PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS**

| DOCUI 1. Corporation PRINZ U | | 051062 | | | | | |
|-----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|--------------------------------------------------|------------|--------------------------------------------------------------------------------------------------------------------------------------|----------|------------------------------|
| Principal Place | e of Business | Mailing Address | | | I IMBIICAL 150 18511 50011 00111 00111 00111 00111 | | ire 4(113 11 6) 103 1 |
| 5448 HOFFNER | AVE . | 5448 HOFFNER AVE | | | | | |
| STE 103 STE 103 | | | | | DO NOT WRITE IN THIS | SDACE | |
| ORLANDO FL 32812 US US ORLANDO FL 32812 | | | | | DO NOT WRITE IN THIS SPACE 3. Date Incorporated or Qualifed | | |
| | • | | | | 06/09/1997 | | |
| 2. Principal Pl | lace of Business | 2a. Mailing Address | | | 4. FEI Number | <u> </u> | Applied For |
| 21 | | 26 | | | 59-3468397 | | Not Applicable |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | | | 5. Certifcate of Status Desired | | Additional Required |
| 22 | | 27 | | | | | : |
| City & State | e | City & State | | | 6 Election Campaign Financing Trust Fund Contribution | | O:May Be |
| 23 Zin | Country | 28 | Country | | 8. This corporation owes the current year Inta | | 4 10 1 000 |
| Zip | 25 | 29 30 | ١ ` | , | Personal Property Tax. | Yes | No |
| 24 | g. Name and Address of Currer | <u> </u> | ' | | 10. Name and Address of New Registered | Agent | |
| | 3, 1 | | 81 | Name | | | } |
| KING | i, JOHN H | | 82 | Chroat Add | dress (P.O. Box Number is Not Acceptable) | | |
| 507 NO. NEW YORK AVENUE | | | 02 | Street Add | diess (F.O. Box Multiper is Mot Acceptable) | | |
| | E 303 | | 83 | | | | |
| WINT | TER PARK FL 32789 | | _ | | | 85 Zi | p Code |
| | | | 84 | City | FL | 85 21 | p Code |
| office or n agent. I a SIGNATURE | egistered agent, or both, in the State m familiar with, and accept the obliga Signature, typed or printed name of registered age | ations of, Section 607.0505, Florida | Statutes | | poration submits this statement to the purpose of tion's board of directors. I hereby accept the appoint and when reinstating) DATE | | |
| 12. | | ND DIRECTORS | 13. | | ADDITIONS/CHANGES TO OFFICERS AN | | |
| TITLE | P | ☐ DELETE | 1.1 TITLE | | | Chang | je 🗌 Addition |
| NAME | KLEIN, ADGER G | | 1.2 NAME | | | | |
| STREET ADDRESS | 5956 BENT PINE DR #357 | | 1.3 STREE | T ADDRESS | | | } |
| CITY-ST-ZIP | ORLANDO FL 32822 | | 1.4 CITY-ST-ZIP | | • | | |
| TITLE | T | C DELETE | 2.1 TITLE | | | ☐ Chang | ge Addition |
| NAME | SCHNELLE, SABINE | | 2.2 NAME | } | | | Ì |
| STREET ADDRESS | 5956 BENT PINE DR #357 | | 2.3 STREE | TADDRESS | | | ľ |
| CITY-ST-ZIP | ORLANDO FL 32822 | - VD | 2.4 CITY-ST-ZIP | | | ☐ Chang | e Addition |
| TITLE | • | DELETE | 3.1 TITLE | 1 | | | |
| NAME | | | 3.2 NAME | | | | |
| STREET ADDRESS | | | | ET ADDRESS | | | |
| CITY-ST-ZIP | | . DELETE | 3.4. CITY- | | | ☐ Chanc | ae ∏ Addition |
| TITLE | | ☐ DETEIE | 4.1 TITLE | | | | |
| NAME | | | 4. 2 NAME | | • | | |
| STREET ADDRESS | | ļ | | ET ADDRESS | | | |
| CITY-ST-ZIP | | ☐ DELETE | 4.4 CITY-: 5.1 TITLE | 51-ZIP | | ☐ Chang | ge Addition |
| TITLE | | C) OCCCIC | 5.1 IIILE 5.2 NAME | | | | |
| NAME extrest approprie | | | | TADORESS | | | ſ |
| STREET ADDRESS | | | 5.4 CITY- | - 1 | | | , |
| CITY-ST-ZIP | | ☐ DELETE | 6.1 TITLE | | · · · · · · · · · · · · · · · · · · · | Chang | ge 🔲 Addition |
| NAME | | | 6.2 NAME | | | | Ì |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trucke empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment an anaddress, with all other like empowered.

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

SIGNATURE: _

NAME

STREET ADDRESS

FILED Apr 08, 1999 8:00 am Secretary of State

04-08-1999 90079 027 ***150.00