

KANE & SHERMAN P.A.

TEL: 850-434-2374

FILED
Jul 12, 2004 8:00 am
Secretary of State

07-12-2004 90031 029 ***150.00

2004 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT # P97000051512			
1. Entity Name DAVIDSON METALS, INC.			
Principal Place of Business 22 VIA DELUNA DR #806 PENSACOLA BEACH, FL 32561		Mailing Address 22 VIA DELUNA DR #806 PENSACOLA BEACH, FL 32561	
2. Principal Place of Business		3. Mailing Address PO Box 407	
Suite, Apt. #, etc.		Suite, Apt. #, etc.	
City & State		City & State PENSACOLA, FL	
Zip	Country	Zip	Country
32561	USA	32561	USA
4. FFI Number 59-3461014		Applied For ☐ Not Applicable	
5. Certificate of Status Desired ☐		\$8.75 Additional Fee Required	
6. Name and Address of Current Registered Agent WESTMORELAND, J. LOFTON 220 W GARDEN ST SUNTRUST TOWER 9TH FLOOR PENSACOLA, FL 32501		7. Name and Address of New Registered Agent Name Street Address (P.O. Box Number is Not Acceptable) City FL Zip Code	
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.			
SIGNATURE _____ Signature, typed or printed name of registered agent and fee if applicable. (NOT F. Registered Agent or public notary when recording) DATE _____			
FILE NOW!!! FEE IS \$550.00 Due by September 8, 2004		9. Election Campaign Financing Trust Fund Contribution. ☐ \$5.00 May Be Added to Fees	
10. OFFICERS AND DIRECTORS		11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	DAVIDSON, JAMES F JR. 22 VIA DELUNA DR #806 PENSACOLA BEACH, FL 32561	TITLE NAME STREET ADDRESS CITY-ST-ZIP	PO Box 729 GULF BREEZE, FL 32562
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12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.			
SIGNATURE: James F. Davidson Jr.		Date: 7/8/04 (850) 934-7095	

54061922



07082004 Cng-P CR2E034 (10/03)

Attachment

54061922

P97000051512

July 8, 2004

To: Florida Dept. of State

From: James F. Davidson Jr.

Subject: 2004 Annual Profit Report

I just received notification of bill for report. In previous years I have always received a package. I don't know what happened this year, but I never previous notice. Check for \$150 is enclosed.