

**970025/086**

**LEZARIS CORPORATION INDUSTRIES, INC.**  
 (Corporation Name)  
 87 S.W. 87 AVENUE, SUITE 16  
 (Address)  
 MIAMI, FLORIDA 33174 (305) 552-5973  
 (City/State/Zip) (Phone #)

LOCAL REPRESENTATIVE TALLAHASSEE

Office Use Only

CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known):

1. J. J. EXPRESS SERVICE, INC.  
 (Corporation Name) (Document #)
2. \_\_\_\_\_  
 (Corporation Name) (Document #)
3. \_\_\_\_\_  
 (Corporation Name) (Document #) **200002207372--8**  
**-06/10/97--01041--029**  
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4. \_\_\_\_\_  
 (Corporation Name) (Document #)

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NEW FILINGS	
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<input type="checkbox"/>	NonProfit
<input type="checkbox"/>	Limited Liability
<input type="checkbox"/>	Domestication
<input type="checkbox"/>	Other

AMENDMENTS	
<input type="checkbox"/>	Amendment
<input type="checkbox"/>	Resignation of R.A., Officer/ Director
<input type="checkbox"/>	Change of Registered Agent
<input type="checkbox"/>	Dissolution /Withdrawal
<input type="checkbox"/>	Merger

OTHER FILINGS	
<input type="checkbox"/>	Annual Report
<input type="checkbox"/>	Fictitious Name
<input type="checkbox"/>	Name Reservation

REGISTRATION/ QUALIFICATION	
<input type="checkbox"/>	Foreign
<input type="checkbox"/>	Limited Partnership
<input type="checkbox"/>	Reinstatement
<input type="checkbox"/>	Trademark
<input type="checkbox"/>	Other

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 TALLAHASSEE FLORIDA

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 97 JUN 10 AM 10:58  
 DIVISION OF CORPORATION

*6/10*

Examiner's Initials

ARTICLES OF INCORPORATION  
OF

J.J. Express Service, Inc.

*The undersigned subscribers to these articles of incorporation, each a natural person competent to contract, hereby associate themselves together to form a corporation under the laws of the State of Florida.*

SECTION 1.01 NAME. *The name of this corporation is:*

J.J. Express Service, Inc.

SECTION 2.01 CAPITAL STOCK. *The maximum number of shares of par value common, of non par common and of preferred stock, and of every kind, class or series of each, with their distinguishing characteristics and the par value of all shares having par value that this corporation is authorized to have outstanding at any one time is: 500 SHARE COMMON STOCK \$1.00 PAR VALUE EACH.*

SECTION 3.01 INITIAL CAPITAL. *The amount of capital with which this corporation will begin business is: not less than FIVE HUNDRED DOLLARS*

SECTION 4.01 TERM OF EXISTENCE. *This corporation is to exist perpetually.*

SECTION 5.01 ADDRESS. *The initial post office address of the principal office of this corporation in the State of Florida is:*

5861 S.W. 12 STREET MIAMI, FLORIDA 33144

*The Board of Directors may, from time to time move the principal office to any other address in Florida.*

SECTION 6.01 DIRECTORS *This corporation shall have ONE directors, initially. The number of directors may be increased or diminished from time to time, by laws adopted by the shareholders, but shall never be less than ONE.*

SECTION 7.01 INITIAL DIRECTORS. *The names and post office addresses of the members of the first Board of Directors are:*

NAME	ADDRESS
AISA PERERA	5861 S.W. 12 STREET MIAMI, FLORIDA 33144

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**SECTION 8.01 SUBSCRIBERS.** *The name and post office addresses of each subscriber to these articles of incorporation are:*

**NAME:**

**ADDRESS:**

AISA PERERA

5861 SW 12 STREET MIAMI, FL 33144

**SECTION 9.00 NATURE OF BUSINESS.**

**SECTION 9.01** *To engage in every aspect and phase of the business of :*

*Any and all business which is not contrary to the laws of the United States of America and of the State of Florida.*

**SECTION 9.02** *To manufacture, purchase, or otherwise acquire, and to own, mortgage, pledge, sell, assign, transfer, or otherwise dispose of, and to invest in, trade in, deal in and with, goods, wares, merchandise, real and personal property and services, of every class, kind and description; except that it is not to conduct a banking, safe deposit, trust, insurance, surety, express, railroad, canal, telegraph, telephone or cementery company , a building and loan association, mutual fire insurance association, cooperative association, fraternal benefit society, state fair or exposition.*

**SECTION 9.03** *To conduct business in, have one or more offices in, and buy, hold, mortgage, sell, convey, lease or otherwise dispose of real and personal property, including franchises, patents, copyrights, trademarks, and licenses, in the State of Florida and in all other states and countries.*

*To Contract debts and borrow money, issue and sell or pledge bonds, debentures, notes and other evidences of indebtedness as required.*

*To purchase the corporate assets of any other corporation and engage in the same or other character of business.*

*To Guarantee, endorse, purchase, hold, sell, transfer, mortgage, pledge or otherwise acquire or dispose of the shares of the capital stock of, or any bonds, securities, or other evidence of indebtedness created by any other corporation of the State of Florida or any other states or governments, and while owner of such stock to exercise all the rights, powers and privileges of ownership, including the right to vote such stock.*

**SECTION 9.04** *Resident Agent the corporation in pursuance of charter 48.09 Florida Statutes has named.*

AISA PERERA 5861 S.W. 12 STREET MIAMI, FL 33144

*As its agent to accept services of process within this State.*

**SECTION 10.01 AMENDMENT.** These articles of incorporation may be amended in the manner provided by law. Every amendment shall be approved by the Board of Directors, proposed by them to the stockholders, and approved at a stockholder's meeting by a MAJORITY \_\_\_\_\_ of the stock entitled to vote thereon, unless all the directors and all the Stockholders sign a written statement manifesting their intention that a certain amendment of these articles of incorporation be made.

**SECTION 11.00 Registered OFFICE AND REGISTERED AGENT** the street address of its initial registered officer and the name of its registered agent is

AISA PERERA  
5861 S.W. 12 ST  
MIAMI, FL 33144

I hereby accept to act in this capacity and agree to comply with the provision of said Act relative to keeping open said place By \_\_\_\_\_.

In Witness Whereof, we have hereunto set our hand and seal and acknowledged to be filed in the office of the Secretary of State  
the foregoing Certificate of Incorporation this

AISA PERERA

INCORPORATOR/REGISTRAR  
AGENT

COUNTY OF DADE, STATE OF FLORIDA: I hereby certify that on this day before me, a Notary Public duly authorized in the state and county named above to take acknowledgements, personally appeared,

to be known to be the persons described as subscribers in and who executed the foregoing articles of incorporation, and acknowledged before me that they subscribed to those articles of incorporation.

Witness my hand and official seal in the country and state named above this \_\_\_\_\_ day of \_\_\_\_\_ of \_\_\_\_\_.

\_\_\_\_\_  
NOTARY PUBLIC

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