## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1998



Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P97000051562 (1)

FOUNTAINHEAD, INC.

| Principal Place of Business  | Mailing Address              |  |  |  |
|------------------------------|------------------------------|--|--|--|
| 3100 MONTICELLO<br>SUITE 200 | 3100 MONTICELLO<br>SUITE 200 |  |  |  |

## **FILED** Jan 27 1998 8:00am Secretary of State



| 3100 MONTICELLO SUITE 200 DALLAS TX 75205  3100 MONTICELLO SUITE 200 DALLAS TX 75205 |   | DO NOT WRITE IN THIS SPACE    |                        |                     |  |                              |                    |
|--|---|-------------------------------|------------------------|---------------------|--|------------------------------|--------------------|
|  |   |                               |                        |                     | <ol> <li>Date Incorporated or Qualified<br/>06/11/1997</li> </ol>                |                              |                    |
| 2. Principal P   | lace of Business                                    | 2a. Mailing Address           |                        |                     | 4. FEI Number  |                              | Applied For        |
| 21   |   | 26                            |                        |                     | 13-3958114   | Ī                            | Not Applicable     |
| Suite, Apt.  | #. elc.   | Suite, Apt. #, etc.           |                        |                     |  | - 58                         | .75 Additional     |
| 22   |   | 27                            |                        |                     | 5. Certificate of Status Desired   |                              | ee Required        |
| City & State   | е   | City & State                  |                        |                     | 6. Election Campaign Financing   |                              | <b>5.00</b> May Be |
| 23   |   | 28                            |                        |                     | Trust Fund Contribution  | <u> </u>                     | dded to Fees       |
| Zip  | Country   | Zip                           | Count                  | ry                  | 8. This corporation owes or has p  | oald the cu <u>rre</u> nt ye | ear Intangible     |
| 24   | 25  | 29                            | 30                     |                     | Personal Property Tax due Jur  |                              |                    |
|  | 9. Name and Address of Current                      | Registered Agent              |                        |                     | 10. Name and Address of New F  | tegistered Agent             |                    |
| BU:  | ILDERS, J L JR                                      |                               | 8                      | 1 Name              |  |                              | -                  |
| 369  | 9 N. NEW YORK AVENUE                                |                               | 8                      | Street Ade          | ress (P.O. Box Number is Not Accepta   | able)                        |                    |
| 3RI  | O FLOOR   |                               |                        | 2) 30(=== =:        | THAN (F.O. BOX MULTIPEL IS MOT MODERA  | τ <sub>D(e)</sub> ~          |                    |
| WIN  | NTER PARK FL 32789                                  |                               | 8                      | 3                   |  |                              |                    |
| •  |   |                               | L                      |                     |  |                              | <u> </u>           |
|  |   |                               | 8                      | 4 City              |  | FL  85                       | Zip Code           |
| 11 Pregnant  | to the provisions of Sections 607 0502              | and 607 1509. Florida Statu   | ter the sho            | ve-named cor        | rogration submits this statement for the   |                              | ging ite regierer. |
| office or r  | egistered agent, or both, in the State of           | of Florida. Such change was   | authorized 1           | by the corpora      | poration submits this statement for the ation's board of directors. I hereby acc | ept the appointme            | ent as registered  |
| agent. I a   | m familiar with, and accept the obligat             | tions of, Section 607.0505, F | lorida Statut          | es.                 | •  |                              |                    |
| SIGNATURE  |   |                               |                        |                     |  |                              |                    |
|  | Signature, typed or printed name of registered agen |                               |                        | gent signature requ | ifred when reinstating)  | DATE                         |                    |
| 12.  | OFFICERS AND  |                               | 13.                    |                     | ADDITIONS/CHANGES TO OFF   |                              |                    |
| TITLE  | CEOP  | ☐ DELETE                      | 1.1 TITLE              |                     |  | LZCI                         | hange              |
| NAME   | FRIEDMAN, WILLIAM S                                 | _                             | 1.2 NAM                | :                   | 80 PARK AVENUE, EASA   | BUILDING                     | 1, 20th FI         |
| STREET ADDRESS   | 3100 MONTICELLO, SUITE 200                          | )                             | 1.3 STRE               | ET ADDRESS 2        | 80 PARK AUGUS  | ~                            | 2                  |
| CITY-ST-ZIP  | DALLAS TX 75205                                     |                               | 1.4 CITY               | ST-ZIP              | 4.NY 10017   |                              |                    |
| TITLE  | COF   | ☐ DELETE                      | 2.1 TITLE              |                     |  | ci                           | hange Addition     |
| NAME   | SCHNITZ, BRUCE                                      |                               | 2.2 NAME               | . (                 |  |                              |                    |
| STREET ADDRESS   | 3100 MONTICELLO, SUITE 200                          | )                             |                        | et address          | •  | -3-                          |                    |
|  | DALLAS TX 75205                                     |                               |                        |                     |  |                              |                    |
| CITY-ST-ZIP<br>TITLE   | SVP   | DELETE                        | 2. 4 CITY<br>3.1 TITLE | -51-217             |  | - In                         | hange Addition     |
| - 1  | HARTMAN, LAURENCE S                                 |                               |                        |                     | OFTORON, I AWRENCE   | <b>-₹.</b> '`'               | Alige Addition     |
| NAME   | 3100 MONTICELLO, SUITE 200                          | 1                             | 3.2 NAM                | - H                 | ARTHINO CHOOLIE EA   | ST BULLDI                    | ng, 2012-1         |
| STREET ADDRESS   | •   | •                             | 3.3 STRE               | ET ADDRESS 28       | ARTMAN, LAWRENCE<br>BO PARK ANENUE, EA   |                              | _                  |
| CITY-ST-ZIP  | DALLAS TX 75205                                     |                               | 3.4. CITY              | -SI-ZIP             | CIDDI YNIVI  |                              |                    |
| TITLE  | CFO   | DELETE                        | 4.1 TITLE              |                     | t (  |                              | hange 🔲 Addition   |
| NAME   | IRVINE, ROBERT                                      |                               | 4. 2 NAM               | E                   |  |                              |                    |
| STREET ADDRESS   | 3100 MONTICELLO, SUITE 200                          | )                             | 4.3 STRE               | ET ADDRESS          |  |                              | Į                  |
| CITY-ST-ZIP  | DALLAS TX 75205                                     |                               | 4.4 CITY               | ST-ZIP              |  |                              |                    |
| TITLE  | CAO   | DELETE                        | 5.1 TITLE              |                     |  | Ct                           | hange Addition     |
| NAME   | DAVIS, ERIN   | _                             | 5.2 NAM8               | •                   |  |                              | ŀ                  |
| STREET ADDRESS   | 3100 MONTICELLO, SUITE 200                          | }                             |                        | ET ADDRESS          |  |                              |                    |
| [  | DALLAS TX 75205                                     | -                             |                        | i                   |  |                              | ĺ                  |
| CITY-ST-ZIP  |   | DELETE                        | 5.4 CITY-              |                     | ·  | T.I CI                       | hange Addition     |
| TITLE  | MINOR TODA  | FT DEFFIE                     | 6.1 TITLE              |                     |  | U                            | raniña 🗀 whorgoù   |
| NAME   | MINOR, TODD   | 1                             | 6.2 NAME               |                     |  |                              | ł                  |
| STREET ADDRESS   | 3100 MONTICELLO, SUITE 200                          | J                             | 6.3 STREE              | et address          |  |                              |                    |
|  | DALLAS TY 75205                                     |                               | -                      | 5                   |  |                              |                    |

SIGNATURE: