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LAW OFFICES

LINSKY & REIBER

TWIGGS LEGAL CENTER, SUITE 200 601 EAST TWIGGS STREET TAMPA, FLORIDA 33602 (813) 223-7509 FAX (813) 223-6910 99 HOV 29 AM II: 19
IALLAHASSEE, FLORIDA

November 23, 1999

Ms. Katherine Harris Secretary of State Florida Department of State Division of Corporations Post Office Box 6327 Tallahassee, Florida 32314

RE: Green Apple Realty, Inc./Our File No. 99-560

800003055998--5 -11/29/99--01149--004 \*\*\*\*\*52.50 \*\*\*\*\*52.50

Dear Ms. Harris:

Enclosed with this letter is an Articles of Amendment of Green Apple International Assets, Inc. to be filed with your office.

Also enclosed is this firm's check in the amount of \$52.50 to cover the cost of filing the enclosed Amendment.

Please call me if you have any questions regarding the enclosed.

Thank you.

Sincere

Sam T./Reiber

SIR/am Enclosures

## ARTICLES OF AMENDMENT OF GREEN APPLE INTERNATIONAL ASSETS, INC.

FILED 99 NOV 29 AMIL: 19

TALLAHASSEE, FLORIDA

## STATE OF FLORIDA COUNTY OF HILLSBOROUGH

We, the undersigned, do hereby certify that we are the President and Secretary respectively of GREEN APPLE INTERNATIONAL ASSETS, INC., that on November 1, 1999, the Shareholders and Directors of said corporation duly passed and adopted the following resolution in the following manner, to wit:

RESOLVED, that Article IV and Article VII of the Articles of Incorporation is hereby amended to read in full as follows:

## **ARTICLE IV**

The aggregate number of shares which the corporation is authorized to issue is 1,000,000 shares of stock having a par value of .01 per share. All shares of stock shall be designated as common shares. The stock may be issued in fractional shares and may be in whole or in part canceled and reissued at any time in compliance with the By-laws of this corporation. Said stock shall be paid for in such manner as the Board of Directors may provide and approve, whether in cash, services or property.

## **ARTICLE VII**

The Board of Directors of the corporation shall consist of not less than three members. The exact number shall be shall be as provided by the By-laws.

IN WITNESS WHEREOF, V	ve have hereunto set oเ	ur hands and seals	this 2 <sup>ND</sup>
day of November	, 1999.		
	GREEN APPLE IN	ITERNATIONAL ASS	SETS, INC.
	By: Levy (Its F	Hamal President	, _
	Attest:	Cerry Jan	mol