## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1998

CITY-ST-ZIP



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State

DIVISION OF CORPORATIONS

|   | MENT # P9700<br>CAN TOOL SUPPLY CORP   |  | )   |  |                                   |
|---|--|--|---|--|-----------------------------------|
| Principal Place                             | A 1813   | Mailing Address  | <b></b>   | C SECTION IN INTEREST ADVIS DAME BAILS ADVIS O                             | eid: 11881 Eibit Bhial Aite idite |
| 8362 PINES (<br>SUITE (267)                 | BLVD 254   | 8362 PINES BLVD<br>SUITE 267                                     | , 28 i  |  |                                   |
| PEMBROKE PINES FL 33024 PEMBROKE PINES FL 3 |  | 33024  | DO NOT WRITE IN THIS SPACE  |  |                                   |
|   |  |  |   | 3. Date Incorporated or Qualified  |                                   |
| 9 Principal D                               | lace of Business   | 2a. Mailing Address  |   | 06/10/1997<br>4. FEI Number  | 15-45-                            |
| 2. Principal P                              | ISICE OF DUZINESS  | 26. Walling Address  |   | 65-0769193   | Applied For<br>Not Applicable     |
| Suite, Apt.                                 | #, etc.  | Suite, Apt. #, etc.  |   |  | \$8.75 Additional                 |
| 22 28                                       | 7  | 27 SuiTG   | 287   | 5. Certificate of Status Desired   | Fee Required                      |
| City & State                                |  | City & State   |   | Election Campaign Financing  | \$5.00 May Be                     |
| 23  |  | 28   | - <del>1</del>  | Trust Fund Contribution  | Added to Fees                     |
| Zip   | Country  | Zip  | Country   | 8. This corporation owes or has paid the cu                                |                                   |
| 24  | 25<br>9. Name and Address of Curre   | 29 29 Annal  | 30  | Personal Property Tax due June 30.  10. Name and Address of New Registered | Yes No                            |
|   | _ <del></del>  | nt Hegistered Agent  | 81 Name   | 10. Name and Address of New Registered                                     | Agent                             |
|   | PRMAN, TERRY J<br>21 SW LEJEUNE RD   |  |   |  |                                   |
|   | DRAL GABLES FL 33134   |  | 82 Street Add   | ress (P.O. Box Number is Not Acceptable)                                   |                                   |
| - 00  | SIVE GABLES I E 85 15 T  |  | 83  |  |                                   |
|   |  |  |   |  |                                   |
| 1   |  |  | 84 City   | FL   | 85 Zip Code                       |
| office or re<br>agent. I as<br>SIGNATURE    | egistered agent, or both, in the State<br>in familiar with, and accept the oblig<br>Significe, typed or printed name of regulated ag | e of Florida. Such change was<br>yations of, Section 607.0505, F | authorized by the corpora<br>Florida Statutes.  DTE Registered Agent signature requ |  | pointment as registered           |
| 12.   |  | ND DIRECTORS   | 13.   | ADDITIONS/CHANGES TO OFFICERS AN   |                                   |
| TITLE                                       | DPS<br>JEFFERS, JIM<br>8362 PINES BLVD SUITE 26<br>PEMBROKE PINES FL 3302  | 187 □ DELETE   | 1.1 TITLE   |  | Change Addition                   |
| NAME  | ASAS PINES BLVD SUITE GA   | <del>(7)</del> <   | 1.2 NAME  |  |                                   |
| STREET ADDRESS                              | PEMBROKE PINES FL 33024  | 4  | 1.3 STREET ADDRESS  |  |                                   |
| CITY-ST-ZIP<br>TITLE                        | - Americante inter in acces  | DELETE   | 1.4 CITY-ST-ZIP<br>2.1 TITLE  |  | Change Addition                   |
| NAME  |  |  | 2.2 NAME  |  | Li vitaligo Li rasili.            |
| STREET ADDRESS                              |  |  | 2.3 STREET ADDRESS  |  |                                   |
| CITY-ST-ZIP                                 |  |  | 2. 4 CITY-ST-ZIP  |  |                                   |
| TITLE                                       |  | ☐ DELETE   | 3.1 TITLE   |  | Change Addition                   |
| NAME  |  |  | 3.2 NAME  |  |                                   |
| STREET ADDRESS                              |  |  | 3.3 STREET ADDRESS  |  |                                   |
| CITY-ST-ZIP                                 |  |  | 3.4. CITY-ST-ZIP  |  |                                   |
| TITLE                                       |  | ☐ DELETE   | 41 TITLE  | <del></del>  | Change Addition                   |
| NAME  |  |  | 4. 2 NAME   |  |                                   |
| STREET ADDRESS                              |  |  | 4.3 STREET ADDRESS  |  |                                   |
| CITY-ST-ZIP                                 |  | DELETE   | 4.4 CITY - ST - ZIP   |  | T A dec-                          |
| TITLE                                       |  | DELETE   | 5.1 TITLE   |  | Change Addition                   |
| NAME  |  |  | 5.2 NAME  |  |                                   |
| STREET ADDRESS                              |  |  | 5.3 STREET ADDRESS  |  |                                   |
| CITY-ST-ZIP<br>TITLE                        |  | DELETE   | 5.4 CITY - ST - ZIP<br>6.1 TITLE  |  | Change Addition                   |
| NAME  |  | LJ DELLIE  | 6.2 NAME  |  | C bilarige C Addition             |
| STREET ADDRESS                              |  |  | 6.2 NAME<br>6.3 STREET ANDRESS  |  |                                   |

6.4 CITY - ST - ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

**FILED** 

Apr 27 1998 8:00am

Secretary of State