FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT - CORPORATION ANNUAL REPORT



FLORIDA DEP ARTMI NIGOF STATE

FILED

May 23, 2001 8:00 am Secretary of State

05-23-2001 90229 035 ***150.00

Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # **P97000050445**1. Corporation Name

WEBSERVR, INC.

STREET ADDRESS

| Principal Place | of Business | Mailing Address | POBOX 3685 SPRING HILL FL | | _ | s emmirines ion suite conte ablet mailt. | anitt gatst altte batt | | MAN MIST ERRE | | |
|---------------------|---|---|------------------------------|--------------------|---------------------|--|---|----------------|-----------------------------------|------------|--|
| 12454-SPRING-I | HILL DA: 13721 LINDEN | DR -12454 SPRING-HILL DR: | | | 685 | | | | | | |
| OFFINING FREE FI | 1-34609-SPRING HILL | 24609 | SPRIM | 5- 14 | | 1 | DO NOT WRITE | IN THIS SPACE | | | |
| | | 1607 | | | 34606 | 3 | Date Incorporated or Qualifed 06/03/1997 | | | | |
| 2. Principal Pl | lace of Business | 2a. Mailing Address | | | | 4 | . FEI Number | | Appl | lied For | |
| 11: | | 26 | | | | | 59-3450567 | | | Applicable | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | | 5 | 6. Certifcate of Status Desired | | \$8.75 Additional Fee Required | | |
| City & State | e | City & State | , | | | 6 | Election Campaign Financing \$5.00 May B | | | lay Be | |
| 3 | | 28 | | | | - | Trust Fund Contribution | Add | ded to | Fees | |
| Zip | Country | Zíp | Country | | | 8 | This corporation owes the current | | _ | | |
| 4 | 25 | [29] | 30 | 1 | | | Personal Property Tax. | ☐ Yes | | □No | |
| | 9. Name and Address of Cu | irrent Registered Agent | | 81 | Name | 10 |). Name and Address of New Re | jistered Agent | | | |
| MCC | CLOUD, JOHN | | | " | Name | | | | | | |
| | | 721 GINDEN DRIVE | | 82 | Street Addr | ress (| P.O. Box Number is Not Acceptable | e) | | | |
| | | RING HILL FIL 346 | | 83 | | | | | | | |
| • | , | - · · · · · · · · · · · · · · · · · · · | | 83 | | | | | | | |
| * | | | | 84 | City | | | 85 | Zip Co | xde | |
| 44 Discussions | to the providing of Spetimes 603 | 0503 and 507 4509 Florida Stat | des the | | | | on submits this statement for the pu | FL ° | - 14 | | |
| office or r | egistered agent, or both, in the S | State of Florida. Such change was | authorize | d by t | the corporation | | on submits this statement for the publicated of directors. I hereby accept to | | | | |
| agent. Lá | m familiar with, and accept the o | bligations of, Section 607.0505, F | londa Stat | utes. | | | | | , | | |
| SIGNATURE | | | | | | | | B. 15 | | | |
| 12. | Signature, typed or printed name of registure | S AND DIRECTORS | 13. | 1 Agen | t signature require | ed when | ADDITIONS/CHANGES TO OFFI | DATE | CTOB | S IN 12 | |
| TITLE | DP | DELETE | 117 | TLF | | | ADDITIONS/CHANGES TO OFFI | CERS AND DIRE | | Addition | |
| NAME | MCCLOUD, JOHN | | 12 NAME | | | | | | | | |
| STREET ADDRESS | 19454 SPRING-HILL BR. | 13721 LINDEN DRIVE | | | ADDRESS | | | | | | |
| | SPRING-HILL EL 34600- | SPRING HILL FL 34 | of HCITY-ST-Z | | | | | | | | |
| TITLE | DST | . DELETE | | 2 1 TITLE | | | • | Cha | noe | Addition | |
| NAME | CHAMBEDI AND DEBBIE | | | 22 NAME | | | | U | | | |
| STREET ADDRESS | -19454-CPRING HILL DD- | 13721 LINDEN DRIV | = | | ADDRESS | | | | | | |
| CITY-ST-ZIP | -SPRING-HILL-FL 34609 5 | PRING HILL, FL 340 | 2 1 CITY-ST-ZIP | | - 1 | | | | | | |
| TITLE | | SPRING HILL, FL346 | 311 | * 31 TITLE | | | | - ⊡ Cha | nge | Addition | |
| NAME | | | 37 NAME | | | | | | | | |
| STREET ADDRESS | | | 3.15 | 3.1 STREET ADDRESS | | | | | | | |
| CITY-ST-ZIP | | | 34 CITY-ST-ZIP | | iT-ZIP | | | | | | |
| TITLE | | DELETE | 4 I TITLE | | | | | ☐ Cha | ınge | Addition | |
| NAME | | | 4 2 NAME | | | | • | | | | |
| STREET ADDRESS | | | 435 | TREET | TADDRESS | | | | | | |
| CITY-ST-ZIP | | | | ITY-S | | | | | | | |
| TITLE | | ☐ DELETE | | | - | | | Cha | ınge | Addition | |
| 'NAME | | • | | MME | | | | _ | - | _ | |
| STREET ADDRESS | ٠. | | 535 | TRFE | T ADDRESS | | | | | | |
| CITY-ST-ZIP | | | 540 | 5.4 CITY-ST-ZIP | | | | | : • | • | |
| TITLE | | ☐ DELETE | | IIILE | | | | ☐ Cha | ange | Additio | |
| | | | 621 | JASAF | l l | | | | | | |

6 3 STREET ADDRESS

hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.