

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 15, 1999.
AMOUNT DUE ON OR BEFORE 9/15/99: \$650 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

FILED

99 SEP -7 AM 8:27

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

PROFIT CORPORATION - ANNUAL REPORT 1999	
	
FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State DIVISION OF CORPORATIONS	
DOCUMENT # P97000051621 ✓	
1. Corporation Name FIRST FLORIDA ADMINISTRATORS, INC.	

Principal Place of Business 15231 WILSHIRE CIR. S. PEMBROKE PINES FL 33027 US	Mailing Address 15231 WILSHIRE CIR. S. PEMBROKE PINES FL 33027 US
--	--

2. Principal Place of Business	2a. Mailing Address
21. Suite, Apt. #, etc.	26. Suite, Apt. #, etc.
22. City & State	27. City & State
23. Zip	28. Zip
24. Country	29. Country

3. Date Incorporated or Qualified 06/10/1997	
4. FEI Number 65-0922317	Applied For ☐ Not Applicable
5. Certificate of Status Desired ☐	\$8.75 Additional Fee Required
6. Election Campaign Financing Trust Fund Contribution ☐	\$5.00 May Be Added to Fees
8. This corporation owes the current year Intangible Personal Property. ☐ Yes ☐ No	

9. Name and Address of Current Registered Agent	
BARTEL, STANLEY J 44 W FLAGLER #406 MILTON FL 33130	

10. Name and Address of New Registered Agent	
81. Name	
82. Street Address (P.O. Box Number is Not Acceptable)	
83. City	
84. State	FL
85. Zip Code	

11. Pursuant to the provisions of sections 607.0502 and 607.1506, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, section 607.0505, Florida Statutes.

SIGNATURE _____ DATE _____
(NOTE: Registered Agent signature required when registering)

12. OFFICERS AND DIRECTORS	
TITLE	PO
NAME	BARTEL, KAREN S
STREET ADDRESS	15231 WILSHIRE CIR S
CITY-STATE-ZIP	PEMBROKE PINES FL 33027
TITLE	VPD
NAME	BARTEL, STANLEY J
STREET ADDRESS	44 W FLAGLER, #406
CITY-STATE-ZIP	MILTON FL 33130
TITLE	S
NAME	BARTEL, STANLEY J
STREET ADDRESS	44 W FLAGLER, #406
CITY-STATE-ZIP	MILTON FL 33130
TITLE	
NAME	
STREET ADDRESS	
CITY-STATE-ZIP	
TITLE	
NAME	
STREET ADDRESS	
CITY-STATE-ZIP	
TITLE	
NAME	
STREET ADDRESS	
CITY-STATE-ZIP	

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
1.1 TITLE	DELETE 2nd L
1.2 NAME	AT END OF NAME
1.3 STREET ADDRESS	
1.4 CITY-STATE-ZIP	
2.1 TITLE	BARTEL, Stanley J
2.2 NAME	46 S.W. 1ST AVE - 4TH Floor
2.3 STREET ADDRESS	MIAMI FL 33130
2.4 CITY-STATE-ZIP	
3.1 TITLE	
3.2 NAME	46 S.W. 1ST AVE - 4TH Floor
3.3 STREET ADDRESS	MIAMI FL 33130
3.4 CITY-STATE-ZIP	
4.1 TITLE	
4.2 NAME	
4.3 STREET ADDRESS	
4.4 CITY-STATE-ZIP	
5.1 TITLE	
5.2 NAME	
5.3 STREET ADDRESS	
5.4 CITY-STATE-ZIP	
6.1 TITLE	
6.2 NAME	
6.3 STREET ADDRESS	
6.4 CITY-STATE-ZIP	

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(f), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: _____ SIGNATURE REQUIRED 7/10/99 _____
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

CR2E034 (5/99)