## PANSMITTER 2092

97 JUN 12 PH 1:23

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

5EUNL 1/3/1 OF STATE
TALLAHASSEE. FLORIDA 0002209860-2
-05/12/97--01009--008
\*\*\*\*\*78.75 \*\*\*\*\*\*78.75

| /                         | (i loposcu c                  | orporate name - must increa | o summy           |  |  |  |  |
|---------------------------|-------------------------------|-----------------------------|-------------------|--|--|--|--|
|                           |                               |                             |                   |  |  |  |  |
| Enclosed is an original a | nd one(1) copy of the article | es of incorporation and a   | check for :       |  |  |  |  |
| \$70.00                   | <b>₩ \$78.7</b> 5             | <b>□\$122.50</b>            | <b>□</b> \$131.25 |  |  |  |  |
| Filing Fee                | Filing Fee                    | Filing Fee                  | Filing Fee,       |  |  |  |  |
| r ming r co               | & Certificate                 | & Certified Copy            | Certified Copy    |  |  |  |  |
|                           |                               | ,                           | & Certificate     |  |  |  |  |
| ADDITIONAL COPY REQUIRE   |                               |                             |                   |  |  |  |  |
| EDOM: 4                   | JANIEL E.                     | FRANÇOIS                    | •                 |  |  |  |  |
| FROM: C                   | Name (I                       | Printed or typed)           | <del></del>       |  |  |  |  |
|                           | 13301 JESS                    | Address                     |                   |  |  |  |  |
|                           |                               | Addiess                     |                   |  |  |  |  |
| -                         | Spring Hill                   | FL 34                       | 609               |  |  |  |  |
| City, State & Zip         |                               |                             |                   |  |  |  |  |
| _                         | 352-683-6                     | <i>२८८</i>                  |                   |  |  |  |  |
| Daytime Telephone number  |                               |                             |                   |  |  |  |  |

Physicians Medical Billing INC.

NOTE: Please provide the original and one copy of the articles.



## ARTICLES OF INCORPORATION

97 JUN 12 PH 1: 23

The undersigned incorporator, for the purpose of forming a corporation under the Florida Business Corporation Act, hereby adopts the following Articles of Incorporation.

TALLAHASSEE, FLORIDA

| ARTICLE I                       | <u>NAME</u>  |                                   |                         | b 44                           |   |
|---------------------------------|--------------|-----------------------------------|-------------------------|--------------------------------|---|
| The name of the o               | corporation  | shall be:                         |                         |                                |   |
| Physic                          | IANS         | MEDICAL                           | Billing                 | INC.                           |   |
| ARTICLE II                      | PRINC        | IPAL OFFICE                       |                         |                                |   |
| The principal place             | e of busine  | ss and mailing address            | of this corporation sh  | all be:                        |   |
| 13301<br>SPRING                 | JE55.        | ICA DR<br>1 FZ 3460               | 9                       |                                |   |
| ARTICLE III                     | <u>SHAI</u>  | RES                               |                         |                                |   |
| The number of sh                | ares of stoc | k that this corporation           | is authorized to have   | outstanding at any one time is | : |
| . 100                           | ı            |                                   |                         |                                | > |
|                                 |              |                                   |                         |                                |   |
| ARTICLE IV                      | INITI        | AL REGISTERED .                   | AGENT AND ST            | REET ADDRESS                   |   |
|                                 |              | address of the initial re         |                         |                                |   |
| DANIEL -E                       |              |                                   | -                       |                                |   |
| 13301 Te<br>SPEING<br>ARTICLE V | Esseca .     | da                                |                         |                                |   |
| Spring                          | f11/ 1       | 2 34609                           |                         |                                |   |
| ARTICLE V                       | INCOR        | PORATOR  ne incorporator to these | Articles of Importance  | tian ara                       |   |
| 1                               |              |                                   | : Articles of incorpora | mon are.                       |   |
| JANIET .                        |              |                                   |                         |                                |   |
| 13301                           |              |                                   |                         |                                |   |
| SPRING                          | Hiff.        | FZ 34609                          |                         |                                |   |
|                                 | 1/ /         |                                   |                         |                                |   |
|                                 | Dist !       | eau-                              |                         | 6-10-97<br>Date                |   |
| Sig                             | nature/Incor | porator                           |                         | Date                           |   |
|                                 |              |                                   |                         |                                |   |
|                                 |              |                                   |                         |                                |   |
|                                 | (An a        | dditional article must b          | e added if an effectiv  | e date is requested.)          |   |
|                                 | •            |                                   |                         |                                |   |

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent

Signature Registered Agent Date