |                                  | 2. 4 CIT          |           | T-ZIP         | ↓            | _                                |                                |                  |                      |                                | C Addition  |  |
| TITLE   | ☐ DELETI  |                                  | 3.1 TIT           |           |               |              |                                  |                                |                  | ☐ Ch                 | ange                           | ☐ Addition  |  |
| NAME  |   |                                  | 3.2 NA            |           |               |              |                                  |                                |                  |                      |                                |             |  |
| STREET ADDRESS  |   |                                  |                   |           | ADDRESS       |              |                                  |                                |                  |                      |                                |             |  |
| CITY-ST-ZIP   |   | [] per e                         | 3.4. CI           |           | T-ZIP         | <del> </del> |                                  |                                |                  | [ ] Ch               | 2002                           | ☐ Addition  |  |
| TITLE   |   | ☐ DELETE                         | 4.1 Til           |           |               |              |                                  |                                |                  |                      | uige                           |             |  |
| NAME  | 15  |                                  | 4. 2 N            |           |               |              |                                  |                                |                  |                      |                                |             |  |
| STREET ADDRESS  |   |                                  |                   |           | ADDRESS       | 1            |                                  |                                |                  |                      |                                |             |  |
| CITY-ST-ZIP   |   | DELETE                           | 4.4 Ci            |           | T-ZIP         | <del> </del> |                                  | - <del></del>                  |                  | Ch                   | ange                           | Addition    |  |
| TITLE   |   | ☐ NETE IE                        | 5.1 TF<br>5.2 NA  |           |               |              |                                  |                                |                  |                      |                                |             |  |
| NAME  |   |                                  |                   |           | ADDRESS       |              |                                  |                                |                  |                      |                                |             |  |
| STREET ADDRESS  |   |                                  | 5.4 CF            |           |               |              |                                  |                                |                  |                      |                                |             |  |
| CITY- ST- ZIP   |   | DELETE                           | 6 1 TI            |           | , 411         | <del> </del> | _                                |                                |                  | Ch                   | ange                           | Addition    |  |
| TITLE   |   | - Secret                         | 62 NA             |           |               |              |                                  |                                |                  |                      | -                              | _ `         |  |
| NAME  |   |                                  | ı                 |           | ADDRESS       |              |                                  |                                |                  |                      |                                |             |  |

14. Hereby / certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental innual report is true and accurate and that my signature shall have the same legal effect as if made or derivation officer or director of the corporation or the receiver or trustee empowered to execute this report as recuired by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

SIGNATURE:

STREET ADDRE IS

CITY-ST-ZIP

SIGNING OFFICER OR DIRECTOR

23April 1999 813-121-2896