## 2005 FOR PROFIT CORPORATION ANNUAL REPORT (AR)

| DOCUMENT # P97000050616  1. Entity Name SUNSHINE SHUTTLE, INC.  |   |   |   | Secretary of State   |
|---|---|---|---|--|
| Principal Place of Business  1835 NE 22 DRIVE JENSEN BCH FL 34957   |   | Mailing Address 1835 NE 22 DRIVE JENSEN BCH FL 3499 | 57  |  |
| 2. Principal I  | Place of Business   | 3. Mailing Address                                  | · · · · · · · · · · · · · · · · · · ·                 | ) hambad me ham daan aann aann aann aann ann ann ann an  |
| Suite, Apt  | #, etc.   | Suite, Apt. #, etc.                                 | <del> </del>  | 1st MOORE CR2E034 (10/04)  |
| City & Sta  | te ·  | City & State  |   | 4. FEI Number 65-0765869 Applied For Not Applicable  |
| Zip   | Country   | Zip   | Country   | 5. Certificate of Status Desired See Required Fee Required   |
| <b> </b>  | 6. Name and Address of Curre                                      | nt Registered Agent                                 | <del></del>   | 7. Name and Address of New Registered Agent  |
| 183   | ATTNER, SÜSAN J<br>15 NE 22 DRIVE<br>ISEN BCH FL 34957            |   | Name<br>Street Addres                                 | is (P.O. Box Number is Not Acceptable)   |
|   |   |   | City  | FL Zip Code  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.   |   |   |   |  |
| SIGNATURE   |   |   |   |  |
| FILE NOW!!! FEE IS \$150.00  After May 1, 2005 Fee Will Be \$550.00  Make Check Payable to Florida Department of State    NOTE Registered Agent signature required when reinstating   DATE    Signature, typed or printed rame of registered agent and title if expectation and remaining in the printed payable to Florida Department of State |   |   |   |  |
| 10.   | OFFICERS AN   | D DIRECTORS   |   | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11  |
| Title<br>NAME<br>Street Address<br>City-ST-21P  | D<br>PLATTNER, SUSAN J<br>1835 NE 22 DRIVE<br>JENSEN BCH FL 34957 | ☐ Delete  | NAME STREEL ADDRESS CITY-ST-ZIP                       | ☐ Change ☐ Addition<br>U00000338017<br>04/28/05—80020—007 150.U0   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  |   | ☐ Delete  | UTCE MAME STREET ADDRESS CITY-ST-74P                  | ☐ Change ☐ Addition  |
| HILE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   |   | ☐ Delete  | TITLE NAME STREET ADDRESS CITY-ST-ZIP                 | ☐ Change ☐ Addillion   |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |   | ☐ Delete  | ITTLE NAME STREET ADDRESS CITY-SI-ZIP                 | ☐ Change ☐ Addition  |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   |   | ☐ Delete  | NAME STREET ADDRESS DITY-ST-ZIP                       | ☐ Change ☐ AddXion   |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |   | ☐ Delete  | HALF HAME STREET ADDRESS CITY ST-ZIP                  | ☐ Change ☐ Addition  |
| indicated :   | on this report or supplemental report                             | i <del>a tr</del> ue and accurate and that m        | the exemption stated in Salv signature shall have the | Section 119.07(3)(i), Florida Statutes, I further certify that the information as same legal effect as if made under oath; that I am an officer or director of Florida Statutes; and that my name appears in Block 10 or Block 11 if |