## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # P97000050722 (2)

| KISSIMMEE MARKETING CORP.  |   |                   |            |                               |                     |                        |         |                     |           | <br>   |   |
|--|---|-------------------|------------|-------------------------------|---------------------|------------------------|---------|---------------------|-----------|--|---|
| L  |   |                   |            |                               |                     |                        |         |                     |           |  |   |
| Principal Place of Business Mailing Address  10621 N. KENDALL DRIVE 10621 N. KENDALL DRIVE SUITE 206 SUITE 206 |   |                   |            |                               |                     |                        | VE      |                     |           |  | DO NOT WRITE IN THIS SPACE  |
| '  | MIAMI FL 33176  |                   |            |                               |                     | MIAMI FL 33176         |         |                     |           |  | 3. Date Incorporated or Qualified   |
|  |   |                   |            |                               |                     |                        |         |                     |           |  | 06/09/1997  |
| 2.   | Principal Pl  | ace of Busin      | ess        | ·                             | 2a. Mailing Address |                        |         |                     |           |  | 4. FEI Number Applied For   |
| 21   | 21 2568 CHATHAM CIRCLE  |                   |            |                               |                     | 28 2568 CHATHAM CIRCLE |         |                     |           | E  | 65-076217J Not Applicable   |
| 22   | Suite, Apt. #, etc.   |                   |            |                               |                     | Suite, Apt. #, etc.    |         |                     |           |  | 5. Certificate of Status Desired \$8.75 Additional Fee Required           |
|  | City & State  |                   |            |                               |                     | City & State           |         |                     |           |  | 6. Election Campaign Financing \$5.00 May Be                              |
| 23   |   |                   |            |                               |                     | 28 KISSIMMEE, FL       |         |                     |           |  | Trust Fund Contribution Added to Fees                                     |
| $\vdash$   | Zip Country   |                   |            | ļ                             | Zip Country         |                        |         | •                   |           | 8. This corporation owes or has paid the current year Intengible |   |
| 24   | 24 34746 25 US  |                   |            |                               | 29  34746  30  US   |                        |         | <u>s</u>            |           | Personal Property Tax due June 30. Yes No                        |   |
| -  | 9. Name and Address of Current Registered Agent   |                   |            |                               |                     |                        |         |                     | Name      |  | 10. Name and Address of New Registered Agent                              |
|  |   | NCHEZ, AI         | I DDne     |                               | <u> </u>            |                        |         | <u> </u>            |           | RAMOS, JOSE L.   |   |
| }  |   | 321 N. KEN        | IUA        | TT OHIVE                      |                     | 82 Street Addre        |         |                     | Street    | Addre  | ss (P.O. Box Number is Not Acceptable)                                    |
|  | SUITE 206<br>MAMI FL 33176  |                   |            |                               |                     |                        |         | 83                  |           |  |   |
|  | MIL   | WII FL 331        | 10         |                               |                     | 5381                   |         |                     |           | 81-  | B HOFFNER AVE.  |
|  |   |                   |            |                               |                     | 84 City                |         |                     | City      |  | 85 Zip Code   |
| 11   | 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, to office or registered agent, or both, in the State of Florida Such change was authoragent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. |                   |            |                               |                     |                        |         |                     | re-named  | CORDO  | pration submits this statement for the purpose of changing its registered |
|  | office or re  | egistered ag      | ent,       | or both, in the State of      | of Flor             | rida Such change was   | authori | zed b               | y the cor | poratio  | on's board of directors. I hereby accept the appointment as registered    |
| ١,   |   | TI IQUI WIIQI (V) | ., .       | Agrico din ngasoa din<br>O.T. | CE                  | L. RAMOS               | iona a  | natuto              | · (       | M  | 02/20/98  |
| 31   |   |                   |            | nted name of registered agen  |                     |                        |         |                     |           |  | d when reinstating) DAYE  |
| 12   |   |                   |            | OFFICERS AND                  | DIRE                |                        |         | 3.                  |           |  | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12                         |
| 111  |   | D                 |            | N. 1441 44                    |                     | DELETE                 |         | 1 TITLE             |           |  | Change Addition   |
| NA.  |   |                   |            | RLIAN M                       |                     |                        | 9       | 2 NAME              |           | l  |   |
| Į.   | STREET ADDRESS 10621 N. KENDALL DRIVE CITY-ST-ZIP MIAMI FL 33176  |                   |            |                               |                     |                        |         |                     |           |  | 68 CATHAM CIRCLE  |
| TIT  | Y-ST-ZIP  | MIMANI I          | <u>L 3</u> | 31/0                          |                     | DELETE                 |         | 4 CITY-:<br>1 TITLE | ST-ZIP    | KI:  | SSIMMEE, FL 34746-5791  |
| ""   |   |                   |            |                               |                     | C Deterio              |         | 2 NAME              |           |  | change Addition   |
| 1  | REET ADDRESS  |                   |            |                               |                     |                        | - 1     |                     | T ADDRESS |  |   |
| t  | Y-ST-ZIP  |                   |            |                               |                     |                        |         | 4 CITY-             |           | Ì  |   |
| TIT  |   |                   |            |                               |                     | DELETE                 |         | 1 TITLE             | 31-2IF    |  | Change Addition   |
| l NA   | ME  |                   |            |                               |                     |                        | 3.      | 2 NAME              |           | l  |   |
| ST   | REET ADDRESS  |                   |            |                               |                     |                        | 3.      | 3 STREE             | T ADDRESS | ļ  |   |
| cn   | Y-ST-ZIP  |                   |            |                               |                     |                        | 3.      | 4. CITY-            | ST-ZIP    |  |   |
| 711  | LE  |                   |            |                               |                     | DELETE                 | 1       | 1 TITLE             |           | 1  | Change Addition   |
| , NA   | ME  |                   |            |                               |                     |                        | 4.      | 2 NAME              |           | 1  |   |
| STI  | REET ADDRESS  |                   |            |                               |                     |                        | 4.3     | 3 STREE             | T ADDRESS |  |   |
| -  | Y-ST-ZIP  |                   |            |                               |                     |                        |         | 4 CITY-             | ST-ZIP    | L  |   |
| TH   |   |                   |            |                               |                     | ☐ DELETE               |         | 1 TITLE             |           | 1  | Change Addition   |
| NA.  | Į.  |                   |            |                               |                     |                        |         | 2 NAME              |           | J  |   |
| 1  | REET ADDRESS  |                   |            |                               |                     |                        |         |                     | T ADDRESS |  |   |
|  | Y-ST-ZIP  |                   |            |                               |                     | - DELETE               |         | 4 CITY-             | ST-ZIP    | -  |   |
| 111  | LE L  |                   |            |                               |                     | ☐ DELETE               |         | 1 TITLE<br>2 NAME   |           |  | Change Addition   |
| I NA   | MIP I   |                   |            |                               |                     |                        | E 6'    | 7 NAME              |           | 1  |   |

14. Thereby certify that the Information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

6.3 STREET ADDRESS

SIGNATURE:

STREET ADDRESS

CITY - ST - ZIP

relian Silva Maluf

Cartico

04/07/98 402381-0266

**FILED** 

Apr 16 1998 8:00am

Secretary of State

E034 (10/97)