## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P97000050084

SCHRYVER MANAGEMENT, INC.

| Principal Place of Business | Mailing Address     |  |
|-----------------------------|---------------------|--|
| 2131-MARINA-PRIVE           | - 2131 MARINA DRIVE |  |

## **FILED** Feb 27, 1999 8:00 am Secretary of State

02-27-1999 90007 013 \*\*\*150.00



|                                 |  |  |             | 2000                 |  |                 | ENI SALI BERE  | (                          | iain biai irbi |     |
|---------------------------------|--|--|-------------|----------------------|--|-----------------|----------------|----------------------------|----------------|-----|
| Principal Plac                  | e of Business  | Mailing Address                        |             |                      |  |                 | • • •          |                            |                |     |
| 2131 MARINA                     |  | - 2131 MARINA DRIVE                    |             |                      |  |                 |                |                            |                |     |
| NAPLES FL 34102 NAPLES FL 34102 |  |  |             |                      | DO NOT WRITE IN THIS SPACE                   |                 |                |                            |                |     |
|                                 |  |  |             |                      | 3. Date Incorpora                            |                 |                |                            |                | 1   |
|                                 |  |  |             |                      | 06/05/1997                                   |                 |                |                            |                |     |
| 2. Principal F                  | Place of Business  | 2a. Mailing Address                    |             |                      | 4. FEI Number                                |                 |                | Apr                        | plied For      |     |
| 21 68                           | 6 15 TH AV S   | 5 26 686 157                           | H           | AV 5                 | 59-3450320                                   | )               |                | Not                        | t Applicable   |     |
| Suite, Apt.                     | #, etc.  | Suite, Apt. #, etc.                    |             |                      | 5. Certifcate of St                          | atus Desired    |                | <b>\$8.75</b> A<br>Fee Rec |                |     |
| City & Sta                      | & State City & State   |  |             |                      | 6. Election Campaign Financing \$5.00 May Be |                 |                |                            |                |     |
| 23 NA                           | · · · ·  | 28 NAPLES                              | -           |                      | Trust Fund Cor                               |                 |                | Added to                   | o Fees         | ł   |
| Zip                             | Country  | Zip                                    | Country     | 1                    | 8. This corporation                          |                 | rent year Inti |                            | □No            | ĺ   |
| 24 341                          |  | 29 34 107 30                           | <del></del> |                      | Personal Prope                               |                 | Pagistared .   |                            | LIND           | 1   |
|                                 | 9. Name and Address of Currer  | it Registered Agent                    | 81          | Name                 | 10. Name and Add                             | Hess of Hew     | registered /   | -yent                      |                | ı   |
| SCH                             | iryver, kenney h   |  | 1           |                      |  |                 |                |                            |                |     |
|                                 | 1-MARINA DRIVE   |  | 82          |                      | ess (P.O. Box Number                         | is Not Accep    | table)         | 6                          |                | ĺ   |
|                                 | PLES FL 34102  |  | 83          | 6.                   | <u>61 000</u>                                | <u> </u>        | <del></del>    |                            |                | l   |
| MA                              | 220 12 04 102  |  | 03          |                      |  |                 |                |                            |                |     |
|                                 |  |  | 84          | City                 |  |                 | FL             | 85 Zip C                   | ode            |     |
| 11 Pursuant                     | to the provisions of Sections 607.050  | 2 and 607 1508 Florida Statutes, t     | he abov     | e-named corp         | oration submits this st                      | atement for the | numose of      | changing its               | registered     | 1   |
| office or i                     | registered agent or both, in the State am familiar with, and accept the obligation | of Florida. Such change was autho      | rized by    | the corporation      | on's board of directors.                     | I hereby acce   | pt the appoir  | itment as reg              | gistered       | ĺ   |
|                                 | am ramiliar than, and accept the obliga  | illus di, Sevilori 607,0505, Florida   | Statutes    | ),                   |  | l '             | 71-0           | 10                         |                | l   |
| SIGNATURE                       | Signature whed or printed name of registered age                                   | nt and title if applicable (NOTE: Regi | istered Age | nt signature require | d when reinstating)                          |                 | DATE           | ₩—                         | <del></del>    | ء ا |
| 12.                             |  | D DIRECTORS                            | 13.         |                      | ADDITIONS/CH                                 | ANGES TO O      | FICERS AN      | D DIRECTO                  | RS IN 12       | ] } |
| TITLE                           | P  | ☐ DELETE                               | 1.1 TITLE   |                      |  |                 |                | Change                     | ☐ Addition     | 3   |
| NAME                            | SCHRYVER, KENNEY H   |  | 1.2 NAME    |                      |  |                 |                |                            |                | 3   |
| STREET ADDRESS                  | OLOU BIADRIA DD  |  | 1.3 STREE   | T ADDRESS            | 686 15                                       | AN              | 5              |                            |                | [   |
| CITY-ST-ZIP                     | NAPLES FL 34102  |  | 1.4 CITY-S  |                      |  |                 |                |                            |                | 8   |
| TITLE                           |  | ☐ DELETE                               | 2.1 TITLE   |                      |  |                 |                | Change                     | Addition       | ۱ ۹ |
| NAME                            |  |  | 2.2 NAME    |                      |  |                 |                |                            |                | l   |
| STREET ADDRESS                  |  |  | 2.3 STREE   | TADORESS             |  |                 |                |                            |                | l   |
| -CITY-ST-ZIP                    |  | <del></del>                            | -2:4 CITY-8 | ST-ZiP               |  |                 |                |                            |                | -   |
| TITLE                           |  | ☐ DELETE                               | 3.1 TITLE   |                      |  |                 |                | Change                     | Addition       | l   |
| NAME                            |  | •                                      | 3.2 NAME    |                      |  |                 |                |                            |                | l   |
| STREET ADORESS                  |  | 1                                      | 3.3 STREE   | T ADDRESS            |  |                 |                |                            |                | l   |
| CITY-ST-ZIP                     |  |  | 3.4. CITY-5 | ST-ZIP               |  |                 |                |                            |                |     |
| TITLE                           |  | ☐ DELETE                               | 4.1 TITLE   |                      |  |                 |                | Change                     | Addition       | l   |
| NAME                            |  |  | 4. 2 NAME   |                      | h.   |                 |                |                            |                | l   |
| STREET ADDRESS                  |  |  | 4.3 STREE   | TADDRESS             |  |                 |                |                            |                | l   |
| CITY-ST-ZIP                     |  |  | 4.4 CITY-S  | ST-ZIP               | ·  |                 |                |                            |                |     |
| TITLE                           |  | ☐ DELETE                               | 5.1 TITLE   |                      |  |                 |                | Change                     | ☐ Addition     |     |
| NAME                            |  |  | 5.2 NAME    |                      |  |                 | .'             |                            |                |     |
| STREET ADDRESS                  |  |  | 5.3 STREE   | T ADDRESS            |  |                 |                |                            |                | ĺ   |
| CITY-ST-ZIP                     |  |  | 5.4 CITY-S  | ST-ZIP               |  |                 |                |                            |                |     |
| TITLE                           |  | ☐ DELETE                               | 6.1 TITLE   |                      |  |                 |                | ☐ Change                   | ☐ Addition     | ĺ   |
| NAME                            |  |  | 6.2 NAME    | ţ                    |  | •               |                |                            |                |     |
| STREET ADORESS                  |  |  | 6.3 STREE   | T ADDRESS            |  |                 |                | •                          |                | ĺ   |
|                                 | 1  |  |             |                      |  |                 |                |                            |                | 1.  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed on an attachment with an address, with all other like empowered.

SIGNATURE: